

HIMACHAL PRADESH  
PUBLIC WORKS DEPARTMENT

NO.PWE-94-82 (Misc)/29-ES-I 781498

Dated:- 30-01-2026

From:-

Engineer-in-Chief,  
HP.PWD, Shimla-2.

To

The Engineer-in-Chief (Projects)HPPWD,  
The Chief Architect HPPWD, Shimla,  
All the Chief Engineer (s) HPPWD,  
All the Superintending Engineer (s) HPPWD,  
All the Executive Engineer(s) HPPWD,  
LAOs Shimla/Mandi /Kangra HPPWD,

Subject:-

Notification.

I am directed to enclose herewith a photocopy of letter No. SJE-B-F04/5/2025-268423 dated 31 October,2025 as received from the Additional Chief Secretary (SJ&E) to the Govt. of Himachal Pradesh on the subject cited above for information and taking further necessary action please.

Encl: As Above

Signed by

Som Bhardwaj

Date: 29-01-2026 18:47:56

Registrar,

Himachal Pradesh,PWD  
Shimla-2

Copy forwarded for information and similar necessary action to:-

1. The Executive Engineer (IT Wing) HP.PWD Shimla-2 with direction to upload this letter a/w its enclosures on the official website of the Department.

-sd-

Registrar,

Himachal Pradesh,PWD  
Shimla-2

**Government of Himachal Pradesh  
Department of Social Justice & Empowerment-B**

No. SJE-B-F04/5/2025-268423

Dated, Shimla-2 the

31<sup>st</sup> October, 2025.**NOTIFICATION**

In supersession of this Department Notification No. WLF-F(10)32/2000 datd 03.05.2013, the Governor, Himachal Pradesh, is pleased to enhance the Inter Caste Marriage Award money from existing amounting Rs. 50,000/- to Rs. 2,00,000/- w.e.f. 01.11.2025.

**By Order****Shyam Bhagat Negi**

Additional Chief Secretary (SJ&E) to the  
Government of Himachal Pradesh.

**Endst. As above, Dated Shimla-2****31<sup>st</sup> October, 2025.**

Copy forwarded to:

1. The Chief Secretary, Himachal Pradesh, Shimla-02.
2. The Secretary to Governor, Himachal Pradesh, Shimla-02.
3. The Secretary/Addl. Secy. to Chief Minister, H.P. Shimla-2.
4. All the Administrative Secretaries, H.P. Shimla-2.
5. The Princlal Accountant General (A&E)/Accountant General (Audit), H.P. Shimla-171003.
6. All the Divisional Commissioners/HODs/Deputy Commissioners in H.P.
7. The Director, Empowerment of SCs, OBCs, Minorities & Specially Abled, SDA Complex Kasumpti Shimla-171009 for information and further necessary action.
8. The Director, Women and Child Development, H.P. 4<sup>th</sup> Floor, MC Parking Complex, Bye Pass, ISBT Road, Shimla-04.
9. The Deputy Commissioner, Pangi at Killar, District Chamba, H.P.
10. The Joint Secretary (GAD) to the Govt. of H.P. in compliance to CMM item No. 26 dated 28.10.2025.
11. All the Pr. Private Secretaries/Sr. Spl. Prv. Secy/Spl. Prv. Secy./Sr. Prv. Secy./Prv. Secy./Personal Assistant to the Ministers.
12. All the District Welfare Officers, in Himachal Pradesh.
13. All the District Programme Officers in H.P.
14. All the Tehsil Welfare Officers, in Himachal Pradesh.
15. The Controller Printing & Stationary, H.P. Government Printing Press Shimla-5 for pulication in the e-Gazettee.

(Pawan Singh)

Under Secretary (SJ&E) to the  
Government of Himachal Pradesh

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