

**Himachal Pradesh
Public Works Department**

Regd/Through e-mail

No. PW/SE-XV-U//EA-I-Para Cook&Para Helper (LN)/22-8614-30
To

Dated: - 04-10-2022

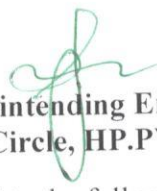
The Director,
Information & Public Relations Department,
Himachal Pradesh, Shimla-171002.

Subject: - Publication of Advertisement/Notification for the recruitment of Para Cook & Para Helper (Lok Nirman) in Public Work Department.

Sir,

Kindly find enclosed herewith the employment notice/advertisement for recruitment of Para Cook and Para Helper (Lok Nirman) for publication in 2 (Two) Hindi News Papers (Amar Ujala and Punjab Kesari). Advance intimation in this regard may also be sent to this office please.

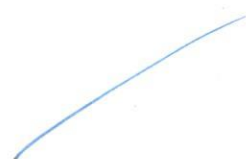
D.A:- As above.


**Superintending Engineer
15th Circle, HP.PWD. Una.**

Copy alongwith copy of Corrigendum is forwarded to the followings for information:-

1. The Engineer-in-Chief, HP.PWD Shimla.
2. The Chief Engineer (H.Z) HP.PWD Hamirpur.
3. The Deputy Commissioner Una Distt. Una.
4. The Executive Engineer HP.PWD Division Una/Bangana/Bharwain & Daulatpur Chowk. He is directed to display the same on office notice board for wide publicity.
5. The Sub Divisional Magistrate Una/Haroli/Bangana/Amb & Gagret Distt. Una (H.P) for wide publicity.
6. The Executive Officer in Municipal Council Una for wide publicity.
7. The Secretary Notified Area Committee Mehatpur/Amb/Gagret & Daulatpur Chowk for wide publicity.
8. All the Pradhans, Gram Panchayats Distt. Una through respective Assistant Engineers for wide publicity.
- 9-18. All the Assistant Engineers working under the jurisdiction of 15th Circle HP.PWD Una. They are directed to display the same on office notice board in their office for wide publicity.
19. Notice board in this office for wide publicity.

D.A:- As above.


**Superintending Engineer
15th Circle, HP.PWD. Una.**

**HIMACHAL PRADESH
PUBLIC WORKS DEPARTMENT**

#NOTICE#

Applications are invited from the eligible applicants as per eligibility criteria notified by the Principal Secretary(PW) to the Govt. of Himachal Pradesh vide letter No.PBW-A-B(1)/2022 dated 30th September,2022 and further approval conveyed by the Engineer-in-Chief, HPPWD Shimla-2 vide letter No.PWE-133-11-Para Cook/ Helper(Lok Nirman)/ES-III-83-24-50 Dated 01-10-2022, on the prescribed application forms for recruitment to the post of Para Cook and Para Helper (Lok Nirman) in HPPWD either in Hindi or English alongwith self attested copies of relevant supporting documents on the following terms and conditions. The application should reach in the office of concerned Executive Engineer, HP.PWD Division **on or before 17-10-2022**. The Applications received after last date or found incomplete shall not be entertained and will be rejected. The applicants should mention their mobile number, if any, in the application form. No TA/DA shall be payable to the applicants for appearing in skill test.

Sr. No.	NAME OF DIVISIOIN	NUMBERS OF POSTS TO BE FILLED UP		Eligibility
		Para Cook (Lok Nirman)	Para Helper (Lok Nirman)	
1	HPPWD Divn. Una	04	07	1. Should be a Citizen of India. 2. Should be a Bonafide Himachali. 3. Should be of a sound mind. 4. No family member of candidate should be in any kind of Govt./ PSU/ Board job. 5. Should have never been involved in any act of criminal nature. 6. Should be Medically Fit to perform duties. 7. Permanent resident of concerned HP.PWD Circle. 8. Should be in between 18-45 years. 9. Min. Qualification Should be Matriculation Pass (10th).
2.	HPPWD Divn. Bangana	01	02	
3	HPPWD Divn. Bharwain	03	06	
4.	HPPWD Divn. Daulatpur Chowk	02	04	
Total Una Circle		10	19	


Superintending Engineer
15th Circle, HP.PWD, Una.

APPLICATION FORM

Name of Circle/Division		
Post Applied for	Para Cook/Para Helper (Lok Nirman) (Please tick the relevant option)	
Name of Candidate		Passport size photograph to be affixed
Father's Name		
Date of Birth		
Permanent Home Address		
Address for correspondence		
HPPWD Home Circle of the applicant (Strictly as per permanent address mentioned above).		
Address for correspondence		
Documents as mentioned at point No. 4 of the notice be attached.		
Mobile No. (if any)		
<div style="display: flex; justify-content: space-between;"><div>Date and Place</div><div>Signature of Applicant</div></div>		

List of Documents:-

1. Adhar Card.
2. Certificate of Age proof.
3. Bonafide Himachali.
4. Certificate to the effect that no family member is in Govt./PSU/Board Job (issued by SDM(C)/Tehsildar/Naib Tehsildar).
5. Matriculation Marks Sheet.
6. B.P.L. Certificate (if applicable).
7. Six month Diploma in Food Cooking/Beverage services from recognized institute like SIHM or IHM (For Para Cook). or
8. Experience Certificate. (5 years in cooking from a registered/private institute),