

**NOTICE INVITING TENDER**

Sealed percentage rate tenders on form 6 & 8 are invited by the Executive Engineer, Division, HP: PWD, Kangra on behalf of the Governor of Himachal Pradesh for the following work from the approved and eligible contractors/firms enlisted in HPPWD in the appropriate class for the work mentioned below on **25.06.2025 up to 11-00 A.M.** and will be opened on the same day at **11-30 A.M.** in the presence of intending contractors or their authorized representatives who may wish to be present. The tender forms can be obtained from this office on cash payment (non refundable) on **24.06.2025 up to 4.00 P.M.** The tender applications for issue of tender forms will be received in this office on **23.06.2025 up to 05.00 P.M.** The earnest money in shape FDR National Saving certificate/Saving Account/Time Deposit Account in any of the Post Office/National Bank in H.P. duly pledged in favour of Executive Engineer, HPPWD., Division, Kangra. The conditional tenders and the tenders received without earnest money will summarily be rejected. The offer of the tender shall be kept open for 75 days.

| Sr. No. | Name of work                                                                                                                                                                                                                               | Estimated cost | Earnest Money | Cost of tender form | Time Limit  |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|---------------------|-------------|
| 1.      | C/O Community Centre at Khart (SH- Brick work, wood work, wooden shutters etc for toilet block & septic tank)(Deposit work)                                                                                                                | 94791/-        | 2000/-        | 350/-               | One Month   |
| 2.      | Additional Construction (A.C.) of Pucca Path from Link road to S.C. Basti ward No. 02 and Banbari Lal to the Shop of Sh. Desh Raj Mashand (SH- Cement Concrete Pavement)(Deposit work)                                                     | 99918/-        | 2000/-        | 350/-               | One Month   |
| 3.      | C/O crate wire wall work to approach road near to Kohala to Nagni Mata Mandir in Ghurkari Beat of Ghurkari(Deposit work)                                                                                                                   | 99857/-        | 2000/-        | 350/-               | One Month   |
| 4.      | Balance work of Govt. Degree College at Matour Tehsil & Distt. Kangra(SH- P/F stainless steel railing in block-2 third floor and P/F Toughened glass panes in third landing portion)                                                       | 91126/-        | 2000/-        | 350/-               | One Month   |
| 5.      | C/O Pucca Path to the House of Sh. Om Parkash Soni ward No-1 at Jogipur(SH- C/O Path)(Deposit work)                                                                                                                                        | 98505/-        | 2000/-        | 350/-               | Two Month   |
| 6.      | Special Repair of Sainik Rest House at Kangra(SH-P/F pre-painted sheet and M.S. Railing in front of building)                                                                                                                              | 99896/-        | 2000/-        | 350/-               | One Month   |
| 7.      | C/O Panchyat Road to Upper Simble Khola km. 0/00 to 0/350(SH- C/O Protection wall at RD 0/141 to 0/150.50)                                                                                                                                 | 99947/-        | 2000/-        | 350/-               | Two Month   |
| 8.      | C/O Ambulance road from Rakesh Land to Amar Singh Cow-shed ward No.-3(Rihalkhad) L.H.S. of road Takipur to Dhamer km. 0/000 to 1/770(SH- C/O R/Wall at RD 0/160 to 0/167.50)(Deposit work)                                                 | 99800/-        | 2000/-        | 350/-               | One Month   |
| 9.      | C/O Jeepable link road to Bag GP Bhangwar km. 0/00 to 0/100(SH- P/L CC Pavement at RD 0/00 to 0/030)(Deposit work)                                                                                                                         | 99100/-        | 1982/-        | 350/-               | Three Month |
| 10.     | C/O Pucca Path from Babu Ram Cow Shed towards Kated Peepal tree ward No-02 approaches road on link road to Churan Surani km. 0/000to 3/600(SH- P/L G-II, Cement concrete pavement & E/Wall at RD 0/132 to 0/156)(Right side)(Deposit work) | 97586/-        | 2000/-        | 350/-               | One Month   |
| 11.     | C/O Ambulance Road to Mohan Lal House Village Katwarlahar ward No-4 G.P. Daulatpur Tehsil and Distt. Kangra km. 0/00 to 0/225(SH- P/L C.C. Pavement at RD 0/125 to 0/145)                                                                  | 99397/-        | 1988/-        | 350/-               | Three Month |
| 12.     | Repair and Restoration of various roads under HPPWD Sub Division Kangra (SH- Maintenance of earthen shoulder, Bush Cutting, C/O unlined drain surface etc.                                                                                 | 99100/-        | 2000/-        | 350/-               | One Month   |

**Certified that tender of above works are being called of urgent nature in public interest.**

**TERMS & CONDITIONS:-**

- The contractors/firms should be produce the attested copy of latest enlistment and renewal enlisted in HPPWD, GST No. and EPF No. with the application failing which their application will not be entertained.
- If any of the date mentioned above happened to be Gazetted Holiday the same shall be processed on next working day.
- The Earnest Money for the above works should be required at the time of sale of tender forms.
- The contractor/firms should be quoted percentage rate in the tender both in figures and in words failing which tender is likely to be rejected.
- The Executive Engineer reserves the right to accept/reject any tender/application or all tenders without assigning any reason

Executive Engineer,  
HPPWD, Division, Kangra,  
Distt. Kangra (H.P.)

(On behalf of Governor of Himachal Pradesh)

Endst:- No.PW/KD/CB/Tenders/2025-26- 1235-45 Dated:- 17/06/2025

Copy is forwarded to:-

1. The Computer Cell Office of the Engineer-in-Chief, HPPWD., Shimla for uploading the NIT on the Department website.
2. The Chief Engineer (KZ) HPPWD., Dharamshala for information please.
3. The Superintending Engineer, 5<sup>th</sup> Circle, HPPWD., Palampur for information please.
4. All the Assistant Engineer's working under Kangra Division.
5. NIT Register.
6. All Head of Branches.
7. Notice Board.

  
Executive Engineer,  
HPPWD, Division, Kangra.  
Distt. Kangra (H.P.).



**SCHEDULE OF QUANTITY**

| Name of work :- Construction of Community Centre at Khart . ( Sh: Brick work , Wood work, wooden shutters etc for toilet block & Septic tank ) ( Deposit Work ) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |      | Estimate cost- |                                                                           | 94791.00   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|----------------|---------------------------------------------------------------------------|------------|
|                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |      | Earnest money- |                                                                           | 2000.00    |
|                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |      | Time limit-    |                                                                           | One months |
| Sr .No.                                                                                                                                                         | Sub-Head and items of work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Quantity | Unit | Rates in       |                                                                           | Amount     |
|                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |      | Figures        | Words                                                                     |            |
| 1                                                                                                                                                               | Brick work with common burnt clay modular bricks of class designation 7.5 in foundation and plinth in Cement mortar 1:6 (1 cement : 6 coarse sand) and as per specification, approved drawing, design, as per entire satisfaction and direction of the Engineer-in-Charge including carriage of material within all leads, lifts and other incidentals. The rate is inclusive of octroi, royalty, malkhana, toll tax, GST or any other taxes imposed by the Government.                                                                                                                | 5.77     | Cum  | 6950.00        | Rupees Six Thousand Nine Hundred & Fifty Only                             | 40102.00   |
| 2                                                                                                                                                               | Supplying, filling, spreading & leveling gravels of size range 5 mm to 10 mm, in the recharge pit, over the existing layer of boulders, in required thickness, and as per specification, approved drawing, design, as per entire satisfaction and direction of the Engineer-in-Charge including carriage of material within all leads, lifts and other incidentals. The rate is inclusive of octroi, royalty, malkhana, toll tax, GST or any other taxes imposed by the Government.                                                                                                    | 0.30     | Cum  | 1247.25        | Rupees One Thousand Two Hundred & Forty Seven - Paise Twenty Five Only    | 374.00     |
| 3                                                                                                                                                               | Providing and laying in position cement concrete of specified grade excluding the cost of centering and shuttering 1:4:8 (1 Cement : 4 coarse sand) : 8 graded stone aggregate 40 mm nominal size) and as per specification, approved drawing, design, as per entire satisfaction and direction of the Engineer-in-Charge including carriage of material within all leads, lifts and other incidentals. The rate is inclusive of octroi, royalty, malkhana, toll tax, GST or any other taxes imposed by the Government.                                                                | 0.30     | Cum  | 4955.20        | Rupees Four Thousand Nine Hundred & Fifty Five - Paise Twenty Only        | 1487.00    |
| 4                                                                                                                                                               | Providing Sal wood work in frames of doors, windows, clerestory windows and other frames, wrought framed and fixed in position with hold fast lugs or with dash fasteners of required dia & length ( hold fast lugs or dash fastener shall be paid for separately and as per specification, approved drawing, design, as per entire satisfaction and direction of the Engineer-in-Charge including carriage of material within all leads, lifts and other incidentals. The rate is inclusive of octroi, royalty, malkhana, toll tax, GST or any other taxes imposed by the Government. | 0.13     | Cum  | 95763.05       | Rupees Ninety Five Thousand Seven Hundred & Sixty Three - Paise Five Only | 12449.00   |

|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |      |         |                                                   |         |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|---------|---------------------------------------------------|---------|
| 5    | Providing and fixing panelling or panelling and glazing in panelled or panelled and glazed shutters for doors, windows and clerestory windows (Area of opening for panel inserts excluding portion inside grooves or rebates to be measured).<br>Panelling for panelled or panelled and glazed shutters 35 mm thick Second class teak wood and as per specification, approved drawing, design, as per entire satisfaction and direction of the Engineer-in-Charge including carriage of material within all leads, lifts and other incidentals. The rate is inclusive of octroi, royalty, malkhana, toll tax, GST or any other taxes imposed by the Government. | 1.80 | Sqm  | 3600.00 | Rupees Three Thousand Six Hundred Only            | 6480.00 |
| 6    | Providing and fixing wire gauge shutters for doors, windows and clerestory windows using 4 mm thick float glass panes, including ISI marked M.S. pressed butt hinges bright finished of required size with necessary screws. Second class teak wood 35 mm thick and as per specification, approved drawing, design, as per entire satisfaction and direction of the Engineer-in-Charge including carriage of material within all leads, lifts and other incidentals. The rate is inclusive of octroi, royalty, malkhana, toll tax, GST or any other taxes imposed by the Government.                                                                            | 0.54 | Sqm  | 3400.00 | Rupees Three Thousand Four Hundred Only           | 1836.00 |
| 7    | Providing and fixing aluminium sliding door bolts, ISI marked anodised (anodic coating not less than grade AC 10 as per IS : 1868), transparent or dyed to required colour or shade, with nuts and screws etc. complete 250x16 mm and as per specification, approved drawing, design, as per entire satisfaction and direction of the Engineer-in-Charge including carriage of material within all leads, lifts and other incidentals. The rate is inclusive of octroi, royalty, malkhana, toll tax, GST or any other taxes imposed by the Government.                                                                                                          | 2.00 | Each | 214.2   | Rupees Two Hundred & Fourteen - Paise Twenty Only | 428.00  |
| 8(i) | Providing and fixing 250 x 10mm Size aluminium lower bolts, ISI marked, anodised (anodic coating not less than grade AC 10 as per IS : 1868 ) transparent or dyed to required colour or shade, with necessary screws etc. complete and as per specification, approved drawing, design, as per entire satisfaction and direction of the Engineer-in-Charge including carriage of material within all leads, lifts and other incidentals. The rate is inclusive of octroi, royalty, malkhana, toll tax, GST or any other taxes imposed by the Government.                                                                                                         | 2.00 | Each | 99.20   | Rupees Ninety Nine - Paise Twenty Only            | 198.00  |



|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |      |       |                                            |        |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|-------|--------------------------------------------|--------|
| (ii)  | Providing and fixing 150 x10mm Size aluminium tower bolts, ISI marked, anodised (anodic coating not less than grade AC 10 as per IS : 1868 ) transparent or dyed to required colour or shade, with necessary screws etc. complete and as per specification, approved drawing, design, as per entire satisfaction and direction of the Engineer-in-Charge including carriage of material within all leads, lifts and other incidentals. The rate is inclusive of octroi, royalty, malkhana, toll tax, GST or any other taxes imposed by the Government. | 2.00 | Each | 72.20 | Rupees Seventy Two - Paise Twenty Only     | 144.00 |
| (iii) | Providing and fixing 100 x10mm Size aluminium tower bolts, ISI marked, anodised (anodic coating not less than grade AC 10 as per IS : 1868 ) transparent or dyed to required colour or shade, with necessary screws etc. complete and as per specification, approved drawing, design, as per entire satisfaction and direction of the Engineer-in-Charge including carriage of material within all leads, lifts and other incidentals. The rate is inclusive of octroi, royalty, malkhana, toll tax, GST or any other taxes imposed by the Government. | 2.00 | Each | 55.35 | Rupees Fifty Five - Paise Thirty Five Only | 111.00 |
| 9 (i) | Providing and fixing 125 mm Size aluminium handles, ISI marked, anodised (anodic coating not less than grade AC 10 as per IS : 1868) transparent or dyed to required colour or shade, with necessary screws etc. complete and as per specification, approved drawing, design, as per entire satisfaction and direction of the Engineer-in-Charge including carriage of material within all leads, lifts and other incidentals. The rate is inclusive of octroi, royalty, malkhana, toll tax, GST or any other taxes imposed by the Government.         | 2.00 | Each | 57.55 | Rupees Fifty Seven - Paise Fifty Five Only | 115.00 |
| (ii)  | Providing and fixing 110 mm Size aluminium handles, ISI marked, anodised (anodic coating not less than grade AC 10 as per IS : 1868) transparent or dyed to required colour or shade, with necessary screws etc. complete and as per specification, approved drawing, design, as per entire satisfaction and direction of the Engineer-in-Charge including carriage of material within all leads, lifts and other incidentals. The rate is inclusive of octroi, royalty, malkhana, toll tax, GST or any other taxes imposed by the Government.         | 2.00 | Each | 50.75 | Rupees Fifty - Paise Seventy Five Only     | 102.00 |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |     |         |                                                     |          |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----|---------|-----------------------------------------------------|----------|
| 10 | Random rubble masonry with hard stone in foundation and plinth including levelling up with cement concrete 1:6:12 (1 cement : 6 coarse sand : 12 graded stone aggregate 20 mm nominal size) upto plinth level with Cement mortar 1:6 (1 cement : 6 coarse sand) and as per specification, approved drawing, design, as per entire satisfaction and direction of the Engineer-in-Charge including carriage of material within all leads, lifts and other incidentals. The rate is inclusive of octroi, royalty, malkhana, toll tax, GST or any other taxes imposed by the Government. | 6.19 | Cum | 5002.35 | Rupees Five Thousand & Two - Paise Thirty Five Only | 30965.00 |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |     |         |                                                     | 94791.00 |

  
 Executive Engineer,  
 Kangra Division,  
 HP PWD, Kangra.

| SCHEDULE OF QUANTITY                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |                 |          |                                      |          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|----------|--------------------------------------|----------|
| Name of work:- Additional Construction (A.C) of Pucca Path from Link road to S.C. Basti ward No. 02 and Banbari Lal to the shop of Sh. Desh Raj Mashand. ( Sh:-Cement concret Pavement ) ( Deposit work ). |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |                 |          |                                      |          |
| Sr.N<br>o.                                                                                                                                                                                                 | Sub-Head and items of work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Quantity | Unit            | Rates in |                                      | Amount   |
|                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |                 | Figures  | Words                                |          |
| 1                                                                                                                                                                                                          | Providing and laying mechanically mixed and vibrated, concrete for plain cement concrete in gutter, grade- M-20 (M twenty) nominal mix 1:2:4 (One cement isto Two sand isto Four graded crushed stone aggregate 40mm (Forty milimetre) nominal size with cement contents not less than of 330 (Three hundred thirty) Kilogramme Per Cubic metre with 20mm (Twenty milimetre) nominal size graded crushed stone aggregate and curing complete, for all heights/ depths including the cost of form work as per drawings and MORD technical section 800, 900 and 1200 and as per the direction of Engineer-in-Charge. The rate is inclusive for carriage of royalty, Malkana, toll tax, GST or other taxes imposed by the Government. | 16.38    | Per cubic metre | 6100.00  | Rupees Six Thousand One Hundred Only | 99918.00 |
| total                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |                 |          |                                      | 99918.00 |

EXCESS = %

LESS = %

Executive Engineer  
HP PWD, Division  
Kangra Division



### SCHEDULE OF QUANTITY

**NAME OF WORK:- Construction of Crate wire wall work to Approach road Near to Kohala to Nagni Mata Mandir in Ghurkari Beat of Ghurkari . ( )**  
**(Deposit work)**

| SCHEDULE OF QUANTITY                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |                 |          |                                                                 |          | Estimate cost- |  | 99857.00   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|----------|-----------------------------------------------------------------|----------|----------------|--|------------|
| NAME OF WORK:- Construction of Crate wire wall work to Approach road Near to Kohala to Nagri Mata Mandir in Ghurkari Beat of Ghurkari . ( )<br>(Deposit work) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |                 |          |                                                                 |          | Earnest money- |  | 2000.00    |
|                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |                 |          |                                                                 |          | Time limit-    |  | One month. |
| Sr N o.                                                                                                                                                       | Sub-Head and items of work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Quantity | Unit            | Rates in |                                                                 | Amount   |                |  |            |
|                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |                 | Figures  | Words                                                           |          |                |  |            |
| 1                                                                                                                                                             | Earth work in excavation for all type of road structure such as retaining walls,breast walls,culverts,drains and parapets etcetra in all type of classification of soil comprising of ordinary soil,ordinary rock,hard rock chiseling wedging out rocks(where blasting is prohibited) as per drawings and MORD technical specification clause 305.1 and as per direction of the Engineer -in-Charge including setting out construction of shoring and bracing, removal of stupns and other delerious materials and disposal of materials upto any lead and upto any lift including dressing os sides and bottom and back filling in trenches with excavated suitable approved material to the original surface in layers not exceeding 150mm (one hundred fifty millimetre) compacted thickness including shoring and strutting and pumping and bailing out water(surface and sub soil water) upto any depths and any quantam of water including cleaning of slush which may arise out during dewatering as per the direction of Engineer-in-charge including carriage of material within all leads and lifts and other incidental. | 14.70    | Per cubic metre | 489.20   | Ruppes Four Hundred & Eighty Nine - Paise Twenty Only           | 7191.00  |                |  |            |
| 2                                                                                                                                                             | Providing and laying of boulder apron laid in wire crates with 4 mm dia GI wire conforming to IS:280 and IS:4826 in 100 mm x 100 mm mesh (woven diagonally) including 10 per cent extra for laps and joints laid with stone boulders weighing not less than 25 kg each as per drawing and technical specifications Clause 1301 as per the entire satisfaction and direction of Engineer-in-charge including carriage of materials within all leads and lifts and other incidental. The rate including octroi royalty Malkhana toll tax sale tax or other taxes imposed by the Government                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 21.46    | Per cubic metre | 3190.15  | Rupees Three Thousand One Hundred & Ninety - Paise Fifteen Only | 68461.00 |                |  |            |



|   |                                                                                                                                                                                                                                                                                                                                                                                    |       |                 |         |                                                      |          |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------|---------|------------------------------------------------------|----------|
| 3 | Backfilling behind abutment, wing wall and return wall complete as per drawings & technical specification Clause 1204.3.8. Granular material as per the direction of Engineer-in-charge including carriage of material within all leads and lifts and other incidental. The rate including of octroi, royalty, Malkana, Tol Tax, sale tax or other taxes imposed by the Government | 16.95 | Per cubic metre | 1428.00 | Rupees One Thousand Four Hundred & Twenty Eight Only | 24205.00 |
|   | <b>total</b>                                                                                                                                                                                                                                                                                                                                                                       |       |                 |         |                                                      | 99857.00 |

EXCESS = %

LESS = %

  
 Executive Engineer  
 HP.PWD. Division  
 Kangra Division

## SCHEDULE OF QUANTITY

| NAME OF WORK:- BALANCE WORK OF GOVT. DEGREE COLLEGE AT MATOUR TEHSIL AND DISTRICT KANGRA (SUB HEAD:- PROVIDING AND FIXING STAINLESS STEEL RAILING IN BLOCK- 2 THIRD FLOOR AND P/F TOUGHENED GLASS PANES IN THIRD LANDING PORTION. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |                    |            | Estimated Cost:-<br>2000/-                                          | 91126.00  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------------|------------|---------------------------------------------------------------------|-----------|
| P/F TOUGHENED GLASS PANES IN THIRD LANDING PORTION.                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |                    |            | Time Limit:-                                                        | One Month |
| Sr. No                                                                                                                                                                                                                            | Description of work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Qty    | Unit               | Rates      |                                                                     | AMOUNT    |
|                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |                    | In Figures | In Words                                                            |           |
| 1                                                                                                                                                                                                                                 | Providing and fixing stainless steel knock down railing of KICH AISI Grade 316 of 38 mm (Thirty eight millimetres) diameters hand rail fixed on 10x50mm (ten into fifty millimetres) SS flats baluster (design code DT 53-2-163) placed at 1200mm (one thousand two hundred millimetres) centre to centre along with 3 (Three) numbers at the rate of 16mm (Sixteen millimetres) mild rails connected at the side of baluster would be fixed on the floor with casted based plate minimum 6mm (Six millimetre) thickness based plates shall be consealed with suitable S.S. 316 GRADE covered cap railing height to be taken at the rate of 85cm (Eighty five centimetres) from floor level, with in all leads. lifts of materials and other incidentals, as per approved drawing, design and as directed by the engineer-in Charge leads. The rate including octroi, royalty, toll tax, sale tax or other taxes imposed by the Government. | 20.71  | Per Running Metres | 2783.50    | Rupees Two Thousand Seven Hundred & Eighty Three - Paise Fifty Only | 57646.00  |
| 2                                                                                                                                                                                                                                 | providing and fixing glazing with toughened glass panes of 12mm (twelve millimetre) thickness, in aluminium door, 4 window, ventilator shutters and partition etc. With EPDM rubber/ Neoprene gasket etc complete as per the Architectural drawings and the direction of Engineer -In Charge, including Carriage of material within all leads lifts of materials and other incidentals, as per approved drawing, design and as directed by the engineer- in Charge leads. The rate including octroi, royalty, toll tax, sale tax or other taxes imposed by the Government.                                                                                                                                                                                                                                                                                                                                                                  | 7.44   | Per Square Metres  | 4500.00    | Rupees Four Thousand Five Hundred Only                              | 33480.00  |
|                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Total: |                    |            |                                                                     | 91126.00  |

EXCESS = %

LESS = %

  
 Executive Engineer,  
 HPPWD Kangra  
 Division Kangra.



### SCHEDULE OF QUANTITY

| NAME OF WORK :- CONSTRUCTION OF PUCCA PATH TO THE HOUSE OF SH. OM PARKASH SONI WARD NO -1<br>AT JOGIPUR (SUB HEAD:- CONSTRUCTION OF PATH.(DEPOSIT WORK) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |                  |            |                                                                  |                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------|------------|------------------------------------------------------------------|---------------------|
| Sr.<br>No.                                                                                                                                              | DESCRIPTION OF ITEM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | QTY.  | UNIT             | RATES      |                                                                  | Two Month<br>AMOUNT |
|                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |                  | In Figures | In Words                                                         |                     |
| 1                                                                                                                                                       | Excavation in foundation, trenches etcetra in earth work in all kind of classification of soil such as pick work, jumper work, pick jumper work, blasting work, soft and hard blasting and doing work in saturated soil, including chiselling or wedging out rocks where blasting work is prohibited or any other mixed variety of soil including shoring, strutting, de-watering and pumping or bailing out water (surface and sub soil water) upto any depths any quantum of water including slush which may arise during de-watering or removal of slush, lift upto any height stacking the excavated soil not more than 3 metres (Three metres) clear from the edge of excavation and then returning the stacked soil in 15cm (Fifteen centimetre) layers, when required into plinths, sides of foundation etcetra consolidating each deposited layer by ramming, watering and then disposing of all surplus excavated earth as per specification, approved drawing design as per the entire satisfaction and direction of the Engineer-in-Charge including carriage of material within leads, lifts and other incidentals. Ther ate is inclusive of octroi, royalty, malikhana, toll tax, GST or any other taxes imposed by the Government. | 23.60 | Per Cubic metres | 489.20     | Rupees Four Hundred & Eighty Nine - Paise Twenty Only            | 11545.00            |
| 2                                                                                                                                                       | Providing and laying spreading and compacting stone aggregate of specified size to water bound macadam specifications in including spreading in uniform thickness, hand packing, rolling with 3 wheeled road/ vibratory roller 8-10 tonne capacity in stages to proper grade and camber, applying and brooming requisite type of screening/ binding material to fill up interstices of coarse aggregate, watering and compacting to the required density. Grading 2 as per technical specifications clouse 405 By Mechanically Means. as per the direction of the Engineer -In-Charge including carriage of material with in all leads, lifts and other incidental The rate including of octroi, royalty, Malikhana, toll tax, GST or other taxes imposed by the government.                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8.85  | Per Cubic metres | 2526.50    | Rupees Two Thousand Five Hundred & Twenty Six - Paise Fifty Only | 22360.00            |



|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |       |                  |              |                                                                          |                 |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------|--------------|--------------------------------------------------------------------------|-----------------|
| 3 | Providing and laying cement concrete 1:4:8 ( One Cement isto four Sand isto eight graded crushed stone aggregate 40 mm (forty millimetre) nominal size mechanically mixed and curing complete excluding the cost of form work. in foundation and plinth, as per specifications, approved drawing, design, as per entire satisfaction and direction of the Engineer-in-Charge including carriage of material within all leads, lifts and other incidentals. The rate is inclusive of octroi, royalty, malkhans, toll tax, GST or any other taxes imposed by the Government. | 11.80 | Per Cubic metres | 5474.55      | Rupees Five Thousand Four Hundred & Seventy Four - Paise Fifty Five Only | 64600.00        |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |       |                  | <b>TOTAL</b> |                                                                          | <b>98505.00</b> |

*Draft schedule ab quantity checked and approved for Rs. 98505/- only*

*[Signature]*  
Executive Engineer  
HPPWD Kangra  
Division Kangra

EXCESS= %

LESS = %

### SCHEDULE OF QUANTITY

| Name of work :- Special Repair of Sainik Rest House at Kangra . ( Sh:- Providing and fixing Pre-painted sheet and M.s. Railing in front of building ) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |                 | Estimate cost- |                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|----------------|-------------------------------------------------------------------------|
|                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |                 | Earnest money- | 99896.00                                                                |
|                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |                 | Time limit-    | 2000.00                                                                 |
| Sr.N                                                                                                                                                  | Sub-Head and items of work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Quantity | Unit            | Rates in       |                                                                         |
|                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |                 | Figures        | Words                                                                   |
| 0.                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |                 |                | Amount                                                                  |
| 1                                                                                                                                                     | Earth work in excavation for all type of road structure such as retaining walls, breast walls, culverts, drains and parapets etcetra in all type of classification of soil comprising of ordinary soil, ordinary rock, hard rock chiseling, wedging out rocks (where blasting is prohibited) as per drawings and MORD technical specification clause 305.1 and as per direction of the Engineer-in-Charge including setting out construction of shorting and bracing, removal of stupms and other deleterious materials and disposal of materials upto any lead and upto any lift including dressing of sides and bottom and back filling in trenches with excavated suitable approved material to the original surface in layers not exceeding 150mm (one hundred fifty millimetre) compacted thickness including shorting and strutting and pumping and bailing out water (surface and sub soil water) upto any depths and any quantity of water including cleaning of slush which may arise out during dewatering as per the direction of Engineer-in-charge including carriage of material within all leads and lifts and other incidental. | 7.83     | Per cubic metre | 489.20         | Rupees Four Hundred & Eighty Nine - Paise Twenty Only                   |
|                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |                 |                | 3830.00                                                                 |
| 2                                                                                                                                                     | Providing and laying in position cement concrete of specified grade excluding the cost of centering and shuttering - All work up to plinth level : 1:2:4 (1 cement : 2 coarse sand) : 4 graded stone aggregate 20 mm nominal size) as per the direction of Engineer-in-charge including carriage of material within all leads and lifts and other incidental.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0.58     | Per cubic metre | 5954.35        | Rupees Five Thousand Nine Hundred & Fifty Four - Paise Thirty Five Only |
|                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |                 |                | 3454.00                                                                 |
| 3                                                                                                                                                     | Steel work welded in built up section/framed work, including cutting, hoisting, fixing in position and applying a priming coat of approved steel primer using structural steel etc. as required in gratings, frames, guard bar, mladder, railing, brackets, gates and similar works as per the direction of Engineer-in-charge including carriage of material within all leads and lifts and other incidental.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 64.51    | Per Kg          | 124.00         | Rupees One Hundred & Twenty Four Only                                   |
|                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |                 |                | 7999.00                                                                 |



|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |       |         |         |                                              |          |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------|---------|----------------------------------------------|----------|
| 4 | Providing and fixing 0.60 mm thick prepainted steel sheet TATA/Shakti or equivalent in roofing over steel trusses hot dip metallic zinc coated sheet with top coat of regular modified polyester (RMP) organic coating of 20 (TWENTY) microns over 5 (five) microns of primer back coat of polyester and 5 (five) microns coating fixed with J or L hooks bolts and nuts 8mm (eight millimeter) dia bitumen and GI limpet washer filled with required colour and laid completed as per the direction of Engineer-in-charge including carriage of material within all leads and lifts and other incidental. | 67.69 | Per/Sqm | 1250.00 | Rupees One Thousand Two Hundred & Fifty Only | 84613.00 |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |       |         |         |                                              | 99896.00 |

EXCESS =                      %

LESS =                      %

  
Executive Engineer  
HP PWD, Division  
Kangra Division

# SCHEDULE OF QUANTITY

| NAME OF WORK :- CONSTRUCTION OF PANCHYAT ROAD TO UPPER SIMBLE KHOLA KM.0/00 TO 0/350(SUB HEAD:- CONSTRUCTION OF PROTECTION WALL AT RD.0/141 TO 0/150.50 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |                  |            |                                                                 |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------|------------|-----------------------------------------------------------------|----------|
| Sr. No                                                                                                                                                  | DESCRIPTION OF ITEM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | QTY.  | UNIT             | RATES      |                                                                 | AMOUNT   |
|                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |                  | In Figures | In Words                                                        |          |
| 1                                                                                                                                                       | Earthwork in excavation for all type of road structures as per drawing and technical specifications Clause 305.1 including setting out, construction of shoring and bracing, removal of stumps and other deleterious material and disposal upto a lead of 50 m (fifty metre) dressing of sides and bottom and backfilling in trenches with excavated suitable material ordinary soil upto 3 m depth The rate is inclusive for carriage of materials within all leads, lifts and other incidentals. The rate including octroi, royalty, toll tax, sale tax or other taxes imposed by the Government. | 20.20 | Per Cubic metres | 489.20     | Rupees Four Hundred & Eighty Nine - Paise Twenty Only           | 9882.00  |
| 2                                                                                                                                                       | Providing and laying of boulder apron laid in wire crates with 4mm dia G.I. wire conforming to IS:280 and IS4826 in c 100x100mm mesh including 10% extra for laps of joints laid with stone boulder weighing not less than 25 kg each as per drawing and technical specification clause 1801,including carriage of materials with in all leads, lifts, of materials and other incidentals. The rates including octroi,,royalty,malkhana ,toll tex ,sale tex or other taxes imposed by the Government.                                                                                               | 25.50 | Per Cubic metre  | 3190.15    | Rupees Three Thousand One Hundred & Ninety - Paise Fifteen Only | 81349.00 |
| 3                                                                                                                                                       | Construction of embankment with approved materials obtained from borrow pits with a lift up to 1.5 mtr.transporting to site. Sprwearing grading to required slope and compacting to meet requirement of table 300.1 and 300.2 with a lead up to 1000 mtr as per technical specification clause 301.5 and as per direction of the Engineer-in-Charges. Including carriage of materials within all leads, lifts and other incidental. The rate including octroi,royalty,Malkhana, toll tax, GST or other taxes imposed by the Government.                                                             | 25.94 | Per Cubic metre  | 336.00     | Rupees Three Hundred & Thirty Six Only                          | 8716.00  |
|                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |                  | TOTAL      |                                                                 | 99947.00 |

EXCESS %

LESS %

Executive Engineer  
HPPWD Kangra  
Division Kangra.



### SCHEDULE OF QUANTITY

| NAME OF WORK:- Construction of Ambulance road from Rakesh Land to Amar Singh Cow- Shed ward No.-3 (Rihalkhad ) L.H.S. of road Takipur to Bhamer Km. 0/000 to 1/770. ( Sh:- C/o R/wall at RD 0/160 to 0/167.50) ( Deposit work ) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |                 | Estimate cost- |                                                       | 99800.00   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|----------------|-------------------------------------------------------|------------|
|                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |                 | Earnest money- |                                                       | 2000.00    |
|                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |                 | Time limit-    |                                                       | One month. |
| Sr.N o.                                                                                                                                                                                                                         | Sub-Head and items of work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Quantity | Unit            | Rates in       |                                                       | Amount     |
|                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |                 | Figures        | Words                                                 |            |
| 1                                                                                                                                                                                                                               | Earth work in excavation for all type of road structure such as retaining walls, breast walls, culverts, drains and parapets etcetra in all type of classification of soil comprising of ordinary soil, ordinary rock, hard rock chiseling, wedging out rocks (where blasting is prohibited) as per drawings and MORD technical specification clause 305.1 and as per direction of the Engineer -in-Charge including setting out construction of shoring and bracing, removal of stupms and other delerious materials and disposal of materials upto any lead and upto any lift including dressing os sides and bottom and back filling in trenches with excavated suitable approved material to the original surface in layers not exceeding 150mm (one hundred fifty millimetre) compacted thickness including shoring and strutting and pumping and bailing out water (surface and sub soil water) upto any depths and any quantam of water including cleaning of slush which may arise out during dewatering as per the direction of Engineer-in-charge including carriage of material within all leads and lifts and other incidental. | 0.91     | Per cubic metre | 489.20         | Rupees Four Hundred & Eighty Nine - Paise Twenty Only | 445.00     |
| 2                                                                                                                                                                                                                               | Excavation in soil in Hilly Area by mechanical means including cutting and trimming of side slopes and disposing of excavated earth with a lift upto 1.5 m and a lead upto 20 m as per Technical Specification Clause 1603.1 as per the direction of Engineer-in-charge including carriage of material within all leads and lifts and other incidental as per direction of the Engineer-in-charge including carriage of materials within all leads and lifts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4.55     | Per cubic metre | 332.90         | Rupees Three Hundred & Thirty Two - Paise Ninety Only | 1515.00    |

|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |                 |         |                                                                          |          |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------|---------|--------------------------------------------------------------------------|----------|
| 3            | Providing and laying mechanically mixed and vibrated plain cement concrete in foundation for all type of structure complete of plain concrete nominal mix 1:4:8 (one cement isto four sand isto eight graded stone aggregate 40 mm (forty millimetre) nominal size) in or under water and curing complete and including pumping or bailing out water,dewatering,removal of slush as required at site which may arise at the time of laying under water complete for all heights/depths including the cost of form work complete in all respect as per drawing and technical specification clause 802.803,1202-1203 as per the direction of Engineer-in-charge including carriage of material within all leads and lifts and other incidental. | 17.10 | Per cubic metre | 5474.55 | Rupees Five Thousand Four Hundred & Seventy Four - Paise Fifty Five Only | 93615.00 |
| 4            | Providing weep holes ins tone masonry plain/reinforced concrete abutment,wing walls,return walls,retaining walls with 75mm(seventy five millimetre) diameter PVC pipe extending through the full width of the structure with a slope of 1 (one) vertical:20(twenty horizontal) towards drairage face complete as per direction of Engineer-in-charge including carriage of materials within all leads andlifts and other incidental. The rate including ectroi,royalty,Malkana,toll tax sale tax or other taxes imposed by the Government                                                                                                                                                                                                     | 10.00 | Each            | 422.50  | Rupees Four Hundred & Twenty Two - Paise Fifty Only                      | 4225.00  |
| <b>total</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |                 |         |                                                                          | 99800.00 |

ESCESS =                      %

LESS =                      %

Executive Engineer  
HP.PWD, Division  
Kangra Division



| SCHEDULE OF QUANTITY                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |               |                                                                     |                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|---------------------------------------------------------------------|------------------------------|
| Name of Work:- C/O Jeppable Link Road to Bag GP Bhangwar KM 0/00 to 0/100<br>Providing and Laying CC Pavement at RD 0/00 to 0/030) <i>Depot to KSJ/L</i> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          | (SI:-)        |                                                                     | Estimated Cost Rs:- 99100.00 |
|                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          | Deposit Work  |                                                                     | Earnest money Rs:- 1982.00   |
|                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          | Time Limit :- |                                                                     | Three Month                  |
| Sr. No.                                                                                                                                                  | Description of Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Quantity | Rate in       |                                                                     | Amount                       |
|                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          | Figure        | Words                                                               |                              |
| 1                                                                                                                                                        | Providing laying, spreading by manual/mechanically means and compacting to 75mm (seventy five millimeter) compacted thickness, broken/crushed stone aggregates of <b>Grading-II</b> , 63mm to 45mm (sixty three millimeter to forty five millimeter) nominal size to water bound macadam specification including spreading in uniform thickness using templates, hand packing rolling with three wheeled vibratory roller 80-100 (eighty to hundred) kN static weight in stages to proper grade and camber including brooming and supplying stone screening such as moorum or gravel for Grading-II at the rate of 0.20 (zero point two Zero) cubic meter per 10 Sqm. (ten square meter) and binding material at the rate of 0.06 cubic metre per ten square metre of road surface to fill up the interstices of coarse aggregate, watering and compacting to the required density as per MORD Technical specification clause 405 and as per direction and satisfaction of Engineer-in-Charge including carriage of materials with in all leads, lifts and other incidentals. The rate is including octroi, royalty, Malkana, toll tax, GST or any other taxes imposed by the Government. | 8.25     | 2526.50       | Rupees Two Thousand Five Hundred Twenty Six and Paise Fifty only.   | 20844.00                     |
| 2                                                                                                                                                        | Providing and laying mechanically mixed and vibrated concrete 1:2:4 (one cement isto two sand isto four graded crushed stone aggregate (20mm) (twenty millimeter nominal size) for plain/cement concrete in all heights/depts, in open foundation or under water, including pumping or bailing out water/ dewatering (surface and sub-soil water) and removal of the slush which may arise at the time of laying under water, for all heights/depts and any quantum of water, including cost of form work and curing complete in open foundation and the like etcetera complete, as per drawing and MORD technical specification section 800, 900 & 1200 as per the satisfaction and the direction of Engineer-in-Charge including carriage of materials within leads, lifts and other incidentals. The rate including Royalty, Malkhana, Octroi, toll tax, sales tax or any other taxes imposed by the Government.                                                                                                                                                                                                                                                                       | 12.38    | 6321.20       | Rupees Six Thousand Three Hundred Twenty One and Paise Twenty only. | 78256.00                     |
| Total Amount :-                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |               |                                                                     | 99100.00                     |

Excess =

%

Less =

%

*[Signature]*  
Executive Engineer  
Kangra Division  
HPPWD Kangra

79/22

**SCHEDULE OF QUANTITY**

**NAME OF WORK:-** Construction of Pucca Path from Babu Ram cow shed towards Kated Peepal tree ward No. -02 approaches road on link road to Churan Surani Km. 0/000 to 3/600.(Sh:- p/laying G-II, Cement concrete Pavement & E/wall at RD 0/132 to 0/156)( Right Side ) ( Deposit work )

| SCHEDULE OF QUANTITY                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |                 |                                                 |                                                                          |                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|-------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------|
| NAME OF WORK:- Construction of Pucca Path from Babu Ram cow shed towards Kated Peepal tree ward No. -02 approaches road on link road to Churan Surani Km. 0/000 to 3/600.(Sh:- p/laying G-II, Cement concrete Pavement & E/wall at RD 0/132 to 0/156)( Right Side ) ( Deposit work ) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |                 |                                                 |                                                                          |                                   |
| Sr.N o.                                                                                                                                                                                                                                                                              | Sub-Head and items of work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Quantity | Unit            | Rates in                                        |                                                                          | Amount                            |
|                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |                 | Figures                                         | Words                                                                    |                                   |
| 1                                                                                                                                                                                                                                                                                    | Earth work in excavation for all type of road structure such as retaining walls,breast walls,culverts,drains and parapets etcetra in all type of classification of soil comprising of ordinary soil,ordinary rock,hard rock chiseling,wedging out rocks(where blasting is prohibited) as per drawings and MORD technical specification clause 305.1 and as per direction of the Engineer -in-Charge including setting out construction of shorting and bracing, removal of stupins and other deleterious materials and disposal of materials upto any lead and upto any lift including dressing os sides and bottom and back filling in trenches with excavated suitable approved material to the original surface in layers not exceeding 150mm (one hundred fifty millimetre) compacted thickness including shorting and strutting and pumping and bailing out water(surface and sub soil water) upto any depths and any quantam of water including cleaning of slush which may arise out during dewatering as per the direction of Engineer-in-charge including carriage of material within all leads and lifts and other incidental. | 21.60    | Per cubic metre | 489.20                                          | Rupees Four Hundred & Eighty Nine - Paise Twenty Only                    | 10567.00                          |
| 2                                                                                                                                                                                                                                                                                    | Providing and laying mechanically mixed and vibrated plain cement concrete in foundation for all type of structure complete of plain concrete nominal mix 1:4:8 (one cement isto four sand isto eight graded stone aggregate 40 mm (forty millimetre) nominal size) in or under water and curing complete and including pumping or bailing out water,dewatering,removal of slush as required at site which may arise at the time of laying under water complete for all heights/depths including the cost of form work complete in all respect as per drawing and technical specification clause 802.803,1202-1203 .as per the direction of Engineer-in-charge including carriage of material within all leads and lifts and other incidental.                                                                                                                                                                                                                                                                                                                                                                                           | 9.00     | Per cubic metre | 5474.55                                         | Rupees Five Thousand Four Hundred & Seventy Four - Paise Fifty Five Only | 49271.00                          |
|                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |                 | Estimate cost-<br>Earnest money-<br>Time limit- |                                                                          | 97586.00<br>2000.00<br>One month. |

97586.00

2000.00

One month.



|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |                 |         |                                                                    |          |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------------|---------|--------------------------------------------------------------------|----------|
| 3 | Providing laying spreading and compacting stone aggregate of specific size 63mm to 45mm (sixty three millimetre to forty five millimetre) Grading G-II 11.75mm (seventy five millimetre) consolidated thick to water bound Macadam, specification including spreading in uniform thickness using templates, hand packing rolling with three wheel 80-100 KN static roller in stages to proper grade and camber applying and brooming stone screening type-A of size 13.2mm(thirteen point two millimetre) nominal size at the rate of 0.27 cum (zero point two seven cubic metre) per ten square metre and binding material at the rate 0.08 cum (zero point zero eight cubic metre) to fill up the interstices of course, aggregate watering and compacting to the required density as per MORD technical specifications clause No. 405 and as per the entire satisfaction and direction of Engineer-in-charge including carriage of materials within all leads and lifts and other incidental. The rate including octroi royalty Malkhana toll tax sale tax or other taxes imposed by the Government | 2.70 | Per cubic metre | 2027.85 | Rupees Two Thousand & Twenty Seven - Paise Eighty Five Only        | 5475.00  |
| 4 | Providing and laying Cement concrete 1:2:4 (1 cement : 2 coarse sand : 4 graded stone aggregate 40 mm nominal size) in pavements, laid to required slope and camber in panels as required including consolidation finishing and tamping complete for all heights/depths including the cost of form work complete in all respect as per drawing and technical specification clause 802.803, 1202-1203 as per the direction of Engineer-in-charge including carriage of material within all leads and lifts and other incidental.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5.40 | Per cubic metre | 5976.50 | Rupees Five Thousand Nine Hundred & Seventy Six - Paise Fifty Only | 32273.00 |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |                 |         |                                                                    | 97586.00 |

ESCESS = %

LESS = %

  
Executive Engineer  
HP, PWD, Division  
Kangra Division

| SCHEDULE OF QUANTITY                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |              |                                                             |                 |                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------|-------------------------------------------------------------|-----------------|------------------------------------|
| Name of Work:- C/O Ambulance Road to Mohan Lal House Village Katwarlahar Ward No.4 G.P. Daulatpur Tehsil and Distt. Kangra KM 0/00 to 0/225.(SH:- Providing and Laying CC Pavement at RD 0/125 to 0/145) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |              | Estimated Cost Rs:-<br>Earnest money Rs:-<br>Time Limit :-  |                 | 99397.00<br>1988.00<br>Three Month |
| Sr. No.                                                                                                                                                                                                  | Description of Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Quantity | Deposit Work |                                                             | Rate in         |                                    |
|                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          | Figure       | Words                                                       | Unit            | Amount                             |
| 1                                                                                                                                                                                                        | Providing laying, spreading by manual/mechanically means and compacting to 75mm (seventy five millimeter) compacted thickness, broken/crushed stone aggregates of <b>Grading-II</b> , 63mm to 45mm (sixty three millimeter) nominal size to water bound macadam specification including spreading in uniform thickness using templates, hand packing rolling with three wheeled vibratory roller 80-100 (eighty to hundred) kN static weight in stages to proper grade and camber including brooming and supplying stone screening such as moorum or gravel for Grading-II at the rate of 0.20 (zero point two Zero) cubic meter per 10 Sqm. (ten square meter) and binding material at the rate of 0.06 cubic metre per ten square metre of road surface to fill up the interstices of coarse aggregate, watering and compacting to the required density as per MORD Technical specification clause 405 and as per direction and satisfaction of Engineer-in-Charge including carriage of materials with in all leads, lifts and other incidentals. The rate is including octroi, royalty, Malkana, toll tax, GST or any other taxes imposed by the Government. | 4.43     | 2526.50      | Rupees Two Thousand Five Hundred Twenty Six and Fifty only. | Per Cubic Metre | 11192.00                           |
| 2                                                                                                                                                                                                        | Providing and laying mechanically mixed and vibrated concrete for plain cement concrete Grade M 10 (M-Ten) nominal mix <b>1:4:8</b> (One cement isto four sand isto eight graded crushed stone aggregate 40mm (Forty millimeter) nominal size), in or under water in open foundation for all type of structure, in R/wall / B/wall and the like etcetera complete including pumping or bailing out water, dewatering (surface/sub soil water)including removal of slush which may arise at time of laying under water for all heights/depths and any drain ,Retaining wall and breast wall quantum of water, including cost of form work and curing complete for 14 (fourteen) days and as per drawing and MORD Technical specification section 800, 900 & 1200 and as per entire satisfaction and directions of Engineer-in-charge, including carriage of materials within all leads, lifts and other incidentals. The rate is including Octroi, Royalty, Malkana, toll tax, or any other taxes imposed by the Government.                                                                                                                                      | 5.90     | 5468.10      | Rupees Five Thousand Four Hundred Sixty Eight and Ten only. | Per Cubic Metre | 32262.00                           |



|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |         |                                                                            |                 |          |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------|----------------------------------------------------------------------------|-----------------|----------|
| 3               | <p>Proving and laying mechanically mixed and vibrated concrete 1:2:4 (one cement isto two sand isto four graded crushed stone aggregate (20mm) (twenty millimeter nominal size) for plain/cement concrete in all heights/depths, in open foundation or under water, including pumping or bailing out water/ dewatering (surface and sub-soil water) and removal of the slush which may arise at the time of laying under water, for all heights/depths and any quantum of water, including cost of form work and curing complete in open foundation and the like etcetera complete, as per drawing and MORD technical specification section 800, 900 &amp; 1200 as per the satisfaction and the direction of Engineer-in-Charge including carriage of materials within leads, lifts and other incidentals. The rate including Royalty, Malkhana, Octroi, toll tax, sales tax or any other taxes imposed by the Government.</p> | 8.85 | 6321.20 | <p>Rupees Six Thousand Three Hundred Twenty One and Paise Twenty only.</p> | Per Cubic Metre | 55943.00 |
| Total Amount :- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |         |                                                                            |                 | 99397.00 |

Excess =

%

Less =

%

  
 Executive Engineer  
 Kangra Division  
 H.P. PWD, Kangra

### SCHEDULE OF QUANTITY

| NAME OF WORK : Repair and Restoration of various roads under HP.PWD Sub Division Kangra (SH: - Maintenance of earthen shoulder , Bush cutting, C/O unlined drain surface etc. ) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |                   |            |                                            |                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------|------------|--------------------------------------------|-------------------------------------------------|
| Sr. No.                                                                                                                                                                         | Description of work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Qty     | Unit              | Rates      |                                            | Estimated Cost:-<br>2000.00<br>One Month AMOUNT |
|                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |                   | In Figures | In Words                                   |                                                 |
| 1                                                                                                                                                                               | Maintenance of Earthen shoulder (filling with fresh selected soil) making up lose of material/irregularities on shoulders to the design level by adding fresh approved selected soil and compacting it with appropriate equipment at OMC upto any leads as per technical specification clause 1903. The rate is inclusive for carriage of material within all leads, lifts and other incidentals.                                                                                                                                                                                       | 618.00  | Per Square meter  | 46.75      | Rupees Forty Six - Paise Seventy Five Only | 28892.00                                        |
| 2                                                                                                                                                                               | Clearing and grubbing road land including uprooting wild vegetation, grass, bushes, shrubs, samplings and trees of girth upto 300mm, removal of stumps of such trees cut earlier and disposal of unserviceable materials and stacking of serviceable material to be used of auctioned, upto a lead of 1000 m including removal and desposal of top organic soil not exceeding 150 mm in thickness as per Technical Specification Claus 201 by manual means in area of non- thorny jungle. The rate is inclusive for carriage of material within all leads, lifts and other incidentals. | 3875.00 | Per Square meter  | 7.70       | Rupees Seven - Paise Seventy Only          | 29838.00                                        |
| 3                                                                                                                                                                               | The maintenance of drains include erosion, repair, cleaning, clearing, reshaping, regarding, deepening of side drains as well as catch water drains as per technical specification Clause 1907. The rate is inclusive for carriage of material within all leads, lifts and other incidentals.                                                                                                                                                                                                                                                                                           | 2025.00 | Per Running meter | 19.05      | Rupees Nineteen - Paise Five Only          | 38576.00                                        |
| 4                                                                                                                                                                               | Cutting of branches of trees and shrubs from the road way or within R.O.W. including disposal of wood and leaves to suitable location as per technical specifications clause 1914. The rate is inclusive for carriage of material within all leads, lifts and other incidental                                                                                                                                                                                                                                                                                                          | 23.00   | Each              | 78.00      | Rupees Seventy Eight Only                  | 1794.00                                         |
|                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Total:  |                   |            |                                            | 99100.00                                        |

|         |   |
|---------|---|
| EXCESS= | % |
| LESS=   | % |

Executive Engineer,  
HPPWD Kangra  
Division Kangra.