Himachal Pradesh Public Works Department

No. PW-SD-I-CTR- Tender-NIT/2023-2024- 18306-07 Dated:- 16-9-2025

To

The Executive Engineer (IT Cell)

Nigam Vihar Shimla.

Subject :-

Publication of Tender Notice.

Jai Hind

Enclosed please find herewith the tender Notice of work as given in the Notice Inviting tender for uploading on department website as per notification Pr. Secy. (PW) to the Govt. of Himachal Pradesh letter No. PBW (B)A(3)1/2024 dated Shimla-2 the 03-01-2024 as the works mentioned in the tender notice are urgent in nature and in public interest.

DA:- Notice Inviting Tender & Schedule of Quantity and Certificate.

Shimla Division No-17 HPPWD., Spimla-3.

Copy forwarded to for further necessary action please.

The Superintending Engineer 4<sup>th</sup> Circle HPPWD Shimla.

# HIMACHAL PRADESH PUBLIC WORKS DEPARTMENT NOTICE INVITING TENDERS

Executive Engineer B&R Division No-I HPPWD Shimla for the following works on behalf of the Government of Himachal Pradesh from the eligible contractors enlisted in HPPWD, so as to reach in the office as per time schedule given below:

1. Date of receipt of application for tender forms:-

24-01-2025 upto 12:00 PM

2. Dated of Issue /sale of tender forms:-

24-01-2025 upto 4:00 PM

3. Date of receipt of tender:-

27-01-2025 .up to 10:30 AM

4. Date of opening of tender:-

27-01-2025 up to 11:00 AM

| Sr.<br>No. | Name of Work                                                                                                                                                                                                             | Estimated | EMD(Rs.) | Cost of<br>Tender<br>(Rs.) | Time<br>Limit | Eligible<br>class of<br>Contractor |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|----------------------------|---------------|------------------------------------|
| 1.         | A/R & M/O on Kufri to chail road km. 0/00 to 25/00 (SH:- Maintenance of Earthen Shoulder maintenance of Drain ,White washing of parapets walls and Trimmijngo of Grass between RD. 12/00 to 15/00).                      | 98795/-   | 2000/-   | 350/-                      | 30<br>days    | Class-D                            |
| 2          | R/O & R/D on old kasumpti Junga road km. 0/00 to 11/020 (SH:- Providing and fixing M.S.Railing between 0/460 to 0/500)                                                                                                   | 98912/-   | 2000/-   | 350/-                      | 30<br>Days    | Class-D                            |
| 3          | Improvement /Widening on link road from Challanda to piran in km. 0/00 to 28/000 (SH:- Widening of narrow curve between at RD. 22/548 to 22/585)(JOB No-III)                                                             | 95094/-   | 1900/-   | 350/-                      | 30 days       | Class-D                            |
| 4          | Improvement/widening on link road from challanda to Piran in km. 0/00 to 28/00 (SH:- Widening of narrow curve between at RD. 22/510 to 22/548)(JOB No-II).                                                               | 95517/-   | 1900/-   | 350/-                      | 30 Days       | Class-D                            |
| 5          | A/R & M/O to Type-I to VI QTrs at mehli kasumpti 5himla (SH:- Painting and Distempering due & vacant sets type-II Set No.12, Type-I set No.13, Tranist Accommodation set No.31,34 Servant qtrs 5 and 6 at Mehli Shimla). | 96037/-   | 1900/-   | 350/-                      | 30 days       | Class-D                            |
| 6          | A/R & M/O on Kufri to chail road km. 0/00 to 25/00 (5H:- Maintenance of Earthen Shoulder maintenance of Drain ,White washing of parapets walls and Trimmijngo of Grass between RD. 12/00 to 15/00).                      | 98795/-   | 2000/-   | 350/-                      | 30 Days       | Class-D                            |
| 7          | A/R & M/O Shiv Mandir to Shakti Vihar raod in km. 0/00 to 1/500 (SH:-<br>Constrcution of Breast wall between at RD. 0/777 to 0/780 under Parimahal<br>Section).                                                          | 93350/-   | 2000/-   | 350/-                      | 30 days       | Class-D                            |
| 8          | Construction of Link road from Darun to Jabbal in km. 0/00 to 3/00 (SH:-Widenign of road at various RDs).                                                                                                                | 94920/-   | 1900/-   | 350/-                      | 30 Days       | Class-D                            |
| 9          | Construction of link road from Fagu to Banga in km. 0/00 to 1/100 (SH:-Widinging of road at various RDs).                                                                                                                | 94920/-   | 1900/-   | 350/-                      | 30 days       | Class-D                            |
| 10         | Construction of link road from Tharmati to Thana Jubbar in km. 0/00 to 3/460 (SH;- Widenign fo road at various RDs).                                                                                                     | 94920/-   | 1900/-   | 350/-                      | 30 Days       | Class-D                            |
| 11         | Construction of link road from Padaldhar to Rawaniman Dhala in km. 0/00 to 2/200 (SH:- Widenign of road at various RDs).                                                                                                 | 99960/-   | 2000/-   | 350/-                      | 30 days       | Class-D                            |
| 12         | Construction of link road from kiar Nala to Sharog in km. 0/00 to 2/700 (SH;-Widening of road at variousa RDs).                                                                                                          | 98700/-   | 2000/-   | 350/-                      | 30 Days       | Class-D                            |
| 13         | Construction of link road from Bani to Padala in km. 0/00 to 3/460 (SH;-Widenign of road at various RDs).                                                                                                                | 94200/-   | 1900/-   | 350/-                      | 30 days       | Class-D                            |
| 14         | Construction of link road from Chair pumping station to Majhar in km. 0/00 to 1/170(SH:- Widening of road at various Rds)                                                                                                | 96180/-   | 2000/-   | 350/-                      | 30 Days       | Class-D                            |
| 15         | A/R & M/O to Windsor Cottage Rani Ground Kasumpti Shimla (SH:- Providing and Fixing ,Cupboard set No.2 out house set No.2 & 6 windsor cottage mehli Shimla).                                                             | 96678/-   | 1900/-   | 350/-                      | 30 days       | Class-D                            |
| 16         | A/R & M/O to Typ-e-I to VI Qtrs at mehli kasumpti Shimla (SH:- providing and fixing cup boardsz in set NO.23,20 type-II Transit Set No.4 and 5 Rock 5et No.17 Type-III Mehli Shimla).                                    | 85278/-   | 1700/-   | 350/-                      | 30 Days       | Class-D                            |
| 17         | Reconstruction & REstoation on Shoghi Mehli Junga Sadhupul road in km. 12/375 to 48/925 (SH:- Construction of Unlined Drain and minor slips in kmm. 39/00 to 42/00).                                                     | 81000/-   | 1600/-   | 350/-                      | 30 days       | Class-D                            |
| 18         | Repair to Rest House at Junga (SH:- Paneling and painting etc in set NO.5 & 6 etc).                                                                                                                                      | 81342/-   | 1600/-   | 350/-                      | 30 Days       | Class-D                            |
| 19         | Restoration of Rain Damges on Shoghi Mehli Junga 5adhupul road km. 12/375 to 48/925 (SH:- Removal of minor slips in km. 39/00 to 42/00).                                                                                 | 68000/-   | 1400/-   | 350/-                      | 30 days       | Class-D                            |
| 20         | Preparation of Detialed project Report of various roads under Mashohbra sub Division (i) C/O Bani to Tharmati road in km. 0/00 to 1/215 (ii) C/O Woodrina to Shishu Kendra road in km. 0/00 to 1/300).                   | 73525/-   | 1500/-   | 350/-                      | 30 Days       | Class-D                            |
| 21         | A/R & M/O various roads under Sub Division No-VIII kasumpti Shimla (SH;-<br>Providing and Fixing Rubble strips ,Sign boards and Dilinators or various roads<br>under kasumpti Sub Division).                             | 65820/-   | 1300/-   | 350/-                      | 30 days       | Class-D                            |
| 22         | Reconstruction & Restoation on Shoghi Mehli Junga Sadhupul road in km. 12/375 to 48/925 (SH;- Providing and laying CC Shoulders at RD. 17/080 to                                                                         | 98918/-   | 2000/-   | 350/-                      | 30 Days       | Class-D                            |

|    | 17/160).                                                                                                                                                                                |         |        |       |         |         |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------|-------|---------|---------|
| 23 | Reconstruction & Restoation on Shoghi Mehli Junga Sadhupul road in km. 12/375 to 48/925 (SH;- Providing and laying CC Shoulders at RD. 17/160 TO 17/240).                               | 99084/- | 2000/- | 350/- | 30 days | Class-D |
| 24 | Reconstruction & Restoation on Shoghi Mehli Junga Sadhupul road in km. 12/375 to 48/925 (SH;- Providing and laying CC Shoulders at RD.17/00 TO 17/080)                                  | 98823/- | 2000/- | 350/- | 30 Days | Class-D |
| 25 | Reconstruction & Restoation on Shoghi Mehli Junga Sadhupul road in km. 12/375 to 48/925 (SH;- Providing and laying CC Shoulders at RD.17/240 TO 17/320).                                | 99259/- | 2000/- | 350/- | 30 days | Class-D |
| 26 | A/R & M/O Various Type-I to Type-VI Qtrs of GAD at kasumpti Shimla-9 (SH:-<br>Repair work in Toilet and Bathroom in Type-III 138 under kasumpti Section).                               | 29665/- | 600/-  | 350/- | 30 Days | Class-D |
| 27 | A/R & M/O various roads under sub Division No-VIII Kasumpti Shimla-9 (SH:-Falling of dry standing tree /green tree & conversion of logs sleeper/fuel wood etc & stacking in PWD store). | 99200/- | 2000/- | 350/- | 30 days | Class-D |
| 28 | Repair of Rest House at Junga (SH:- Paneling in Set No.5 & 6 etc).                                                                                                                      | 91528/- | 1800/- | 350/- | 30 Days | Class-D |
| 29 | A/R & M/O to Type-I to VI kasumpti Mehli Shimla (SH:- Providing and fixing cup boards in set NO.4,5,6 Transit Accommodation kasumpti Mehli Shimla).                                     | 96678/- | 1900/- | 350/- | 30 days | Class-D |
| 30 | Construction of Zila Parished Bhawan at Sanjulli Dhalli Bye pass (SH:- Providing and Fixing M.S.Hollow pipe steel main Gate on Approch road)                                            | 97823/- | 2000/- | 350/- | 30 Days | Class-D |
| 31 | Constrcution of Zila Parished Bhawan at Sanjulli Dhalli Bye pass (SH:- Providing and Fixing M.S.Hollow pipe steel main Gate on Approch road )                                           | 97001   | 2000/- | 350/- | 30 days | Class-D |
| 32 | A/R & M/O Shiv Mandir to Shakti vihar road km. 0/00 to 1/500 (SH:- C/O B/wall between Rd. 0/774 to 0/777 under Parimahal section).                                                      | 99100/- | 2000/- | 350/- | 30 Days | Class-D |
| 33 | Construction of link road Chakrail to Village Reundari Distt Shimla (HP) km. 0/00 to 0/500 (SH:- Preparation of FRA case in all respect).                                               | 6S000/- | 1300/- | 350/- | 30 days | Class-D |
| 34 | Construction of Link road from Ragyan to Kanaina-II Distt Shimla (HP km. 0/00 to 0/500 (SH:- Preparation of FRA case in all respect).                                                   | 65000/- | 1300/- | 350/- | 30 Days | Class-D |

It is certified that the above works are required to be carried out immediately being emergent nature of work in public interest. The tender documents shall be issued only to those contractor/Firm who fulfill the following documents with the application.

- 1. The valid enlistment/Registration of contractor in Appropriate Class.
- 2. Permanent account No. (PAN NO).
- 3. G.S.T No.
- 4. Earnest Money in the shape of National saving certificate/time deposit account in the any of the post office in HP. F.D.R from any Nationalized Bank duly pleaded in favour of the Executive Engineer Shimla Division No-I HPPWD Shimla.
- 5. The earnest & cost of tender form for the above works should be submitted with the application for the purchase of the tender form. The application received without earnest money & cost of tender form shall summarily be rejected.
- 6. The officer of the tender shall remain valid up to 7S days after the opening of tender.
- 7. Ambiguous/telephonic /conditional tenders or tender by fax/E mail shall not be considered and will be summarily be rejected.
- 8. Executive Engineer reserve the right to reject or cancel any or all tenders without assigning any reasons.
- 9. If the date given above happens to be holiday the same shall be processed on next working day.
- 10. The Contractor/firms must quote their rates in words as well as in figures failing which EXN reserve the right to accept/reject any or all tenders.
- 11. The tender forms shall not be issued to those contractors/firms whose previous performance is not found satisfactory and who have not executed the previous awarded works within the stipulated period of completion.
- 12. One contractor shall not have more than two major works in hand at a time.

13. Work should be completed by the contractor within stipulated period.

No.PW-SD-I/CB-Tender/2023-2024-Copy forwarded to :- 18308-23

- 1. Copy to the Deputy Commissioner Shimla Distt. Shimla.
- 2. Copy to the Executive Engineer Shimla Division No-III HPPWD Shimla.
- 3. Copy to the Sub Divisional Magistrate (U) Shimla.
- 4. Copy to the Sub Divisional Magistrate (R) Shimla.
- 5. Copy to Municipal committee Shimla Distt. Shimla.
- 6. Copy to Block Development officer Mashobra Dsitt. Shimla.
- 7. All the Assistant Engineers under this Division, HPPWD Shimla-3.
- 8. Superintendent / HDM /DAO.
- 9. Notice Board.

Executive Engineer, Shimla Division No-I., HPPWD.,Shimla-3.

,Shimla-3. Dated :- 16-1 = 2025

| e of Work: A/R & M/O on Kufri to Chail road Km 0/000 to                                                                                                                                                                                                | 25/000 (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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| Trimming of grass and weeds from the shoulders/ berms and disposing off the same to suitable locations as per technical specifications Clause 1914 including carriage of materials in all leads and lifts as per directions of the Engineer-in-Charge. | 6000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| Material/ Irregullarties on shoulders to the desion level by adding fresh approved slected soil and compacting it with approproese equipment at OMC upto a lead of 1000                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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| Maintenance of drain including erosion repair cleaning reshaping, regarding deepening of side drain as well as per techianal specification clause 1907                                                                                                 | 1500.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| White washing of parapet walls of CD work and tre truncks white washing two coats on parapets walls and tree trunks including preparation of surface by cleaning scraping etc as per techianal specification clause 1915                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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     |
| Quated rates Percentage in figures                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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     |
| Quoted rates Percentage in words                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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     |
|                                                                                                                                                                                                                                                        | er Inviting Authority: EXECUTIVE ENGINEER SHIMLA DIVISION No-I, H.P.F. e of Work: A/R & M/O on Kufri to Chail road Km 0/000 to Carthen shoulder maintenance of Drain, white washing of parpet as between RD 12/000 to 15/000  Description of Work / Item (S)  Trimming of grass and weeds from the shoulders/ berms and disposing off the same to suitable locations as per technical specifications Clause 1914 including carriage of materials in all leads and lifts as per directions of the Engineer-in-Charge.  Maintenance of Earthen Shoulder (Filling with fresh selected soil) Making un loose Material/ Irregullarties on shoulders to the desion level by adding fresh approved slected soil and compacting it with approproese equipment at OMC upto a lead of 1000 metre as per technical specification Clause 1603 including carriage of materials in all leads and lifts as per the directions of the Engineer-in-Charge.  Maintenance of drain including erosion repair cleaning reshaping, regarding deepening of side drain as well as per techianal specification clause 1907  White washing of parapet walls of CD work and tre truncks white washing two coats on parapets walls and tree trunks including preparation of surface by cleaning scraping etc as per techianal specification clause 1915  Quated rates Percentage in figures | er Inviting Authority: EXECUTIVE ENGINEER SHIMLA DIVISION No-I, H.P.P.W.D., SHIM e of Work: A/R & M/O on Kufri to Chail road Km 0/000 to 25/000 ( Carthen shoulder maintenance of Drain, white washing of parpets walls as between RD 12/000 to 15/000  Description of Work / Item (S)  No.of Qty.  Trimming of grass and weeds from the shoulders/ berms and disposing off the same to suitable locations as per technical specifications Clause 1914 including carriage of materials in all leads and lifts as per directions of the Engineer-in-Charge.  Maintenance of Earthen Shoulder (Filling with fresh selected soil) Making un loose Material/ Irregullarties on shoulders to the desion level by adding fresh approved slected soil and compacting it with approproese equipment at OMC upto a lead of 1000 metre as per technical specification Clause 1603 including carriage of materials in all leads and lifts as per the directions of the Engineer-in-Charge.  Maintenance of drain including erosion repair cleaning reshaping, regarding deepening of side drain as well as per technianal specification clause 1907  White washing of parapet walls of CD work and tre truncks white washing two coats on parapets walls and tree trunks including preparation of surface by cleaning scraping etc as per technianal specification clause 1915  Quated rates Percentage in figures | Description of Work / Item (S)  No. of Qty.  Trimming of grass and weeds from the shoulders/ berms and disposing off the same to suitable locations as per technical specifications Clause 1914 including carriage of materials in all leads and lifts as per directions of the Engineer-in-Charge.  Maintenance of Earthen Shoulder (Filling with fresh selected soil) Making un loose Material/ Irregullarties on shoulders to the desion level by adding fresh approved slected soil and compacting it with approproese equipment at OMC upto a lead of 1000 metre as per technical specification Clause 1603 including carriage of materials in all leads and lifts as per the directions of the Engineer-in-Charge.  Maintenance of drain including erosion repair cleaning reshaping, regarding deepening of side drain as well as per techianal specification clause 1907  White washing of parapet walls of CD work and tre truncks white washing two coats on parapets walls and tree trunks including preparation of surface by cleaning scraping etc as per techianal specification clause 1915  Quated rates Percentage in figures | re Inviting Authority: EXECUTIVE ENGINEER SHIMLA DIVISION No-I, H.P.P.W.D., SHIMLA-3.  The of Work: - A/R & M/O on Kufri to Chail road Km 0/000 to 25/000 (SH:- Miantenance arthen shoulder maintenance of Drain, white washing of parpets walls amd Trimming of statements between RD 12/000 to 15/000  Description of Work / Item (S)  Description of Work / Item (S)  No.of Qty.  Estimated Ra In figures  Trimming of grass and weeds from the shoulders/ berms and disposing off the same to suitable locations as per technical specifications Clause 1914 including carriage of materials in all leads and lifts as per directions of the Engineer-in-Charge.  Maintenance of Earthen Shoulder (Filling with fresh selected soil) Making un loose sleeted soil and compacting it with approproese equipment at OMC upto a lead of 1000 metre as per technical specification Clause 1603 including carriage of materials in all leads and lifts as per the directions of the Engineer-in-Charge.  Maintenance of drain including crosion repair cleaning reshaping, regarding deepening of side drain as well as per technical specification clause 1907  White washing of parapet walls of CD work and tre truncks white washing two coats on parapets walls and tree trunks including preparation of surface by cleaning scraping etc as per technianal specification clause 1915  Quated rates Percentage in figures | er Inviting Authority: EXECUTIVE ENGINEER SHIMLA DIVISION No-I, H.P.P.W.D., SHIMLA-3.  e of Work: - A/R & M/O on Kufri to Chail road Km 0/000 to 25/000 (SH:- Miantenance arthen shoulder maintenance of Drain, white washing of parpets walls amd Trimming of Time:- One is between RD 12/000 to 15/000  Description of Work / Item (S)  Description of Work / Item (S)  No.of Qty.  Estimated Rate In figures In words  Trimming of grass and weeds from the shoulders/ berms and disposing off the same to suitable locations as per technical specifications Clause 1914 including carriage of materials in all leads and lifts as per directions of the Engineer-in-Charge.  Maintenance of Earthen Shoulder (Filling with fresh selected soil) Making un loose Material/ Irregullarties on shoulders to the desion level by adding fresh approved slected soil and compacting it with approproses equipment at OMC upto a lead of 1000 metre as per technical specification Clause 1603 including carriage of materials in all leads and lifts as per the directions of the Engineer-in-Charge.  Maintenance of drain including erosion repair cleaning reshaping, regarding deepening of side drain as well as per technical specification clause 1907  White washing of parapet walls of CD work and tre truncks white washing two coats on parapets walls and tree trunks including preparation of surface by cleaning scraping etc as per technianal specification clause 1915  Quated rates Percentage in figures | er Invitting Authority: EXECUTIVE ENGINEER SHIMLA DIVISION No-I, H.P.P.W.D., SHIMLA-3.  e of Work: - A/R & M/O on Kufri to Chail road Km 0/000 to 25/000 (SH:- Miantenance Carthen shoulder maintenance of Drain, white washing of parpets walls amd Trimming of Time:- One Month.  Description of Work / Item (S)  No. of Qty  Estimated Rate In figures In words  Rupees Three and Paise Twenty Five Only  Maintenance of Earthen Shoulder (Filling with fresh selected soil) Making un loose Material/ Irregullarties on shoulders to the desion level by adding fresh approved slected soil and compacting it with approproses equipment at OMC upto a lead of 1000 metre as per technical specification Clause 1603 including carriage of materials in all leads and lifts as per the directions of the Engineer-in-Charge.  Maintenance of drain including erosion repair cleaning reshaping, regarding depening of side drain as well as per techianal specification clause 1907  White washing of parapet walls of CD work and tre truncks white washing two coats on parapets walls and tree trunks including preparation of surface by cleaning scraping etc as per techianal specification clause 1915  Extimated Cost:-9879  Estimated Cost:-9879  Time:- One Month.  Estimated Rate In figures   Unit Infigures   In words    Rupees Fore Per Square Meter   Mete |

- 1. Rates should be quoted for all heights including all leads and lifts.
- 2. Sample of all the material to be used on work shall be got approved from the Engineer-in-Charge in

Executive Engineer, Shimla Division No.I, HP PWD Shimla-3.

G.Total

|             | SCHEDULE OF Q                                                                                                                                                                                                                                                                                                                                           | <u>UANTIT</u> | Y            |              |                                             | 00010              | <u> </u>    |
|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------|--------------|---------------------------------------------|--------------------|-------------|
| ende        | r Inviting Authority: EXECUTIVE ENGINEER SHIMLA DIVISION No-I, H.P.P                                                                                                                                                                                                                                                                                    | .W.D., SHIM   | 1LA-3.       |              | Estimated C                                 |                    |             |
| lam         | e of Work :- R/O & R/D on old Kasumpti Junga road KM 0/000                                                                                                                                                                                                                                                                                              | to 11/020     | ( SH:-       | Providing    | Time:- One                                  | Month.             | <del></del> |
| ε Fi<br>Sr. | Description of Work / Item (S)                                                                                                                                                                                                                                                                                                                          | No.of Qty.    |              | Estimated Ra |                                             | Unit               | Amount      |
| No          |                                                                                                                                                                                                                                                                                                                                                         |               |              | In figures   | In words                                    | D 01:              | 0100.00     |
| 1           | Providing and laying in position cement concrete of specified grade including the cost of centering and Shuttering All work up to plinth level including carriage of materials in all leads and lifts as per directions of the Engineer-in-Charge. (i) 1:2:4 (One cement :Two coarse sand): four graded stone aggregate 20mm (Twenty milimeter) nominal |               | Cum          | 6400.00      | Rupees Six<br>Thousand Four<br>Hundred Only | Per Cubic<br>Metre | 8192.00     |
| 2           | size).  Steel work welded in built up sections, trusses and framed work, including cutting, hoisting, fixing in position and applying a priming coat of approved steel primer all complete including carriage of materials in all leads and lifts as per directions of the Engineer-in-Charge.                                                          | 907.20        | Kgs.         | 100.00       | Rupees One<br>Hundred Only                  | Per Kilo-<br>gram. | 90720.00    |
|             |                                                                                                                                                                                                                                                                                                                                                         |               |              |              |                                             | Total              | 98912.00    |
|             | Quated rates Percentage in figures                                                                                                                                                                                                                                                                                                                      |               | <del> </del> |              |                                             | <u> </u>           |             |
|             | Quoted rates Percentage in words                                                                                                                                                                                                                                                                                                                        | <u>.</u>      |              |              |                                             | G.Total            |             |

1. Rates should be quoted for all heights including all leads and lifts.

2. Sample of all the material to be used on work shall be got approved from the Engineer-in-Charge in

|          | SCHEDULE OF QUAI                                                                                                                                                                                                                                                                                                | YTITY                    |            |             |                                               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------|-------------|-----------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 16       | ender Inviting Authority: EXECUTIVE ENGINEER SHIMLA DIVISION No-I, H.P.P.W                                                                                                                                                                                                                                      | .D., SHIM                | LA-3.      |             | Estimated (                                   | Cost:- 95.         | 094.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| N        | ame of Work: Improvement/Widening on Link road from Challanda to                                                                                                                                                                                                                                                | o Piran i                | n Km       | . 0/000 to  | Earnest Mo                                    | nev :- 1,9         | 00.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <u> </u> | 5/000. (SH:- Widening of narrow curve between at RD 22/548 to 22/585). (Jo                                                                                                                                                                                                                                      | b No. III                | ).         |             | Time:- One                                    |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| St       | Description of Work / Item (S)                                                                                                                                                                                                                                                                                  | No.of Qty.               |            | Estimated R |                                               | Unit               | Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 170      |                                                                                                                                                                                                                                                                                                                 |                          | 1.         | In figures  | In words                                      | 1                  | <b>i</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| i        | Cutting and disposal of earth work in by mechanical in all heights and depths in all kinds of soils, including saturated soils comprising of pick work, jumper work and blasting work both in soft and hard rock with chiscling and wedging out of rock (where blasting is prohibited) and their intermediate   |                          | Cum        | 423.58      | Rupees Four<br>Hundred                        | Per Cubic<br>Metre | 95094.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|          | classification of soils including dewatering wherever required, setting of to the required lines, levels as shown on the drawing and directed by the Engineer -in-charge at site, according to the HP PWD                                                                                                       | Programme and the second | -<br> <br> |             | Twenty Three<br>and Paise Fifty<br>Eight Only |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|          | specification of 1990 (one thousand nine hundred ninety) volume-I (one) and sorting out useful and unuseful material and transportation of the unuseful material for disposing at dumping site as per satisfaction of Engineer- in -charge through all modes of transportation including head load animal       | :                        |            |             |                                               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <br>     | load or mechanical means along with its leveling fine dressing and with all kinds of labour, machineries, tools equipments and safety measures and incidentals necessary to complete the work by                                                                                                                |                          |            |             |                                               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| )<br>    | mechanical means and labour ("if-required"). The recovery for stones, whether use full or not for 69.81cum (Sixty nine point Eighty one cubic metre) @ 300/-only(Rupees three hundred only) per cubic                                                                                                           |                          | -          |             | :                                             |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|          | metre shall be effected on protata basis in all circumstances. All the surplus excavated earth to be dumped at dumping site(dumping sites will be arranged by the contractor on his own cost). Any loss to the public and private propriety, human being, machinery during the course of execution and disposal |                          |            |             |                                               |                    | Marie de la companya |
|          | of serviceable and unserviceable materials shall be the absolute responsibility of the contractor and shall have to be duly compensated by him in all respects including all incidental charges.                                                                                                                |                          |            |             |                                               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|          |                                                                                                                                                                                                                                                                                                                 |                          |            | 47. Tu      | 3<br>2 ·                                      | T-4-1              | 05004.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| :        | Quated rates Percentage in figures                                                                                                                                                                                                                                                                              |                          |            | 74.74 N     | -                                             | Total              | 95094.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|          | Quoted rates Percentage in words                                                                                                                                                                                                                                                                                |                          |            |             |                                               |                    | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|          |                                                                                                                                                                                                                                                                                                                 | :<br>:<br>:              |            |             |                                               | G.Total            | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

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- 1. Rates should be quoted for all heights including all leads and lifts.
- 2. Sample of all the material to be used on work shall be got approved from the Engineer-in-Charge in advance before actual use on work and any or all of the material which are available as per Indian standard in the market should confirm to bureau of indian standars.

| Ta        | SCHEDULE OF QUA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | NTITY                    |          |             |                                                                         |                    |          |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------|-------------|-------------------------------------------------------------------------|--------------------|----------|
| Na        | nder Inviting Authority: EXECUTIVE ENGINEER SHIMLA DIVISION No-I, H.P.P.Warme of Work: Improvement/Widening on Link road from Challanda to 1000 (SH: Widening of page 11)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | .D., SHIM                | LA-3.    | 0/000 40    | Estimated (                                                             | Cost:- 95,         | 517.00   |
| 28,       | /000. (SH:- Widening of narrow curve between at RD 22/510 to 22/548). (Jo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | o i ii aii i<br>Sh Na Ti | ii Kiji  | . 0/000 to  | Time:- One                                                              |                    | 900.00   |
| Sr.<br>No | Description of Work / Item (S)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | No.of Qty.               | <u>•</u> | Estimated R |                                                                         | Unit               | Amount   |
|           | <u></u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |          | In figures  | In words                                                                | 1                  |          |
|           | Cutting and disposal of earth work in by mechanical in all heights and depths in all kinds of soils, including saturated soils comprising of pick work, jumper work and blasting work both in soft and hard rock with chiseling and wedging out of rock (where blasting is prohihited) and their intermediate classification of soils including, dewatering wherever required, setting of to the required lines, levels as shown on the drawing and directed by the Engineer -in-charge at site, according to the HP.PWD, specification of 1990 (one thousand nine hundred ninety) volume-I (one) and sorting out useful and unuseful material and transportation of the unuseful material for disposing at dumping site as per satisfaction of Engineer- in -charge through all modes of transportation including head load animal load or mechanical means along with its leveling fine dressing and with all kinds of labour, machineries, tools equipments and safety measures and incidentals necessary to complete the work by mechanical means and labour ( if required ). The recovery for stones, whether use full or not for 70.15cum (Seventy point Fifteen cubic metre) @ 300/-only(Rupees three hundred only) per cubic metre shall be effected on prorata basis in all circumstances. All the surplus excavated earth to be dumped at dumping site(dumping sites will be arranged by the contractor on his own cost). Any loss to the public and private propriety, human being, machinery during the course of execution and disposal of serviceable and unserviceable materials shall be the absolute responsibility of the contractor and shall have to be duly compensated by him in all respects including all incidental charges. | 223.30                   | Cum      |             | Rupees Four<br>Hundred<br>Twenty Three<br>and Paise Fifty<br>Eight Only | Per Cubic<br>Metre | 95517.00 |
|           | Quated rates Percentage in figures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          |          |             |                                                                         | Total              | 95517.00 |
|           | Quoted rates Percentage in words                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                          |          |             |                                                                         |                    |          |
| 1         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                          |          |             |                                                                         | G.Total            |          |

- 1. Rates should be quoted for all heights including all leads and lifts.
- 2. Sample of all the material to be used on work shall be got approved from the Engineer-in-Charge in advance before actual use on work and any or all of the material which are available as per Indian standard in the market should confirm to bureau of indian standars.

| 1.40         | SCHEDULE OF QU                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ANTITY       | <u>Y</u> |             | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | 0.000                  | 7.00        |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------|-------------|-----------------------------------------|------------------------|-------------|
| Cend         | ler Inviting Authority: EXECUTIVE ENGINEER SHIMLA DIVISION No-I, H.P.F                                                                                                                                                                                                                                                                                                                                                                                                                  | .W.D., SHI   | MLA-3    |             | Estimated Co                            |                        |             |
| lam<br>Diste | e of Work: A/R & M/O to Type-I to VI Qtrs. at Mehli Kasumpti S<br>mpering due & vacant sets Type-II Set No. 12, Type-I Set No. 13, Transit Ac                                                                                                                                                                                                                                                                                                                                           | Shimla. (S   | H:- P2   | iinting and | Earnest Mone<br>Time:- One M            | ey :- 1,900<br>Ionth.  | <b>0.00</b> |
|              | ent Qtrs. 5 and 6 at Mehli Shimla).                                                                                                                                                                                                                                                                                                                                                                                                                                                     | No.of Qty.   |          | Estimated 1 | Rate                                    | Unit                   | Amount      |
|              | Description of Work / Item (S)                                                                                                                                                                                                                                                                                                                                                                                                                                                          | . 40.01 Qty. |          | In figures  | In words                                |                        |             |
|              | Removing dry or oil bound distemper, water proofing cement paint and the like by scraping and sand papering the wall surface smooth including necessary repairs to scratches complete including carriage of materials in all leads and lifts as per directions of the Engineer-in-Charge.                                                                                                                                                                                               | 350.00       | Sqm      | 10.00       | Rupees Ten<br>Only                      | Per<br>Square<br>Metre | 3500.00     |
| 2            | Applying Birla white wall care putty over plaster surface after thoroughly brushing the surface free from mortar drops, dust, loose materials and other foreign matters sand papered smooth to give final matter finish to the surface complete including carriage of materials in all leads and lifts as per directions of the Engineer-in-Charge.                                                                                                                                     | 350.00       | Sqm      | 60.00       | Rupees Sixty<br>Only                    | Per<br>Square<br>Metre | 21000.00    |
| 3            | Wall painting (Two or more coats) with acrylic emulsion paint of approved brand and manufacture for interior grade on undecorated concrete/stone/plastered wall surfaces to give an even shade including t horoughly brushing the surface free from mortar dropping and other foreign matter and sand papered smooth including applying of putty a required for metling the surface including carriage of materials in all leads and lifts as per directions of the Engineer-in-Charge. |              | Sqm      | 75.00       | Rupees<br>Seventy Five<br>Only          | Per<br>Square<br>Metre | 18750.0     |
| 4            | Painting one coats(excluding priming coat) on previously painted wood and wood based surfaces with enamel paint brushing to give an even shade including cleaning the surface of all dirt, dust and other foreign matters sand papering and stopping including carriage of materials in all leads and lifts as per directions of the Engineer-in-Charge. (a) With white enamel paint                                                                                                    |              | Sqm      | 60.00       | Rupees Sixty<br>Only                    | Per<br>Square<br>Metre | 15000.0     |
| 5            | Painting one coat (excluding priming coat) on previously painted steel and other metal surfaces with enamel paint brushing to give an even shade including cleaning the surface of all dirt, dust and other foreign matter including carriage of materials in all leads and lifts as per directions of the Engineer-in-Charge. (a) With white enamel paint                                                                                                                              |              | Sqm      | 55.00       | Rupees Fifty<br>Five Only               | Per<br>Square<br>Metre | 11000.0     |

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| Distempering with oil bound washable distemper of approved brand and manufacture and of required shade on undecorated wall surfaces to give an even shade. Old work (one or more coats). including carriage of materials in all leads and lifts as per directions of the Engineer-in-Charge. | Sqm  | Rupees Forty<br>Five Only | Per<br>Square<br>Metre | 26787.00 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------------------|------------------------|----------|
| Quated rates Percentage in figures                                                                                                                                                                                                                                                           |      |                           | Total                  | 96037.00 |
| Quoted rates Percentage in words                                                                                                                                                                                                                                                             |      |                           |                        |          |
|                                                                                                                                                                                                                                                                                              |      |                           |                        |          |
|                                                                                                                                                                                                                                                                                              | <br> |                           | G.Total                |          |

I. Rates should be quoted for all heights including all leads and lifts.

2. Sample of all the material to be used on work shall be got approved from the Engineer-in-Charge in advance before actual use on work and any or all of the material which are available as per Indian standard in the marker should confirm to bureau of indian standars.

|          | SCHEDULE (                                                                                                                                                                                                                                                                                                           | OF QUAN     | TITY     | ·            |                                                  |                         |          |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------|--------------|--------------------------------------------------|-------------------------|----------|
| Tende    | or Inviting Authority: EXECUTIVE ENGINEER SHIMLA DIVISION No-L                                                                                                                                                                                                                                                       | H.P.P.W.D., | SHIML    | <b>A-3.</b>  | Estimated C                                      |                         |          |
| BT       | C. W A. D. & M/O on Kufri to Chail road b                                                                                                                                                                                                                                                                            | Cm 0/000 1  | to 25/00 | )() ( SH:-   | Earnest Mo                                       | ney :- 2000             | .00      |
| Miar     | tenance of Earthen shoulder maintenance of Drain, white                                                                                                                                                                                                                                                              | e washing   | of par   | pets walls   | Time:- One                                       | Month.                  |          |
| amd      | Trimming of Grass between RD 7/000 to 11/000                                                                                                                                                                                                                                                                         |             |          |              |                                                  |                         |          |
| Sr.      | Description of Work / Item (S)                                                                                                                                                                                                                                                                                       | No.of Qty.  |          | Estimated Ra | te                                               | Unit                    | Amount   |
| No       |                                                                                                                                                                                                                                                                                                                      |             |          | In figures   | In words                                         |                         |          |
|          | Trimming of grass and weeds from the shoulders/ berms and disposing off the same to suitable locations as per technical specifications Clause 1914 including carriage of materials in all leads and lifts as per directions of the Engineer-in-Charge.                                                               |             | Sqm      | 3.25         | Rupees Three<br>and Paise<br>Twenty Five<br>Only | Per Square<br>Meter     | 19500.00 |
| 2        | Maintenance of Earthen Shoulder (Filling with fresh selected soil) Making un loose Material/ Irregularties on shoulders to the desion level by adding fresh approved slected soil and compacting it with approproese equipment at OMC unto a lead of 1000 metre as per technical specification Clause 1603 including |             | Sqm      | 42.30        | Rupees Forty<br>Two and Paise<br>Thirty Only     | Per Square<br>Meter     | 71487.00 |
| 3        | carriage of materials in all leads and lifts as per the directions of the Engineer-in-Maintenance of drain including erosion repair cleaning reshaping, regarding deepening of side drain as well as per techianal specification clause 1907                                                                         | g  1500.00  | Rmt      | 4.50         | Rupees Four<br>and Paise Fifty<br>Only           | Per<br>Running<br>metre | 6750.00  |
| 4        | White washing of parapet walls of CD work and tre truncks white washing two coats on parapets walls and tree trunks including preparation of surface by cleaning scraping etc as per techianal specification clause 1915                                                                                             | 36.00       | Sqm      | 29.40        | Rupees<br>Twenty Nine<br>and Paise<br>Forty Only | Per Square<br>Meter     | 1058.00  |
|          |                                                                                                                                                                                                                                                                                                                      |             |          |              |                                                  | Total                   | 98795.00 |
| -        | Quated rates Percentage in figures                                                                                                                                                                                                                                                                                   | <u> </u>    |          |              |                                                  |                         |          |
| <b> </b> | Quoted rates Percentage in words                                                                                                                                                                                                                                                                                     |             |          |              |                                                  |                         |          |
| 1        | Zavida zami                                                                                                                                                                                                                                                                                                          | T           |          | 1            | 1                                                | G.Total                 |          |

1. Rates should be quoted for all heights including all leads and lifts.

2. Sample of all the material to be used on work shall be got approved from the Engineer-in-

|     | SCHEDULE OF QU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ANTITY     | Y       |             |                                              |                    |         |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------|-------------|----------------------------------------------|--------------------|---------|
| end | er Inviting Authority: EXECUTIVE ENGINEER SHIMLA DIVISION No-I, I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H.P.P.W.D. | , SHIM  | ILA-3.      | Estimated Co                                 | st:- 93,35         | 50.00   |
| IAN | IE OF WORK:- A/R & M/O Shiv Mandir to Shakti Vihar road in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Km. 0/000  | 0 to 1/ | 500. (SH:-  |                                              |                    | 0.00    |
| ons | struction of Breast Wall between at RD 0/777 to 0/780 Under Parimah                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | al Section | )       |             | Time:- One M                                 | Ionth.             |         |
| r.  | Description of Work / Item (S)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | No.of Qty. |         | Estimated I | Rate                                         | Unit               | Amount  |
| No  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |         | In figures  | In words                                     |                    |         |
|     | Cutting and disposal of earth work in by inechanical in all heights and depths in all kinds of soils, including saturated soils comprising of pick work, jumper work and blasting work both in soft and hard rock with chiseling and wedging out of rock (where blasting is prohibited) and their intermediate classification of soils including, dewatering wherever required, setting of to the required lines, levels as shown on the drawing and directed by the Engineer -in-charge at site, according to the HP.PWD, specification of 1990 (one thousand nine hundred ninety) volume-i (one) and sorting out useful and unuseful material and transportation of the unuseful material for disposing at dumping site as per satisfaction of Engineer- in -charge through all modes of transportation including head load, animal load or mechanical means along with its leveling fine dressing and with all kinds of labour, machineries, tools equipments and safety measures and incidentals necessary to complete the work by mechanical means and labour ( if required ). All the surplus excavated earth to be dumped at dumping site(dumping sites will be arranged by the contractor on his own cost). Any loss to the public and private propriety, human being, machinery during the course of execution and disposal of serviceable and unserviceable materials shall be the absolute responsibility of the contractor and shall have to be duly compensated by him in all respects including all incidental charges.                                                                                                                                                                                                                                                   | 22.50      | Cum     | 325.00      | Rupees Three<br>Hundred Twenty<br>Five Only  | Per Cubic<br>Metre | 7313.00 |
|     | Earth work in excavation of foundation of structures as per drawing and technical specification, including setting out, construction of shoring and bracing, removal of stumps and other deleterious matter, dressing of sides and bottom and back filling with approved material. Hard Roack blasting prohibited and their intermediate classification of soils including, dewatering wherever required, setting of to the required lines, levels as shown on the drawing and directed by the Engineer -in-charge at site, according to the HP.PWD, specification of 1990 (one thousand nine hundred ninety) volume-1 (one) and sorting out useful and unuseful material and transportation of the unuseful material for disposing at dumping site (To be arranged by the contractor) including payment of prescribed charges of dumping to the owner of dumping site as per satisfaction of Engineer-in-Charge through all modes of transportation including head load, animal load or mechanical means along with its leveling fine dressing and with all kinds of labour, machineries, tools equipments and safety measures and incidentals necessary to complete the work by mechanical means and labour (if required). All useful material such as stones, shingles aggregate and slates shall be properly stacked at site to the maximum possible extent in all leads and lifts through all modes of transportation the usefull stones as per the direction of the Engineer-in-Charge. Any loss to the public and private propriety during the course of execution and disposal of serviceable and unserviceable materials shall be the absolute responsibility of the contractor and shall have to be duly compensated by him in all respects including all incidental charges. | 3.38       | Cum     | 400.00      | Rupees Four<br>Hundred Only                  | Per Cubic<br>Metre | 1352.00 |
|     | Providing and laying cement concrete in retaining walls, return walls, walls (any thickness) including attached pilasters, columns, piers, abutments, pillars, posts, struts, buttresses, string or lacing courses, parapets, coping, bed blocks, anchor blocks, plain window sills, fillets, sunken floor etc., up to floor five level, excluding the cost of centering, shuttering and finishing including carriage of materials in all leads and lifts as per the directions of the Engineer-in-Charge. (i)1:4:8 (One cement Four coarse sand). Eight graded stone aggregate 20 mm (Twenty millimetre) nominal size)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 9.45       | Cum     | 4500.00     | Rupees Four<br>Thousand Five<br>Hundred Only | Per Cubic<br>Metre | 42525.0 |

| 4  | Providing and laying concrete for plain/reinforced concrete in open foundations complete as per drawing and technical specification clauses 802,803,1202 and 1203 including carriage of materials in all leads and lifts as per directions of the Engineer-in-Charge. (a) Cement Mortar 1:5:10 (One cement: Five sand: Ten graded stone agg.40mm nominal size).                                                                                                                    | 1.04  | Cum | 3700.00 | Rupees Three<br>Thousand Seven<br>Hundred Only | Per Cubic<br>Metre      | 3848.00       |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----|---------|------------------------------------------------|-------------------------|---------------|
| 5. | Providing weapholes in brick masonry / stone masonry / plain reinforced concrete abutment, wing wall, return wall with 100 mm(One hundred milimetre) dia PVC pipe extending through the full with of the structures with slop of I(v):20(H) towards drawing face complete as per drawing and technical specification clauses 614, 709, 1204.3.7 including carriage of materials in all leads and lifts as per the directions of the Engineer-in-Charge.                            | 15.00 | Rmt | 180.00  | Rupees One<br>Hundred Eighty<br>Only           | Per<br>Running<br>meter | 2700.00       |
| 6  | Backfilling behind abutment, wing wall and return wall complete as per drawings and technical specification clause 1204.3.8 including carriage of materials in all leads and lifts as per directions of the Engineer-in-Charge. (a) Granular material.                                                                                                                                                                                                                             | 1.76  | Cum | 1050.00 | Rupees One<br>Thousand Fifty<br>Only           | Per Cubic<br>Metre      | 1848.00       |
| 7  | Disposal of muck /denris/ excavated earth upto site approved by Municipal Corporation surrounding Shimla upto all leads and lifts as per directions of the Engineer-in-Charge.                                                                                                                                                                                                                                                                                                     | 10.35 | Cum | 600.00  | Rupees Six<br>Hundred Only                     | Per<br>Cubic<br>Metre   | 6210.00       |
| 8  | Stone soling properly hand packed filling interstices with Kharanja stone and including watering and ramming consolidating with hand durmet complete under floor to the requisite gradient and camber including spreading watering and rolling of binding materials complete as per HP PWD specification 100mm spread thickness (finished work including materials and labour) including carriage of materials in all leads and lifts as per directions of the Engineer-in-Charge. | 0.15  | Cum | 1300.00 | Rupees One<br>Thousand Three<br>Hundred Only   | Per Cubic<br>Metre      | 195.00        |
| 9  | Construction of hill side drain in accordance with the requirement of specification true to lines and grades dimesions and other particulars as per drawing and Technical Specification Clause 1606.1 including carriage of materials in all leads and lifts as per directions of the Engineer-in-Charge (i) Plain cement concrete M10 grade.                                                                                                                                      | 0.24  | Cum | 5600.00 | Rupees Five<br>Thousand Six<br>Hundred Only    | Per Cubic<br>Metre      | 1344.00       |
| 10 | Square rubble-masonry with hard stone in superstructure above plinth level and upto floor five level including leveling up with cement concrete 1:6:12 (One cement: Six Coarse sand : Twelve graded stone aggregate 20mm nominal size) at window sills, coiling level and the like including carriage of materials in all leads and lifts as per directions of the Engineer-in-Charge                                                                                              | 4.73  | Cum | 5500.00 | Rupees Five<br>Thousand Five<br>Hundred Only   | Per Cubic<br>Metre      | 26015.00      |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |       | -   |         |                                                | Total                   | 93350.00      |
|    | Quated rates Percentage in figures                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       |     |         |                                                |                         | an the second |
|    | Quoted rates Percentage in words                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       | 7   |         |                                                |                         |               |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |       |     |         |                                                | G.Total                 |               |

- 1. Rates should be quoted for all heights including all leads and lifts.
- 2. Sample of all the material to be used on work shall be got approved from the Engineer-in-Charge in advance before actual use on work and any or all of the material which are available as per Indian standard in the market should confirm to bureau of indian standars.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CONTROL CHIMI A DIVISION NO. L H.P.P.W.D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SHIML        | A-3.  |                                                  | Estimated C                       | ost:- 94,9         | 20.00    |
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| ende                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | er Inviting Authority: EXECUTIVE ENGINEER SHIMLA DIVISION No-I, H.P.P.W.E<br>e of Work:- Construction of Link road from Darun to Jabbal in Km. 0/00 to 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3/00. (SH    | :- Wi | dening of                                        | Earnest Mo                        | ney :- 1,90        | 00.00    |
| am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | e of Work :- Construction of Link road from Darun to Jappai in Kin. 6/60 to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 57001 (222   |       | J                                                | Time:- One                        | Month.             |          |
| oad                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | et various RD's).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | No.of Qty.   |       | Estimated :                                      |                                   | Unit               | Amount   |
| Sr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Description of Work / Item (S)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | .,           |       | In figures                                       | In words                          |                    |          |
| C) The second se | Cutting and disposal of earth work in by mechanical in all heights and depths in all kinds of soils, including saturated soils comprising of pick work, jumper work and blasting work both in soft and hard rock with chiseling and wedging out of rock (where blasting is prohibited) and their intermediate classification of soils including, dewatering wherever required, setting of to the required lines, levels as shown on the drawing and directed by the Engineer -incharge at site., according to the HP.PWD, specification of 1990 (one thousand nine hundred ninety) volume-I (one) and sorting out useful and unuseful material and transportation of the unuseful material for disposing at dumping site as per satisfaction of Engineer- in -charge through all modes of transportation including head load, animal load or mechanical means along with its leveling fine dressing and with all kinds of labour, machineries, tools equipments and safety measures and incidentals necessary to complete the work by mechanical means and labour ( if required ). All the surplus excavated earth to be dumped at dumping site (dumping sites will be arranged by the contractor on his own cost). Any loss to the public and private propriety, human being, machinery during the course of execution and disposal of serviceable and unserviceable materials shall be the absolute responsibility of the contractor and shall have to be duly compensated by him in all respects including all |              | Cum   | 210.00                                           | Rupees Two<br>Hundred Ten<br>Only | Per Cubic<br>Metre | 94920.00 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | incidental charges.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <del> </del> | +     | -                                                |                                   | Total              | 94920.00 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <del> </del> |       |                                                  |                                   |                    |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Quated rates Percentage in figures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1            | _     | <del>                                     </del> |                                   |                    |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Quoted rates Percentage in words                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <del> </del> | +-    |                                                  |                                   | G.Tota             | ıl       |

- 1. Rates should be quoted for all heights including all leads and lifts.
- 2. Sample of all the material to be used on work shall be got approved from the Engineer-in-Charge in advance before actual use on work and any or all of the material which are available as per Indian standard in the market should confirm to bureau of indian standars.

| SCHEDULE OF QUATERING Authority: EXECUTIVE ENGINEER SHIMLA DIVISION No-I, H.P.P.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                          | A-3. |            | Estimated C                       | ost:- 94,9         | 20.00    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|------|------------|-----------------------------------|--------------------|----------|
| Name of Work Construction of Link road from Fagu to Banga in Km. 0/00 to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | o 1/100. (SH:                                            | - Wi | dening of  | Earnest Mo                        | ney :- 1,9         | 00.00    |
| road at various RD's).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                          |      | _          | Time:- One                        | Month.             |          |
| Sr. Description of Work / Item (S)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | No.of Qty.                                               |      | Estimated  | Rate                              | Unit               | Amount   |
| No Description of World Com (c)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                          | 7.   | In figures | In words                          |                    |          |
| Cutting and disposal of earth work in by mechanical in all heights and depths in all kinds soils, including saturated soils comprising of pick work, jumper work and blasting work be in soft and hard rock with chiseling and wedging out of rock (where blasting is prohibits and their intermediate classification of soils including, dewatering wherever required, settle of to the required lines, levels as shown on the drawing and directed by the Engineer charge at site, according to the HP.PWD, specification of 1990 (one thousand nine hundring ninety) volume-I (one) and sorting out useful and unuseful material and transportation of unuseful material for disposing at dumping site as per satisfaction of Engineer-in characteristic material for disposing at dumping site as per satisfaction of Engineer-in characteristic material modes of transportation including head load, animal load or mechanical metalong with its leveling fine dressing and with all kinds of labour, machineries, to equipments and safety measures and incidentals necessary to complete the work mechanical means and labour (if required). All the surplus excavated earth to be dumped dumping site(dumping sites will be arranged by the contractor on his own cost). Any loss the public and private propriety, human being, machinery during the course of execution a disposal of serviceable and unserviceable materials shall be the absolute responsibility of contractor, and shall have to be duly compensated by him in all respects including incidental charges. | oth ed) ing in- red the rge ans ols by I at t to and the | Cum  | 210.00     | Rupees Two<br>Hundred Ten<br>Only | Per Cubic<br>Metre | 94920.00 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                          |      |            |                                   | Total              | 94920.00 |
| Quated rates Percentage in figures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | i i                                                      |      |            |                                   |                    |          |
| Quoted rates Percentage in words                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                          |      |            |                                   |                    |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                          |      |            |                                   | G.Tota             | 1        |

- 1. Rates should be quoted for all heights including all leads and lifts.
- 2. Sample of all the material to be used on work shall be got approved from the Engineer-in-Charge in advance before actual use on work and any or all of the material which are available as per Indian standard in the market should confirm to bureau of indian standars.

|     | SCHEDULE OF QUAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TITY        |          |             |                                   |                    |          |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------|-------------|-----------------------------------|--------------------|----------|
| Ter | nder Inviting Authority: EXECUTIVE ENGINEER SHIMLA DIVISION No-I, H.P.P.W.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | .D., SHIMI  | .А-3.    |             | Estimated C                       | Sost:- 94,         | 20.00    |
| Na  | me of Work:- Construction of Link road from Tharmati to ThanaJubbar in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Km. 0/00    | to 3/4   | 160. (SH:-  | Earnest Mo                        | ney :- 1,9         | 00.00    |
| Wi  | idening of road at various RD's).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |          |             | Time:- One                        | Month.             |          |
| Sr. | Description of Work / Item (S)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | No.of Qty.  |          | Estimated 1 | Rate                              | Unit               | Amount   |
| No  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |          | In figures  | In words                          |                    |          |
| 1   | Cutting and disposal of earth work in by mechanical in all heights and depths in all kinds of soils, including saturated soils comprising of pick work, jumper work and blasting work both in soft and hard rock with chiseling and wedging out of rock (where blasting is prohibited) and their intermediate classification of soils including, dewatering wherever required, setting of to the required lines, levels as shown on the drawing and directed by the Engineer -in-charge at site., according to the HP.PWD. specification of 1990 (one thousand nine hundred ninety) volume-I (one) and sorting out useful and unuseful material and transportation of the unuseful material for disposing at dumping site as per satisfaction of Engineer- in -charge through all modes of transportation including head load, animal load or mechanical means along with its leveling fine dressing and with all kinds of labour, machineries, tools equipments and safety measures and incidentals necessary to complete the work by mechanical means and labour (if required). All the surplus excavated earth to be dumped at dumping site(dumping sites will be arranged by the contractor on his own cost). Any loss to the public and private propriety, human being, machinery during the course of execution and disposal of serviceable and unserviceable materials shall be the absolute responsibility of the contractor and shall have to be duly compensated by him in all respects including all |             | Cum      | 210.00      | Rupees Two<br>Hundred Ten<br>Only | Per Cubic<br>Metre | 94920.00 |
|     | incidental charges.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             | <u> </u> |             |                                   | Total              | 94920.00 |
|     | Quated rates Percentage in figures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | )<br>)<br>) |          | 1           |                                   | 1 - 1              |          |
|     | Quoted rates Percentage in words                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |          |             |                                   |                    |          |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |          |             |                                   | G.Total            |          |

- 1. Rates should be quoted for all heights including all leads and lifts.
- 2. Sample of all the material to be used on work shall be got approved from the Engineer-in-Charge in advance before actual use on work and any or all of the material which are available as per Indian standard in the market should confirm to bureau of indian standars.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Authority: EXECUTIVE ENGINE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | - CHILLY INDIVISE                                                                                                                                                                                                                                                                      | LE OF QUAN                                                                                                                                                                                                                                                                                               | $\mathbf{D}_{\cdot\cdot}$ SHIMLA | <b>\-3.</b> |             | Estimated C                       | ost:- 99,9         | 60.00    |
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| ender Inviting A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Authority: EXECUTIVE ENGINED TO STREET STREET ENGINE ENGIN | C Dodoldhar t                                                                                                                                                                                                                                                                          | o Rawaniman Dha                                                                                                                                                                                                                                                                                          | la in Km.                        | 0/00        | to 2/200.   | Earnest Mo                        | ney :- 2,00        | 00.00    |
| ame of Work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Construction of Link road                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | HOM Fodaidhai t                                                                                                                                                                                                                                                                        | · Carraman 2                                                                                                                                                                                                                                                                                             |                                  |             |             | Time:- One                        |                    |          |
| SH:- Widening                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | of road at various RD's).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 3 / It (C)                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                          | No.of Qty.                       |             | Estimated 1 | Rate                              | Unit               | Amount   |
| Sr. Storie                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Description of Wor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | K/Item(S)                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                          |                                  |             | In figures  | In words                          |                    |          |
| soils, including in soft and hand their interest of to the receivance at site ninety) volunt unuseful man through with equipments inchanged in dumping site the public and hand in the public and he and he are the public and he are the public and he are the ar | disposal of earth work in by mechaning saturated soils comprising of pick-ard rock with chiseling and wedging amediate classification of soils included lines, levels as shown on the e., according to the HP.PWD. specificated (one) and sorting out useful and terial for disposing at dumping site modes of transportation including he its leveling fine dressing and with and safety measures and incident means and labour (if required). All endumping sites will be arranged by the private propriety, human being, means and shall have to be duly compensations.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | out of rock (where ding, dewatering whe drawing and directed cation of 1990 (one to unuseful material and as per satisfaction of additional kinds of laborals necessary to contractor on his achinery during the contractor on his achinery during the cases shall be the absolutions. | blasting is prohibited) rever required, setting it by the Engineer -inhousand nine hundred d transportation of the f Engineer - in -charge or mechanical means ar, machineries, tools omplete the work by learth to be dumped at own cost). Any loss to ourse of execution and the responsibility of the |                                  | Cum         | 210.00      | Rupees Two<br>Hundred Ten<br>Only | Per Cubic<br>Metre | 99960.00 |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | es Percentage in figures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                          | <u> </u>                         | <u> </u>    |             |                                   |                    |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | S Percentage in words                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                        | :                                                                                                                                                                                                                                                                                                        |                                  |             |             |                                   | G.Tota             |          |

- 1. Rates should be quoted for all heights including all leads and lifts.
- 2. Sample of all the material to be used on work shall be got approved from the Engineer-in-Charge in advance before actual use on work and any or all of the material which are available as per Indian standard in the market should confirm to bureau of indian standars.

|      | DRAFT SCHEDULE OF QUI der Inviting Authority: EXECUTIVE ENGINEER SHIMLA DIVISION No-I, H.P.P.W.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | D., SHJMI  | LA-3.                                            | <del></del> _ | Estimated (                       | Cost:- 98,7                                      | 00.00        |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------|---------------|-----------------------------------|--------------------------------------------------|--------------|
| Ten  | ne of Work: Construction of Link road from Kiar Nala to Sharog in Km. 0/00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | to 2/700.  | (SH:-                                            | Widening      |                                   |                                                  |              |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            | (~~~                                             |               | Time:- One                        | Month.                                           |              |
|      | oad at various RD's).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | No.of Qty. | <del></del>                                      | Estimated     |                                   | Unit                                             | Amount       |
| Sr.  | Description of Work / Item (S)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 110.01 25. |                                                  | In figures    |                                   | =                                                |              |
| No 1 | Cutting and disposal of earth work in by mechanical in all heights and depths in all kinds of soils, including saturated soils comprising of pick work, jumper work and blasting work both in soft and hard rock with chiseling and wedging out of rock (where blasting is prohibited) and their intermediate classification of soils including, dewatering wherever required, setting of to the required lines, levels as shown on the drawing and directed by the Engineer -incharge at site., according to the HP.PWD specification of 1990 (one thousand nine hundred ninety) volume-1 (one) and sorting out useful and unuseful material and transportation of the unuseful material for disposing at dumping site as per satisfaction of Engineer- in -charge through all modes of transportation including head load ,animal load or mechanical means along with its leveling fine dressing and with all kinds of labour, machineries, tools equipments and safety measures and incidentals necessary to complete the work by mechanical means and labour ( if required ). All the surplus excavated earth to be dumped at dumping site(dumping sites will be arranged by the contractor on his own cost). Any loss to the public and private propriety, human being, machinery during the course of execution and disposal of serviceable and unserviceable materials shall be the absolute responsibility of the contractor and shall have to be duly compensated by him in all respects including all |            | Cum                                              | 210.00        | Rupees Two<br>Hundred Ten<br>Only | Per Cubic<br>Metre                               | 98700.00     |
|      | incidental charges.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            | <u> </u>                                         |               |                                   | Total                                            | 98700.00     |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <u> </u>   | <del>                                     </del> | <del> </del>  | <u> </u>                          | Total                                            | 75700.00     |
|      | Quated rates Percentage in figures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            | <del>  -</del>                                   |               |                                   | <del>                                     </del> | <del> </del> |
|      | Quoted rates Percentage in words                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u> </u>   |                                                  | <u> </u>      | -                                 |                                                  | <u> </u>     |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |                                                  |               |                                   | G.Tota                                           | I            |

i. Rates should be quoted for all heights including all leads and lifts.

2. Sample of all the material to be used on work shall be got approved from the Engineer-in-Charge in advance before actual use on work and any or all of the material which are available as per Indian standard in the market should confirm to bureau of indian standars.

DNIT approved for Rs. 98,700/- Only (Rupees Ninety eight Thousand Seven Hundred only ) vide DNIT Register Sr.No....... the financial year 2024-25

|     | SCHEDULE OF QUAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TITY       |            |                  |                                   | ***                | <u> </u> |
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| Na. | nder Inviting Authority: EXECUTIVE ENGINEER SHIMLA DIVISION No-I, H.P.P.W me of Work: Construction of Link road from Bani to Podala in Km. 0/00 to ad at various RD's).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            | ney :- 1,9 | 920.00<br>900.00 |                                   |                    |          |
| Sr. | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | No.of Qty. |            | Estimated        | Time:- One                        | Unit               | Amount   |
| No  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | - Co. Q.J. |            | In figures       | In words                          |                    | Amount   |
|     | Cutting and disposal of earth work in by mechanical in all heights and depths in all kinds of soils, including saturated soils comprising of pick work, jumper work and blasting work both in soft and hard rock with chiseling and wedging out of rock (where blasting is prohibited) and their intermediate classification of soils including, dewatering wherever required, setting of to the required lines, levels as shown on the drawing and directed by the Engineer -incharge at site., according to the HP.PWD specification of 1990 (one thousand nine hundred ninety) volume-I (one) and sorting out useful and unuseful material and transportation of the unuseful material for disposing at dumping site as per satisfaction of Engineer- in -charge through all modes of transportation including head load, animal load or mechanical means along with its leveling fine dressing and with all kinds of labour, machineries, tools equipments and safety measures and incidentals necessary to complete the work by mechanical means and labour ( if required ). All the surplus excavated earth to be dumped at dumping site(dumping sites will be arranged by the contractor on his own cost). Any loss to the public and private propriety, human being, machinery during the course of execution and disposal of serviceable and unserviceable materials shall be the absolute responsibility of the contractor and shall have to be duly compensated by him in all respects including all incidental charges. |            | Cum        | <del></del> _    | Rupees Two<br>Hundred Ten<br>Only | Per Cubic<br>Metre | 94920.00 |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |            |                  |                                   | Total              | 94920.00 |
|     | Quated rates Percentage in figures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |            |                  |                                   | Total              | 24720.00 |
| · . | Quoted rates Percentage in words                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |            |                  |                                   |                    |          |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            | · .        |                  |                                   | G.Total            |          |

- 1. Rates should be quoted for all heights including all leads and lifts.
- 2. Sample of all the material to be used on work shall be got approved from the Engineer-in-Charge in advance before actual use on work and any or all of the material which are available as per Indian standard in the market should confirm to bureau of indian standars.

| -   | SCHEDULE OF QUAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TITY       |               |            |                                   |                    |          |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------|------------|-----------------------------------|--------------------|----------|
| Te  | nder Inviting Authority: EXECUTIVE ENGINEER SHIMLA DIVISION No-I, H.P.P.W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | .D., SHIMI | Ĺ <b>A-3.</b> |            | Estimated C                       | ost:- 96,1         | 80.00    |
| Na  | me of Work: - Construction of Link road from Chair Pumping Station to Maj                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | har in Kn  | 1. 0/00       | to 1/170.  | Earnest Mo                        | ney :- 2,0         | 00.00    |
| (SI | H:- Widening of road at various RD's).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Time:- One | Month.        |            |                                   |                    |          |
| Sr. | Description of Work / Item (S)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | No.of Qty. |               | Estimated  | Rate                              | Unit               | Amount   |
| No  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |               | In figures | In words                          |                    |          |
| 1   | Cutting and disposal of earth work in by mechanical in all heights and depths in all kinds of soils, including saturated soils comprising of pick work, jumper work and blasting work both in soft and hard rock with chiseling and wedging out of rock (where blasting is prohibited) and their intermediate classification of soils including, dewatering wherever required, setting of to the required lines, levels as shown on the drawing and directed by the Engineer -incharge at site., according to the HP.PWD. specification of 1990 (one thousand nine hundred ninety) volume-I (one) and sorting out useful and unuseful material and transportation of the unuseful material for disposing at dumping site as per satisfaction of Engineer- in -charge through all modes of transportation including head load, animal load or mechanical means along with its leveling fine dressing and with all kinds of labour, machineries, tools equipments and safety measures and incidentals necessary to complete the work by mechanical means and labour (if required). All the surplus excavated earth to be dumped at dumping site(dumping sites will be arranged by the contractor on his own cost). Any loss to the public and private propriety, human being, machinery during the course of execution and disposal of serviceable and unserviceable materials shall be the absolute responsibility of the contractor and shall have to be duly compensated by him in all respects including all incidental charges. |            | Cum           | 210.00     | Rupees Two<br>Hundred Ten<br>Only | Per Cubic<br>Metre | 96180.00 |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |               |            |                                   | Total              | 96180.00 |
|     | Quated rates Percentage in figures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |               |            | :.<br>:::                         |                    | 1.       |
|     | Quoted rates Percentage in words                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |               |            | *                                 |                    | 4,       |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |               |            |                                   | G.Total            |          |

- 1. Rates should be quoted for all heights including all leads and lifts.
- 2. Sample of all the material to be used on work shall be got approved from the Engineer-in-Charge in advance before actual use on work and any or all of the material which are available as per Indian standard in the market should confirm to bureau of indian standars.

| • •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |       | SCHEDULE OF QUA                                                                                                                                                                                                                                                                                            | ANTITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 7       |              |                                                       |                         |          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------|-------------------------------------------------------|-------------------------|----------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Tend  | er Inviting Authority: EXECUTIVE ENGINEER SHIMLA DIVISION No-I, H.P.P.                                                                                                                                                                                                                                     | .W.D., SHI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | MLA-3.  |              | Estimated Co                                          |                         |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Nam   | e of Work :- A/R & M/O to Windsor Cottage Rani Ground Kasumpti S                                                                                                                                                                                                                                           | himla. (SI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | I:- Pro | viding and   | Earnest Mone                                          | ey :- 1,900             | 0.00     |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Fixir | ng Cupboard Set No. 2 out house Set No. 2 & 6 windsor Cottage Mehli Shimb                                                                                                                                                                                                                                  | a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |              | Time:- One N                                          | tontn.                  |          |
| e .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Sr.   | Description of Work / Item (S)                                                                                                                                                                                                                                                                             | No.of Qty.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         | Estimated Ra |                                                       | Unit                    | Amount   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | No    |                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         | in figures   | In words                                              |                         |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       | Providing and fixing 19mm thick water proof commercial board in shelves/shutters box for cup board with butt joints & fixing with nails & screws etc complete) including carriage of materials in all leads and lifts as per the directions of the Engineer-in-Charge.                                     | 42.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Sqm     | 1350.00      | Rupees One<br>Thousand Three<br>Hundred Fifty<br>Only | Per Square<br>Meter     | 56700.00 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2     | Providing and fixing 1.00mm thick coloured or plain lamination sheet (sunmica) on boards/ply wood sheets with approved adhesive and nails etc. complete including carriage of materials in all leads and lifts as per directions of the Engineer-in-Charge.                                                | 12.36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Sqm     | 850.00       | Rupees Eight<br>Hundred Fifty<br>Only                 | Per Square<br>meter     | 10506.00 |
| A STATE OF THE STA | 3     | Providing and fixing ply wood lining with butt jointing and nails (frame work and cove fillets to be measured and paid for separately) including carriage of materials in all leads and lifts as per the directions of the Engineer-in-Charge. (i) 6mm (six milimetre)thick                                | 13.90                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Sqm     | 600.00       | Rupees Six<br>Hundred Only                            | Per Square<br>Meter     | 8340.00  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4     | Providing and fixing square edges cover fillets (beading) 19mmx6mm(Nineteen milimetre into six milimetre) section i/c mitring at junctions with wood screws and nails complete including carriage of matrials in all leads and lifts as per directions of the Engineer-In-Charge.(i)1st class deodar wood. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Rmt     | 65.00        | Rupees Sixty<br>Five Only                             | Per<br>Running<br>Meter | 4404.00  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5     | Providing and fixing bright finished Stainless Steel handles with screws etc. complete including carriage of materials in all leads and lifts as per directions of the Engineer-in-Charge. (i) 100mm                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Nos     | 100.00       | Rupees One<br>Hundred Only                            | Each                    | 2400.00  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6     | Providing and fixing magnetic Catchers ISI marked with necessary screws etc complete including carriage of materials in all leads and lifts as per directions of the Engineer-in-Charge.                                                                                                                   | The state of the s | Nos     | 50.00        | Rupees Fifty<br>Only                                  | Each                    | 1200.00  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7     | Applying priming coat over new wood and wood based surfaces after and including prepering the surface by thoroughly cleaning oil, grease, dirt and other foreign matter) sand papering and knotting including carriage of materials in all leads as per directions of the Engineer-in-Charge.              | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Sqm     | 38.00        | Rupees Thirty<br>Eight Only                           | Per Square<br>Meter     | 4619.00  |

| Painting two coats (excluding coat) on new wood and wood based surface with enamel paint to give an even shade including cleaning the surface of dirt, dust and other foreign matter, sand papering & stoping including carriage of materials in all leads as per | Sqm   | 70.00                                         | Rupees Seventy<br>Only | Per Square<br>Meter | 8509.00  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------|------------------------|---------------------|----------|
| directions of the Engineer-in-Charge.(i) With white enemal paint.                                                                                                                                                                                                 | <br>  |                                               |                        | Total               | 96678.00 |
| Quated rates Percentage in figures                                                                                                                                                                                                                                |       |                                               |                        |                     |          |
| Quoted rates Percentage in words                                                                                                                                                                                                                                  |       | <u>, , , , , , , , , , , , , , , , , , , </u> |                        |                     | 1 1 2 2  |
|                                                                                                                                                                                                                                                                   | <br>_ |                                               |                        | G.Total             |          |

1. Rates should be quoted for all heights including all leads and lifts.

2. Sample of all the material to be used on work shall be got approved from the Engineer-in-Charge in advance before actual use on work and any or all of the material which are available as per Indian standard in the market should confirm to bureau of indian standars.

# **SCHEDULE OF QUANTITY**

Tender Inviting Authority: EXECUTIVE ENGINEER SHIMLA DIVISION No-I, H.P.P.W.D., SHIMLA-3.

Estimated Cost:- 85,278.00

Name of Work :- A/R & M/O to Type-I to VI Qtrs. At Mehli Kasumpti Shimla. (SH:- Providing and Fixing Earnest Money :- 1,700.00 Cup Boards in Set No. 23, 20 Type-II Transit Set No. 4 and 5 Rock Set No. 17 Type-III Mehli Shimla).

Time:- One Month.

| Sr. | Description of Work / Item (S)                                                                                                                                                                                                                                                                             | No.of Qty. |     | Estimated R | ate                                                   | Unit                    | Amount   |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----|-------------|-------------------------------------------------------|-------------------------|----------|
| Νo  |                                                                                                                                                                                                                                                                                                            | . 5        |     | In figures  | In words                                              | 1                       |          |
| 1   | Providing and fixing 19mm thick water proof commercial board in shelves/shutters box for cup board with butt joints & fixing with nails & screws etc complete) including carriage of materials in all leads and lifts as per the directions of the Engineer-in-Charge.                                     |            | Sqm | 1350.00     | Rupees One<br>Thousand Three<br>Hundred Fifty<br>Only | Per Square<br>Meter     | 45900.00 |
| 2   | Providing and fixing 1.00mm thick coloured or plain lamination sheet (sunmica) on boards/ply wood sheets with approved adhesive and nails etc. complete including carriage of materials in all leads and lifts as per directions of the Engineer-in-Charge.                                                |            | Sqm | 850.00      | Rupees Eight<br>Hundred Fifty<br>Only                 | Per Square<br>meter     | 10506.00 |
| 3   | Providing and fixing ply wood lining with butt jointing and nails (frame work and cove fillets to be measured and paid for separately) including carriage of materials in all leads and lifts as per the directions of the Engineer-in-Charge. (i) 6mm (six milimetre)thick                                | 2          | Sqm | 600.00      | Rupees Six<br>Hundred Only                            | Per Square<br>Meter     | 8340.00  |
| 4   | Providing and fixing square edges cover fillets (beading) 19mmx6mm(Nineteen milimetre into six milimetre) section i/c mitring at junctions with wood screws and nails complete including carriage of matrials in all leads and lifts as per directions of the Engineer-In-Charge.(i)1st class deodar wood. |            | Rmt | 65.00       | Rupees Sixty<br>Five Only                             | Per<br>Running<br>Meter | 4404.00  |
| 5   | Providing and fixing bright finished Stainless Steel handles with screws etc. complete including carriage of materials in all leads and lifts as per directions of the Engineer-in-Charge. (i) 100mm                                                                                                       |            | Nos | 100.00      | Rupees One<br>Hundred Only                            | Each                    | 2000.00  |
| 6   | Providing and fixing magnetic Catchers ISI marked with necessary screws etc complete including carriage of materials in all leads and lifts as per directions of the Engineer-in-Charge.                                                                                                                   |            | Nos | 50.00       | Rupees Fifty<br>Only                                  | Each                    | 1000.00  |
| 7   | Applying priming coat over new wood and wood based surfaces after and including prepering the surface by thoroughly cleaning oil, grease, dirt and other foreign matter) sand papering and knotting including carriage of materials in all leads as per directions of the Engineer-in-Charge.              |            | Sqm | 38.00       | Rupees Thirty<br>Eight Only                           | Per Square<br>Meter     | 4619.00  |

|   | <br>Painting two coats (excluding coat) on no<br>paint to give an even shade including clea<br>matter, sand papering & stoping including<br>directions of the Engineer-in-Charge. (i) W | aning the surface of englishing carriage of mate                                                               | dirt,dust and other foreign<br>erials in all leads as per |     | Sqm. | 70.00 | Rupees Seventy<br>Only | Per Square<br>Metre | 8509.00  |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----|------|-------|------------------------|---------------------|----------|
| F |                                                                                                                                                                                         |                                                                                                                |                                                           |     |      |       |                        | Total               | 85278.00 |
|   | Quated rates Percentage in figures                                                                                                                                                      | si de la companya de |                                                           | . : |      |       |                        |                     |          |
| Γ | Quoted rates Percentage in words                                                                                                                                                        |                                                                                                                |                                                           |     |      |       | 1                      |                     |          |
|   |                                                                                                                                                                                         |                                                                                                                |                                                           |     |      |       |                        | G.Total             |          |

- 1. Rates should be quoted for all heights including all leads and lifts.
- 2. Sample of all the material to be used on work shall be got approved from the Engineer-in-Charge in advance before actual use on work and any or all of the material which are available as per Indian standard in the market should confirm to bureau of indian standars.

| SCHEDULE OF QUAI                                                                                                                                                                                                                                                                                                                                                                                                                                    | NTITY      |      |             |                             |                         |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------|-------------|-----------------------------|-------------------------|----------|
| Tender Inviting Authority: EXECUTIVE ENGINEER SHIMLA DIVISION No-I, H.P.P.W                                                                                                                                                                                                                                                                                                                                                                         | D., SHIML  | A-3. |             | Estimated (                 | Cost:- 81,              | 000.00   |
| Name of Work :- Reconstruction & Restoration on Shoghi Mehli Junga Sadhup                                                                                                                                                                                                                                                                                                                                                                           | ul road iv | Km.  | . 12/375 to | Earnest Mo                  | ney :- 1,6              | 500.00   |
| 48/925. (SH:- Construction of Unlined drain and minor slips in Km. 39/000 to 42/000                                                                                                                                                                                                                                                                                                                                                                 | J).        |      |             | Time:- One                  | Month.                  |          |
| Sr. Description of Work / Item (S)                                                                                                                                                                                                                                                                                                                                                                                                                  | No.of Qty. |      | Estimated   | Rate                        | Unit                    | Amount   |
| No                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |      | In figures  | In words                    | ] .                     |          |
| 1 Construction of unlined surface drain of average cross-Section area 0.20 Sqm (zero point twenty zero square metre) in soil to specified lines, grades, levels and dimensions. Excavated material to be used in embankment with a lift upto 3m and lead of 50m (average lead 25m) as per Technical specification Clause 307 including carriage of materials in all leads and lifts as per directions of the Engineer-in-Charge. (Mechanical Means) |            | Rmt  | 27.00       | Rupees Twenty<br>Seven Only | Per<br>Running<br>Meter | 81000.00 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |      |             |                             | Total                   | 81000.00 |
| Quated rates Percentage in figures                                                                                                                                                                                                                                                                                                                                                                                                                  |            |      |             |                             |                         |          |
| Quoted rates Percentage in words                                                                                                                                                                                                                                                                                                                                                                                                                    |            |      |             | ķ.                          |                         |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |      | :           |                             | G.Total                 |          |

- 1. Rates should be quoted for all heights including all leads and lifts.
- 2. Sample of all the material to be used on work shall be got approved from the Engineer-in-Charge in advance before actual use on work and any or all of the material which are available as per Indian standard in the market should confirm to bureau of indian standars.

|     | SCHEDULE OF QUA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NTITY                                 |       |             |                                       |                         |          |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------|-------------|---------------------------------------|-------------------------|----------|
| _   | nder Inviting Authority : EXECUTIVE ENGINEER SHIMLA DIVISION No-I, H.P.P.W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |       |             | Estimated (                           |                         |          |
| Na  | me of Work: Repair to Rest House at Junga.(SH: Paneling and Paint                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ing etc in                            | Set 1 | No. 5 & 6   | Earnest Mo                            | ney :- 1,6              | 00.00    |
| etc |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | · · · · · · · · · · · · · · · · · · · |       |             | Time:- One                            | Month.                  |          |
| Sr. | Description of Work / Item (S)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | No.of Qty.                            |       | Estimated R | late                                  | Unit                    | Amount   |
| No  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |       | In figures  | In words                              |                         | <u> </u> |
| 1   | Providing wood work in frames of false ceiling, partitions etc. sawn and fixed in position with necessary stainless steel screws etc. including carriage of materials in all leads and lifts as per directions of the Engineer-in-Charge.(a) 2nd class Pine wood.                                                                                                                                                                                                                                                                                                             | 0.48                                  | Cum   | 92000.00    | Rupees Ninety<br>Two Thousand<br>Only | Per Cubic<br>Metre      | 44160.00 |
| 2   | Providing and fixing wooden moulded corner beading of triangular shape to the junction of panelling etc. with iron screws, plugs and priming coat on unexposed surface etc. complete including carriage of materials in all leads and lifts as per the directions of the Engineer-in-Charge.(a)2nd class teak wood (i) 50x50 mm (base and height)                                                                                                                                                                                                                             | 83.10                                 | Rınt  | 120.00      | Rupees One<br>Hundred<br>Twenty Only  | Per<br>Running<br>Meter | 9972.00  |
| 3   | Polishing (Two or more coats) with malamine polish of required shade on new wood and wood based surfaces to give an even surface including cleaning the surface of all dirt, dust and sand papered smooth and including a coat of wood filler including carriage of materials in all leads and lifts as per directions of the Engineer-in-Charge.                                                                                                                                                                                                                             | 53.84                                 | Sqm   | 1           | Rupees Three<br>Hundred Fifty<br>Only | Per Square<br>Meter     | 18844.00 |
| 4   | Distempering (two coats) with oil bound washable distemper of approved brand and manufacture and of required shade on undecorated wall surfaces to give an even shade over and including a priming coat with distemper primer of approved brand and manufacture after throughy brushing the surface free form morter droopings and other foreign matter and also including preparing the surface even and sand papered smooth on walls priming coat with distemper primer including carriage of materials in all leads and lifts as per directions of the Engineer-in-Charge. | 152.10                                | Sqm   |             | Rupees Fifty<br>Five Only             | Per Square<br>Metre     | 8366.00  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |       |             |                                       | Total                   | 81342.00 |
|     | Quated rates Percentage in figures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |       |             |                                       |                         |          |
|     | Quoted rates Percentage in words                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       |       |             |                                       |                         |          |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |       |             |                                       | G.Total                 |          |

- 1. Rates should be quoted for all heights including all leads and lifts.
- 2. Sample of all the material to be used on work shall be got approved from the Engineer-in-Charge in advance before actual use on work and any or all of the material which are available as per Indian standard in the market should confirm to bureau of indian standars.

| <br>Гег  | SCHEDULE OF Q nder Inviting Authority: EXECUTIVE ENGINEER SHIMLA DIVISION                                                                                                                                                                                                                                                                                                                  |           |        | , SHIMLA             | Estimate                      | d Cost:               | - 68,000.00 |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|----------------------|-------------------------------|-----------------------|-------------|
| lai      | me of Work :- Restoration of Rain Damage onShoghi Mehli .<br>1.12/375 to 48/925. (SH:- Removal of Minor Slips in Km. 39/000 to 42                                                                                                                                                                                                                                                          | lunga Sad | dhupul | Road in              | Earnest M                     | loney :               | - 1,400.00  |
| r.<br>Io | Description of Work / Item (S)                                                                                                                                                                                                                                                                                                                                                             | No.of Qt  | y.     | Estimated In figures | Rate<br>In words              | Unit                  | Amount      |
| 1        | Removal of land slides/slip clearance. Removal of land slide in hilly area ordinary rock not requiring blasting by mechanical means including cutting ar trimming of slopes and disposal of cut material with in a lift upto 1.5 meter ar land upto 1000 meter as per techanical specification 302.3.5 and 1611. To work shall be executed as per the direction of the Engineer-in-Charge. | d<br>d    | Cum    | 200.00               | Rupees Two<br>Hundred<br>Only | Per<br>Cubic<br>Meter | 68000.00    |
|          |                                                                                                                                                                                                                                                                                                                                                                                            |           |        |                      |                               | Total                 | 68000.00    |

| <u>_</u>     | DRAFT SCHEDULE OF C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | TIANT      | TTV   |            |                                        |                    |                                        |
|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------|------------|----------------------------------------|--------------------|----------------------------------------|
| T            | - A TOTAL AND THE PROPERTY OF THE PARTY OF T |            |       | DIDAT 1 2  | TE2 48                                 |                    | <u> </u>                               |
| N.           | AME OF WORK:- Preparation of Detailed Project Report of various road vision. (i) Construction of Bani to Tharmati road in Km. 0/00 to 1/2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | de Undon   | Mosk  | HIVILA-3   | . Estimated (                          | Cost:- 73.         | ,525.00                                |
| Di           | vision. (i) Construction of Bani to Tharmati road in Km. 0/00 to 1/2 oodrina to Shishu Kendra road in Km. 0/00 to 1/300)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 45 GO /    |       | iodra Sul  | Earnest Mo                             | ney :- 1,          | 500.00                                 |
| W            | oodrina to Shishu Kendra road in Km. 0/00 to 1/300).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 13. (II) ( | COUST | uction of  | f Time:- One                           | Month              |                                        |
| Sr<br>No     | Description of Work / Item (S)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | No.of Q    | v     | Estimated  | Poto                                   | 111                | T':                                    |
| 110          | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1          | ·J ·  | In figures |                                        | Unit               | Amount                                 |
| Ţ            | Preparation of Detailed Project Report (Bani to Tharmati road) which including following provision as mentioned (i) Topography survey by Digital total station with two second accounts as a mentioned                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1.215      | Vme   |            | In words                               | <u> </u>           |                                        |
|              | trees, culvert, bridge, electric pole, telephone poles hand pumps, school, Habitants villages etc. (ii) Drow cross sections at 15m intervals, L-section and calculate the quantity of earth work in standard format of autocad showing all layers of pavement components as applicable. (iii) Proposetting 6.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | - <br> -   | Kills | 35000.00   | Rupees Thirty<br>Five Thousand<br>Only | Per Kilo-<br>meter | 42525.00                               |
| <i>:</i> -1: | specifications. If any correction/amendment will be desired by the office the same may be corrected as desired per the requirement of this office and upto entire satisfaction of Engineer-in-Charge including all type of incidental charges.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | .[         |       |            | /<br>- :                               |                    |                                        |
| 2            | CBR Test for Bani to Tharmati road, including gain size analysis.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ł<br>      |       |            |                                        |                    | er teleper<br>Programmer<br>Programmer |
|              | Engineer-in-Charge.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            | Nos   |            | Rupees Three<br>Thousand Only          | Each               | 6000.00                                |
|              | Topography Survey of Woodrina to Shishu Kendra road in Km. 0/00 to 1/300 by Digital total station with two second accuracy showing all features on survey plan like trees, culverts, bridges, electric poles, telephone poles, hand pumps, school. Habitans villages etc including carriage of materials in all leads and lifts as per the directions of the Engineer-in-Charge.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1.00       | Job   |            | Rupees Twenty<br>Five Thousand<br>Only | Per Job            | 25000,00                               |
|              | Quated rates Percentage in figures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |       |            |                                        | Total              | 73525.00                               |
|              | Quoted rates Percentage in words                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |       |            |                                        |                    |                                        |
|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |       |            |                                        | G.Total            | <u> </u>                               |

1. Rates should be quoted for all heights including all leads and lifts.

2. Sample of all the material to be used on work shall be got approved from the Engineer-in-Charge in advance before actual use on work and any or all of the material which are available as per Indian standard in the market should confirm to bureau of indian standars.

DNIT approved for Rs. 73,525/- Only (Rupees Seventy three Thousand Five Hundred Twenty five only) vide DNIT Register Sr.No...... the financial year 2024-25.

Executive Engineer k Shimla Division No.i,

HP PWD Shimla-3.

| en  | SCHEDULE OF QUA<br>der Inviting Authority: EXECUTIVE ENGINEER SHIMLA DIVISION No-I, H.P.P.W.                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            | A-3. |               | Estimated Cost                                           | :- 65820=0 | 10       |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------|---------------|----------------------------------------------------------|------------|----------|
|     | ne of Work :- A/R & M/O various road under Sub - Division NO VIII KASUMPTI                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |      | Providing and | Earnest Money                                            | y :-1300=0 | 0        |
|     | g Rubble strips, Sign boards and Dilinators or various roads undeer Kasumpti                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |      | _             | Time:- One Mo                                            |            |          |
| Sr. | Description of Work / Item (S)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | No.of Qty. |      | Estimated Ra  | te                                                       | Unit       | Amount   |
| No  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |      | In figures    | In words                                                 |            |          |
| 1   | Providing and fixing Rubble strips 500x150x25 mm Reflector PMMA in amber colour (Black & Yellow) including carriage of materials in all leads and lifts as per directions of the Engineer-in-Charge.                                                                                                                                                                                                                                                                                                                                               |            | NO   | 1560.00       | Rupees One<br>Thousand Five<br>Hundred Sixty<br>Only     | Each       | 45240.00 |
| 2   | Confirmatory / Mandatory , identification and advance direction sign boards etc made of 1.5mm thick aluminium sheet with black support of MS pipe 47x47 front side to have retro reflective high intensity grade sheeting and back side painted with grey epoxy paint sign made as per IRC-67-2001 provided with 2430 mm long one by post made of MS angle / pipe 50 mm properly painted with high quality synthetic enamel paint in alternate colour black and white as per clause NO 800 of MORTH & H specifications (600x600x600mm) Triangular) |            | No   | 4370.00       | Rupees Four<br>Thousand<br>Three Hundred<br>Seventy Only | Each       | 8740.00  |
| 3   | Deleneators are ideally for dangerous curves, central verges, island etc, High quality round reflector fixed on both sides make it highly visible in poor light condition. They can be installed horizontally as well as vertically, due to specially designed body and reflector fixation method their reflectivity and durability remain for a long life (i) Piller post 75x75x with 4 feet height as per directions of the Engineer-in-Charge.                                                                                                  |            | Nos  | 1480.00       | Rupees One<br>Thousand Four<br>Hundred<br>Eighty Only    | Each       | 11840.00 |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |      |               |                                                          | Total      | 65820.00 |
|     | Quated rates Percentage in figures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |      |               |                                                          |            |          |
|     | Quoted rates Percentage in words                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |      |               |                                                          |            | ļ        |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            | I    |               | L                                                        | G.Total    |          |

- 1. Rates should be quoted for all heights including all leads and lifts.
- 2. Sample of all the material to be used on work shall be got approved from the Engineer-in-Charge in

| SCHEDULE OF QU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ANTITY                                                                   | Y          |             | ·                                              |                    |          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|------------|-------------|------------------------------------------------|--------------------|----------|
| Tender Inviting Authority: EXECUTIVE ENGINEER SHIMLA DIVISION No-I, H.P.P.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | v.d., shim                                                               | ILA-3.     |             | Estimated C                                    | ost:- 989          | 18=00    |
| Name of Work :- Reconstruction & Restoration on Shoghi Mehli Junga Sadhupu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | road in I                                                                | Km. 12/375 | to 48/925.  | Earnest Mo                                     | ney :- 200         | 00.00    |
| (SH:- Providing and laying CC Shoulders at RD 17/080 to 17/160                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                          |            |             | Time:- One                                     | Month.             | ·        |
| Sr. Description of Work / Item (S)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | No.of Qty                                                                | <i>'</i> , | Estimated F | Rate                                           | Unit               | Amount   |
| No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                          |            | In figures  | In words                                       |                    |          |
| Earth work in excavation of foundation of structures as per drawing and technical specification, including setting out, construction of shoring and bracing, removal of stumps and other deleterious matter, dressing of sides and bottom and back filling with approved material. Hard Roack blasting prohibited and their intermediate classification of soils including, dewatering wherever required, setting of to the required lines, levels as shown on the drawing and directed by the Engineer -in-charge at site, according to the HP.PWD. specification of 1990 (one thousand much hundred ninety) volume-I (one) and sorting out useful and unuseful material and transportation of the unuseful material for disposing at dumping site (To be arranged by the contractor) including payment of prescribed charge of dumping to the owner of dumping site as per satisfaction of Engineer-in-Charge through all modes transportation including head load, animal load or mechanical means along with its leveling fine dressing and with all kinds of labour, machineries, tools equipments and safety measures and incidentals necessary to complete the work by mechanical means and labour (if required). All useful material such as stones, shingles aggregate and slatishall be properly stacked at site to the maximum possible extent in all leads and lifts through all modes transportation the usefull stones as per the direction of the Engineer-in-Charge. Any loss to the public and private propriety during the course of execution and disposal of serviceable and unserviceable materials shall be the absolute responsibility of the contractor and shall have to be duly compensated by him in all respects including all incident charges. | d<br>n<br>g<br>e<br>til<br>ss<br>ff<br>h<br>e<br>e<br>ss<br>ff<br>e<br>e | Cum        | 325.00      | Rupees Three<br>Hundred<br>Twenty Five<br>Only | Per Cubic<br>Metre | 5688.00  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1100                                                                     | Cum        | 1500.00     | Rupees Four                                    | Per Cubic          | 50670.00 |
| Providing and laying concrete for plain/reinforced concrete in open foundations complete as per drawing a technical specification clauses 802,803,1202 and 1203 including carriage of materials in all leads and lifts as p directions of the Engineer-in-Charge. (a) Cement Mortar 1:1.5:3(One cement: one point five sand: Three grad stone agg,20mm nominal size).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | er<br>sd                                                                 | Cum        | 1500100     | Thousand Five<br>Hundred Only                  | Metre              | 50670.00 |
| Providing and laying concrete for plain/reinforced concrete in open foundations complete as per drawing a technical specification clauses 802,803,1202 and 1203 including carriage of materials in all leads and lifts as a directions of the Engineer-in-Charge.(a) Cement Mortar 1:4:8(One cement:Four sand:Eight graded sto aggregate20 mm(Twenty milimetre) nominal size).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | er                                                                       | Cum        | 7600.00     | Rupees Seven<br>Thousand Six<br>Hundred Only   | Per Cubic<br>Metre | 42560.00 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                          |            |             |                                                | Total              | 98918.00 |
| Quoted rates Percentage in words                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                          |            |             | <u> </u>                                       |                    |          |

- 1. Rates should be quoted for all heights including all leads and lifts.
- 2. Sample of all the material to be used on work shall be got approved from the Engineer-in-Charge in

|     | SCHEDULE OF QUA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ANTIT     | Y         |             |                                                |                    |          |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|-------------|------------------------------------------------|--------------------|----------|
|     | nder Inviting Authority : EXECUTIVE ENGINEER SHIMLA DIVISION No-I, H.P.P.W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |           |             | Estimated (                                    |                    |          |
| Na  | me of Work:- Reconstruction & Restoration on Shoghi Mehli Junga Sadhupul                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | road in k | m. 12/375 | to 48/925.  | Earnest Mo                                     | ney :- 200         | 00.00    |
|     | I:- Providing and laying CC Shoulders at RD 17/160 to 17/240                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           | į.        |             | Time:- One                                     | Month.             |          |
| Sr. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | No.of Qty | •         | Estimated F | Rate                                           | Unit               | Amount   |
| No  | <u></u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           | •         | In figures  | In words                                       |                    |          |
| 1   | Earth work in excavation of foundation of structures as per drawing and technical specification, including setting out, construction of shoring and bracing, removal of stumps and other deleterious matter, dressing of sides and bottom and back filling with approved material. Hard Roack blasting prohibited and their intermediate classification of soils including, dewatering wherever required, setting of to the required lines, levels as shown on the drawing and directed by the Engineer -in-charge at site, according to the HP.PWD, specification of 1990 (one thousand nine hundred ninety) volume-I (one) and sorting out useful and unuseful material and transportation of the unuseful material for disposing at dumping site (To be arranged by the contractor) including payment of prescribed charges of dumping to the owner of dumping site as per satisfaction of Engineer-in-Charge through all modes of transportation including head load, animal load or mechanical means along with its leveling fine dressing and with all kinds of labour, machineries, tools equipments and safety measures and incidentals necessary to complete the work by mechanical means and labour (if required). All useful material such as stones, shingles aggregate and slates shall be properly stacked at site to the maximum possible extent in all leads and lifts through all modes of transportation the usefull stones as per the direction of the Engineer-in-Charge. Any loss to the public and private propriety during the course of execution and disposal of serviceable and unserviceable materials shall be the absolute responsibility of the contractor and shall have to be duly compensated by him in all respects including all incidental charges. | 18.99     | Cum       | 325.00      | Rupees Three<br>Hundred<br>Twenty Five<br>Only | Per Cubic<br>Metre | 6172.00  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |           |             |                                                |                    |          |
| 2   | Providing and laying concrete for plain/reinforced concrete in open foundations complete as per drawing and technical specification clauses 802,803,1202 and 1203 including carriage of materials in all leads and lifts as per directions of the Engineer-in-Charge. (a) Cement Mortar 1:1.5:3(One cement: one point five sand: Three graded stone agg.20mm nominal size).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 12.00     | Cum       | 4500.00     | Rupees Four<br>Thousand Five<br>Hundred Only   | Per Cubic<br>Metre | 54000.00 |
| 3   | Providing and laying concrete for plain/reinforced concrete in open foundations complete as per drawing and technical specification clauses 802,803,1202 and 1203 including carriage of materials in all leads and lifts as per directions of the Engineer-in-Charge (a) Cement Mortar 1:4:8(One cement:Four sand:Eight graded stone aggregate20 mm(Twenty milimetre) nominal size).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5.12      | Cum       |             | Rupees Seven<br>Thousand Six<br>Hundred Only   | Per Cubic<br>Metre | 38912.00 |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |           | ,           |                                                | Total              | 99084.00 |
|     | Quated rates Percentage in figures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |           |             |                                                |                    |          |
|     | Quoted rates Percentage in words                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |           |             |                                                |                    |          |

- 1. Rates should be quoted for all heights including all leads and lifts.
- 2. Sample of all the material to be used on work shall be got approved from the Engineer-in-Charge in

|     | SCHEDULE OF QUA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | NTITY      |           | •           |                                                |                    |          |  |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|-------------|------------------------------------------------|--------------------|----------|--|
| Te  | nder Inviting Authority : EXECUTIVE ENGINEER SHIMLA DIVISION No-I, H.P.P.W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | .D., SHIM  | LA-3.     |             | Estimated C                                    | Cost:- 988         | 23.00    |  |
| Na  | me of Work :- Reconstruction & Restoration on Shoghi Mehli Junga Sadhupul                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | road in K  | m. 12/375 | to 48/925.  | Earnest Mo                                     | ney :- 200         | 00.00    |  |
| (SI | I:- Providing and laying CC Shoulders at RD 17/000 to 17/080                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |           |             | Time: - One Month.                             |                    |          |  |
| Sr. | Description of Work / Item (S)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | No.of Qty. |           | Estimated I | Rate                                           | Unit               | Amount   |  |
| No  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |           | In figures  | In words                                       |                    |          |  |
| 1   | Earth work in excavation of foundation of structures as per drawing and technical specification, including setting out, construction of shoring and bracing, removal of stumps and other deleterious matter, dressing of sides and bottom and back filling with approved material. Hard Roack blasting prohibited and their intermediate classification of soils including, dewatering wherever required, setting of to the required lines, levels as shown on the drawing and directed by the Engineer -in-charge at site, according to the HP.PWD. specification of 1990 (one thousand nine hundred ninety) volume-I (one) and sorting out useful and unuseful material and transportation of the unuseful material for disposing at dumping site (To be arranged by the contractor) including payment of prescribed charges of dumping to the owner of dumping site as per satisfaction of Engineer-in-Charge through all modes of transportation including head load, animal load or mechanical means along with its leveling fine dressing and with all kinds of labour, machineries, tools equipments and safety measures and incidentals necessary to complete the work by mechanical means and labour (if required). All useful material such as stones, shingles aggregate and slates shall be properly stacked at site to the maximum possible extent in all leads and lifts through all modes of transportation the usefull stones as per the direction of the Engineer-in-Charge. Any loss to the public and private propriety during the course of execution and disposal of serviceable and unserviceable materials shall be the absolute responsibility of the contractor and shall have to be duly compensated by him in all respects including all incidental charges. | 16.88      | Cum       | 325.00      | Rupees Three<br>Hundred<br>Twenty Five<br>Only | Per Cubic<br>Metre | 5486.00  |  |
| 2   | Providing and laying concrete for plain/reinforced concrete in open foundations complete as per drawing and technical specification clauses 802,803,1202 and 1203 including carriage of materials in all leads and lifts as per directions of the Engineer-in-Charge. (a) Cement Mortar 1:1.5:3(One cement: one point five sand: Three graded                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 11.25      | Cum       | 4500.00     | Rupees Four<br>Thousand Five<br>Hundred Only   | Per Cubic<br>Metre | 50625.00 |  |
|     | stone agg.20mm nominal size).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |           |             | Trandica Only                                  |                    |          |  |
| 3   | Providing and laying concrete for plain/reinforced concrete in open foundations complete as per drawing and technical specification clauses 802,803,1202 and 1203 including carriage of materials in all leads and lifts as per directions of the Engineer-in-Charge.(a) Cement Mortar 1:4:8(One cement:Four sand:Eight graded stone aggregate20 mm(Twenty milimetre) nominal size).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5.62       | Cum       | 7600.00     | Rupees Seven<br>Thousand Six<br>Hundred Only   | Per Cubic<br>Metre | 42712.00 |  |
|     | Quoted rates Percentage in words                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |           |             |                                                |                    |          |  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |           |             |                                                | G.Total            | 98823.00 |  |

- 1. Rates should be quoted for all heights including all leads and lifts.
- 2. Sample of all the material to be used on work shall be got approved from the Engineer-in-Charge in

| Tender Inviting Authority: EXECUTIVE ENGINEER SHIMLA DIVISION No-I, H.P.P. Name of Work: Reconstruction & Restoration on Shoghi Mehli Junga Sadhup                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                          | IMLA-3. |               | Estimated C                                    | 'ost 992           | 50-00               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------|---------------|------------------------------------------------|--------------------|---------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                          |         |               | DOCAMA COM C                                   | /USI //L           | ,59 <del>-</del> 00 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ıl road ii                               |         | 75 to 48/925. | Earnest Mo                                     | 00.00              |                     |
| (SH:- Providing and laying CC Shoulders at RD 17/240to 17/320                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                          |         |               | Time:- One                                     |                    |                     |
| Sr. Description of Work / Item (S)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | No.of (                                  | Qty.    | Estimated I   | Rate                                           | Unit               | Amount              |
| No No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                          |         | In figures    | In words                                       |                    |                     |
| Earth work in excavation of foundation of structures as per drawing and technical specification, including sett out, construction of shoring and bracing, removal of stumps and other deleterious matter, dressing of sides a bottom and back filling with approved material. Hard Roack blasting prohibited and their intermediate classificat of soils including, dewatering wherever required, setting of to the required lines, levels as shown on the draw and directed by the Engineer -in-charge at site, according to the HP.PWD. specification of 1990 (one thousand n hundred ninety) volume-I (one) and sorting out useful and unuseful material and transportation of the unuse material for disposing at dumping site (To be arranged by the contractor) including payment of prescribed char of dumping to the owner of dumping site as per satisfaction of Engineer-in-Charge through all modes transportation including head load, animal load or mechanical means along with its leveling fine dressing and w all kinds of labour, machineries, tools equipments and safety measures and incidentals necessary to complete work by mechanical means and labour (if required). All useful material such as stones, shingles aggregate and slashall be properly stacked at site to the maximum possible extent in all leads and lifts through all modes transportation the usefull stones as per the direction of the Engineer-in-Charge. Any loss to the public and priv propriety during the course of execution and disposal of serviceable and unserviceable materials shall be the absol responsibility of the contractor and shall have to be duly compensated by him in all respects including all incider charges. | nd on ng ne ful ges of ith he tes of ate | 5 Cum   | 325.00        | Rupees Three<br>Hundred<br>Twenty Five<br>Only | Per Cubic<br>Metre | 5834.00             |
| Providing and laying concrete for plain/reinforced concrete in open foundations complete as per drawing a technical specification clauses 802,803,1202 and 1203 including carriage of materials in all leads and lifts as directions of the Engineer-in-Charge. (a) Cement Mortar 1:1.5:3(One cement: one point five sand: Three grad stone agg.20mm nominal size).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | per                                      | 5 Cum   | 4500.00       | Rupees Four<br>Thousand Five<br>Hundred Only   | Per Cubic<br>Metre | 49725.00            |
| Providing and laying concrete for plain/reinforced concrete in open foundations complete as per drawing technical specification clauses 802,803,1202 and 1203 including carriage of materials in all leads and lifts as directions of the Engineer-in-Charge.(a) Cement Mortar 1:4:8(One cement:Four sand:Eight graded strangeregate20 mm(Twenty milimetre) nominal size).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | per                                      | 5 Cum   | 7600.00       | Rupees Seven<br>Thousand Six<br>Hundred Only   | Per Cubic<br>Metre | 43700.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                          |         |               |                                                | Total              | 99259.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                          |         |               |                                                |                    |                     |
| Quated rates Percentage in figures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                          |         |               |                                                |                    |                     |

- 1. Rates should be quoted for all heights including all leads and lifts.
- 2. Sample of all the material to be used on work shall be got approved from the Engineer-in-Charge in

|     | DRAFT SCHEDULE OF                                                                                                                                                                                                                                                                                                                                                             | ' QUAN     | TITY      |                |                                                                                 |                | <u></u> |      |        |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|----------------|---------------------------------------------------------------------------------|----------------|---------|------|--------|
|     | der Inviting Authority : EXECUTIVE ENGINEER SHIMLA DIVISION No-I, H.P.                                                                                                                                                                                                                                                                                                        |            |           |                | Estimated Co                                                                    | _              |         |      |        |
|     | ie of Work :- A/R & M/O various Type-I to Type-VI Qtrs. Of GAD at Kasu                                                                                                                                                                                                                                                                                                        |            | mIa-9. (S | SH:- Repair    |                                                                                 |                | .00     |      |        |
| wor | k in Toilet and Bathroom in Type-III 138 Under Kasumpti Section). (Balanc                                                                                                                                                                                                                                                                                                     | e Work).   |           |                | Time:- One M                                                                    | Ionth.         |         |      |        |
| Sr. | Description of Work / Item (S)                                                                                                                                                                                                                                                                                                                                                | No.of Qty. |           | Estimated Rate |                                                                                 | Estimated Rate |         | Unit | Amount |
| No  |                                                                                                                                                                                                                                                                                                                                                                               |            |           | In figures     | In words                                                                        |                |         |      |        |
| . 1 | Providing and fixing P.V.C. low level flushing cistern with manually controlled device (handle lever) conforming to IS: 7231, with all fittings and fixtures including carriage of materials in all leads and lifts as per directions of the Engineer-in-Charge. (i) 10 litre capacity - White MAKE Ess Ess.                                                                  | 1.00       | Nos.      | 2473.40        | Rupees Two<br>Thousand Four<br>Hundred Seventy<br>Three and Paise<br>Forty Only | Each           | 2473.00 |      |        |
| 2   | Providing and fixing hand faucet including carriage of materials in all leads and lifts as per directions of the Engineer-in-Charge. MAKE Ess Ess.                                                                                                                                                                                                                            | 1.00       | Nos.      | 875.44         | Rupees Eight<br>Hundred Seventy<br>Five and Paise<br>Forty Four Only            | Each           | 875.00  |      |        |
| 3   | Providing and fixing C.P. Brass Towel rail complete with C.P. Brass brackets fixed to wooden plugs with C.P. Brass screws including carriage of materials in all leads and lifts as per directions of the Engineer-in-Charge. (i) 600 mm long towel rail with total length of 645 mm, width 78 mm and effective height of 88 mm, weighing not less than 190 gms. MAKE Ess Ess | 1.00       | Nos.      | 1074.00        | Rupees One<br>Thousand<br>Seventy Four<br>Only                                  | Each           | 1074.00 |      |        |
| 4   | Providing and fixing PTMT towel ring trapezoidal shape 215 mm long, 200 mm wide with minimum distances of 37 mm from wall face with concealed fittings arrangement of approved quality and colour, weighing not less than 88 gms including carriage of materials in all leads and lifts as per directions of the Engineer-in-Charge. MAKE Ess Ess                             | 2.00       | Nos.      | 968.82         | Rupees Nine<br>Hundred Sixty<br>Eight and Paise<br>Eighty Two Only              | Each           | 1938.00 |      |        |
| 5   | Providing and fixing 600x450 mm beveled edge mirror of superior glass (of approved quality) complete with 6 mm thick hard board ground fixed to wooden cleats with C.P. brass screws and washers including carriage of materials in all leads and lifts as per directions of the Engineer-in-Charge.                                                                          | 1.00       | Nos.      | 1050.00        | Rupees One<br>Thousand Fifty<br>Only                                            | Each           | 1050.00 |      |        |
| 6   | Providing and fixing C.P. brass bib cock of approved quality conforming to IS:8931 including carriage of materials in all leads and lifts as per directions of the Engineer-in-Charge. (i) 15 mm nominal bore. (Long body). MAKE ESS ESS                                                                                                                                      | 2.00       | Nos.      |                | Rupees One<br>Thousand<br>Twenty Seven<br>and Paise<br>Eighteen Only            | Each           | 2054.00 |      |        |

559

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| 7  | Providing and fixing 600x120x5 mm glass shelf with edges round off, supported on anodised aluminium angle frame with C.P. brass brackets and guard rail complete fixed with 40 mm long screws, rawl plugs etc., including carriage of materials in all leads and lifts as per directions of the Engineer-in-Charge. MAKE Ess Ess                                                                                                      |      | Nos. | 2252.79 | Rupees Two Thousand Two Hundred Fifty Two and Paise Seventy Nine Only  | Each     | 2253.00  |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|---------|------------------------------------------------------------------------|----------|----------|
| 8  | Providing and fixing C.P. brass angle valve for basin mixer and geyser points of approved quality conforming to IS:8931 including carriage of materials in all leads and lifts as per directions of the Engineer-in-Charge. (i) 15mm nominal bore MAKE ESS ESS                                                                                                                                                                        | 9.00 | Nos. | 1027.18 | Rupees One<br>Thousand<br>Twenty Seven<br>and Paise<br>Eighteen Only   | Each     | 9245.00  |
| 9  | Providing and fixing vitreous China Hind ware IS marked IS No.2556 or euivalent wash basin with single hole for pillar tap with C.I. or M.S. brackets painted white including cutting holes and making good the same but excluding fittings with pedistal complete including carriage of materials in all leads and lifts as per directions of the Engineer-in-Charge. (a) Flat back (i)550 x400mm. Make Ess Ess/ESSCO or equivalent. |      | Nos  | 4902.50 | Rupees Four<br>Thousand Nine<br>Hundred Two<br>and Paise Fifty<br>Only | Each     | 4903.00  |
| 10 | Providing and fixing Stainless Steel A ISI 304 (18/8) kitchen sink as per IS:13983 with C.I. brackets and stainless steel plug 40 mm, including painting of fittings and brackets, cutting and making good the walls wherever required including carriage of materials in all leads as per directions of the Engineer-in-Charge. (i) 510x1040 mm bowl depth 250 mm                                                                    |      | Nos. | 3800.00 | Rupees Three<br>Thousand Eight<br>Hundred Only                         | Each     | 3800.00  |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |      |         |                                                                        | Total    | 29665.00 |
|    | Quated rates Percentage in figures                                                                                                                                                                                                                                                                                                                                                                                                    |      |      |         |                                                                        | <u> </u> | ,        |
|    | Quoted rates Percentage in words                                                                                                                                                                                                                                                                                                                                                                                                      |      |      |         |                                                                        |          |          |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                       | •    |      |         | <u> </u>                                                               | G.Total  |          |

DNIT approved for Rs. 29,665/- Only (Rupees Twenty nine Thousand Six Hundred Sixty five only ) vide DNIT Register Sr.No...... the financial year 2024-25.

1. Rates should be quoted for all heights including all leads and lifts.

2. Sample of all the material to be used on work shall be got approved from the Engineer-in-Charge in advance before actual use on work and any or all of the material which are available as per Indian standard in the market should confirm to bureau of indian standars.

|       | SCHEDULE OF QU                                                                                                                                                                                                                                                              | ANTITY    | Y        |             |                                             |                   |          |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|-------------|---------------------------------------------|-------------------|----------|
|       | der Inviting Authority: EXECUTIVE ENGINEER SHIMLA DIVISION No-I,                                                                                                                                                                                                            |           | <u> </u> |             | Estimated Co                                |                   |          |
|       | ne of Work:- A/R & M/O various roads under Sub-Division No-VIII, Kas                                                                                                                                                                                                        |           |          | •           |                                             |                   | 0.00     |
| dry : | standing tree/green tree & conversion of logs sleeper/fuel wood etc & stacking                                                                                                                                                                                              | ıg in PWD | Store).  | • .         | Time:- One M                                | Ionth.            |          |
| Sr.   | Description of Work / Item (S)                                                                                                                                                                                                                                              | No.of Qty |          | Estimated F | Rate                                        | Unit              | Amount   |
| No    |                                                                                                                                                                                                                                                                             |           |          | In figures  | In words                                    |                   |          |
| 1     | Felling trees of the girth (measured at a height of 1m above ground level), including cutting of trunks and branches, removing the roots and stacking of serviceable material and disposal of unserviceable material. (i) Beyond 30 cm girth upto and including 60cm girth. |           | Nos.     | 4000.00     | Rupees Four<br>Thousand Only                | Each              | 8000.00  |
| (ii)  | Beyond 60 cm girth upto and including 120cm girth.                                                                                                                                                                                                                          | 1.00      | Nos.     | 10000.00    | Rupees Ten                                  | Each              | 10000.00 |
|       |                                                                                                                                                                                                                                                                             |           |          |             | Thousand Only                               | -                 |          |
| (iii) | Beyond 120 cm girth upto and including 240cm girth.                                                                                                                                                                                                                         | 2.00      | Nos.     | 15000.00    | Rupees Fifteen<br>Thousand Only             | Each              | 30000.00 |
| (iv)  | Above 240 cm girth                                                                                                                                                                                                                                                          | 2.00      | Nos.     | 20000.00    | Rupees Twenty<br>Thousand Only              | Each              | 40000.00 |
| 2     | Conversion of tumber any type of tree into longs and further into sleeper and scantling standered side including the same as per the directions of the Engineer-in-Charge                                                                                                   |           | Cum      | 4200.00     | Rupees Four<br>Thousand Two<br>Hundred Only |                   | 6300.00  |
| 3     | Conversion of log into fuel wood into appropriate pieces as directed by the Engineer-in-Charge.                                                                                                                                                                             | 1000.00   | Kgs.     | 1.60        | One Rupee and<br>Paise Sixty Only           | Per Kilo-<br>gram | 1600.00  |

4 Carriage of materials from site of work to PWD store as per the

directions of the Engineer-in-Charge.

Rupees S Hundred Only

Six Per Cubic

Metrc

900.00

600.00

1.50

Cum

| 5        | Lopping of tree branches of any species of tree including carriage of materials in all leads as per directions of the Engineer-in-Charge. | 6.00 | Nos. | 400.00 | Rupees Four<br>Hundred Only | Each    | 2400.00  |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------|------|------|--------|-----------------------------|---------|----------|
|          |                                                                                                                                           |      |      |        |                             | Total   | 99200.00 |
| <b> </b> | Quated rates Percentage in figures                                                                                                        |      |      |        |                             |         |          |
|          | Quoted rates Percentage in words                                                                                                          |      |      |        |                             | G.Total |          |

1. Rates should be quoted for all heights including all leads and lifts.

2. Sample of all the material to be used on work shall be got approved from the Engineer-in-Charge in advance before actual use on work and any or all of the material which are available as per Indian standard in the market should confirm to bureau of indian standars.

|     | SCHEDULE OF QUA                                                                                                                                                                                                                                                                                                                         | NTITY      | -     |             |                                              |                     | · · · · · · · · · · · · · · · · · · · |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------|-------------|----------------------------------------------|---------------------|---------------------------------------|
| Te  | nder Inviting Authority: EXECUTIVE ENGINEER SHIMLA DIVISION No-I, H.P.P.W                                                                                                                                                                                                                                                               | V.D., SHIM | LA-3. |             | Estimated C                                  | ost:- 91,           | 528.00                                |
| Na  | me of Work:- Repair to Rest House at Junga.(SH:- Paneling in Set No. 5                                                                                                                                                                                                                                                                  | & 6 etc).  |       |             | Earnest Mo                                   | ney :- 1,8          | 00.00                                 |
|     |                                                                                                                                                                                                                                                                                                                                         |            |       | <u> </u>    | Time:- One                                   | Month.              |                                       |
| Sr. |                                                                                                                                                                                                                                                                                                                                         | No.of Qty. |       | Estimated I | Rate                                         | Unit                | Amount                                |
| No  |                                                                                                                                                                                                                                                                                                                                         |            |       | In figures  | In words                                     |                     |                                       |
|     | Providing and fixing pine wood lining tongued and grooved, including wooden plugs complete with necessary screws and priming coat on unexposed surface (frame work and cover fillets to be paid for separately) including carriage of materials in all leads and lifts as per the directions of the Engineer-in-Charge. (i) 12 mm thick |            | Sqm   | 1700.00     | Rupees One<br>Thousand Seven<br>Hundred Only | Per Square<br>Meter | 91528.00                              |
|     |                                                                                                                                                                                                                                                                                                                                         |            |       |             |                                              | Total               | 91528.00                              |
|     | Quated rates Percentage in figures                                                                                                                                                                                                                                                                                                      |            |       |             |                                              |                     |                                       |
|     | Quoted rates Percentage in words                                                                                                                                                                                                                                                                                                        |            |       |             |                                              |                     |                                       |
|     |                                                                                                                                                                                                                                                                                                                                         |            |       |             |                                              | G.Total             |                                       |

- 1. Rates should be quoted for all heights including all leads and lifts.
- 2. Sample of all the material to be used on work shall be got approved from the Engineer-in-Charge in advance before actual use on work and any or all of the material which are available as per Indian standard in the market should confirm to bureau of indian standars.

| Tend    | SCHEDULE OF QUA                                                                                                                                                                                                                                                                                            | W.D., SHI  | MLA-3. | Fiving Cun   | Estimated Cos                                         | st:- 96,67<br>ev :- 1,900 | 8.00<br>0.00 |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|--------------|-------------------------------------------------------|---------------------------|--------------|
| Nam     | e of Work: - A/R & M/O to Type-I to VI Qtrs. Kasumpti Mehli Shimla. (SH                                                                                                                                                                                                                                    | :- Froviun | ig and | rixing oup   | Time:- One M                                          | Ionth.                    |              |
|         | eds in Set No. 4,5,6 Transit Accommodation Kasumpti Mehli Shimla).                                                                                                                                                                                                                                         | No.of Qty. |        | Estimated Ra | <u> </u>                                              | Amount                    |              |
| Sr.     | Description of Work / Item (S)                                                                                                                                                                                                                                                                             |            |        | In figures   | In words                                              |                           |              |
| No<br>1 | Providing and fixing 19mm thick water proof commercial board in shelves/shutters box for cup board with butt joints & fixing with nails & screws etc complete) including carriage of materials in all leads and lifts as per the directions of the Engineer-in-Charge.                                     | 42.00      | Sqm    | 1350.00      | Rupees One<br>Thousand Three<br>Hundred Fifty<br>Only | Per Square<br>Meter       | 56700.0      |
| 2       | Providing and fixing 1.00mm thick coloured or plain lamination sheet (sunmica) on boards/ply wood sheets with approved adhesive and nails etc. complete including carriage of materials in all leads and lifts as per directions of the Engineer-in-Charge.                                                | 12.36      | Sqm    | 850.00       | Rupees Eight<br>Hundred Fifty<br>Only                 | Per Square<br>meter       | 10506.0      |
| 3       | Providing and fixing ply wood lining with butt jointing and nails (frame work and cove fillets to be measured and paid for separately) including carriage of materials in all leads and lifts as per the directions of the Engineer-in-Charge. (i) 6mm (six milimetre)thick                                | 13.90      | Sqm    | 600.00       | Rupees Six<br>Hundred Only                            | Per Square<br>Meter       | 93 (34)      |
| 4       | Providing and fixing square edges cover fillets (beading) 19mmx6mm(Nineteen milimetre into six milimetre) section i/c mitring at junctions with wood screws and nails complete including carriage of matrials in all leads and lifts as per directions of the Engineer-In-Charge.(i)1st class deodar wood. |            | Rint   | 65.00        | Rupees Sixty<br>Five Only                             | Per<br>Running<br>Meter   | 4404.0       |
| 5       | Providing and fixing bright finished Stainless Steel handles with screws etc. complete including carriage of materials in all leads and lifts as per directions of the Engineer-in-Charge. (i) 100mm                                                                                                       |            | Nos    | 100.00       | Rupees One<br>Hundred Only                            | Each                      | 2400.        |
| 6       | Providing and fixing magnetic Catchers ISI marked with necessary screws etc complete including carriage of materials in all leads and lifts as per directions of the Engineer-in-Charge.                                                                                                                   | 24.00      | Nos    | 50.00        | Rupees Fifty<br>Only                                  | Each                      | 1200.        |
| 7       | Applying priming coat over new wood and wood based surfaces after and including prepering the surface by thoroughly cleaning oil, grease, dirt and other foreign matter sand papering and knotting including carriage of materials in all leads as per direction of the Engineer-in-Charge.                | <i>/</i> } | Sqm    | 38.00        | Rupees Thirty<br>Eight Only                           | Per Squar<br>Meter        | 4619.        |

| Painting two coats (excluding coat) on new wood and wood based surface with enamel paint to give an even shade including cleaning the surface of dirt, dust and other foreign matter, sand papering & stoping including carriage of materials in all leads as per directions of the Engineer-in-Charge (i) With white enemal paint. | Sqm                                              | 70.00 | Rupees Seventy<br>Only | Per Square<br>Meter | 8509.00  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------|------------------------|---------------------|----------|
|                                                                                                                                                                                                                                                                                                                                     | <br>                                             |       |                        | Total               | 96678.00 |
|                                                                                                                                                                                                                                                                                                                                     | <del>                                     </del> |       |                        |                     |          |
| Quated rates Percentage in figures                                                                                                                                                                                                                                                                                                  | <br>} <del></del>                                |       |                        |                     |          |
| Quoted rates Percentage in words                                                                                                                                                                                                                                                                                                    |                                                  |       |                        | G.Total             |          |

1. Rates should be quoted for all heights including all leads and lifts.

2. Sample of all the material to be used on work shall be got approved from the Engineer-in-Charge in advance before actual use on work and any or all of the material which are available as per Indian standard in the market should confirm to bureau of indian standars.

| Ten | der Inviting Authority: EXECUTIVE ENGINEER SHIMLA DIVISION No-I, H.I                                                                                                                                                                                                                                                                                                                                                             | P.P.W.D., SH | IMLA-3 | 3.          | Estimated (                                          | Cost:- 97,               | 823.00  |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------|-------------|------------------------------------------------------|--------------------------|---------|
| Dwa | ne of Work: Construction of Zila Parishad Bhawan at Sanjan                                                                                                                                                                                                                                                                                                                                                                       | ıli Dhalli   | Bye P  | ass. (SH:-  |                                                      | 00.00                    |         |
| Sr. | viding and Fixing M.S Hollow Pipe Steel Main Gate on Approch road                                                                                                                                                                                                                                                                                                                                                                |              |        |             | Time:- One                                           |                          | ···     |
| No  | Description of Work / Item (S)                                                                                                                                                                                                                                                                                                                                                                                                   | No.of Qty.   |        | Estimated R |                                                      | Unit                     | Amount  |
| 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |        | In figures  | In words                                             |                          |         |
| 1   | Demolishing cement concrete manually/ by mechanical means including disposal of material within 50 metres lead as per direction of Engineer - in - charge. (i)Nominal concrete 1:2:4 or leaner mix (i/c equivalent design mix)                                                                                                                                                                                                   | 1.35         | Cum    | 2450.00     | Rupees Two<br>Thousand<br>Four Hundred<br>Fifty Only | Per Cubic<br>Metre       | 3308.   |
| 2   | Providing and laying in position cement concrete of specified grade including the cost of centering and shuttering - All work up to plinth level including carriage of materials in all leads and lifts as per directions of the Engineer-in-Charge. (i)1:2:4 (one cement: two coarse sand): four graded stone aggregate 20 mm (twenty milimetre) nominal size)                                                                  |              | Cum    | 6500.00     | Rupees Six<br>Thousand Five<br>Hundred Only          | Per Cubic<br>Metre       | 8775.0  |
| 3   | Steel work welded in built up sections, trusses and framed work including cutting hoisting fixing in position and applying a priming coat of red lead paint including carriage of materials in all leads and lifts as per directions of the Engineer-in-Charge. (a) In gratings, framed guards bars ladders, railing, brackets and similar work. (Welding with 15KV Disel Generator Heavy (TATA MAKE).                           | 34.28        | Kgs    |             | Rupees One<br>Hundred Ten<br>Only                    | Per<br>KilogramM<br>etre | 3771.0  |
| 4   | Steel work in built up tubular (round, square or rectangular hollow tubes trusses etc), including cutting, hoisting, fixing in position and applying a priming coat of approved steel primer, including welding and bolted with special shaped washers etc complete including carriage of materials in all leads and lifts as per directions of the Engineer-in-Charge. (i) Hot Finished welded type tubes. (i) 50x50x4mm angle. | 671.56       | Kgs    |             | Rupees One<br>Hundred<br>Twenty Only                 | Per<br>Kilogram          | 80587.0 |

|           |    | Painting two coats (excluding priming coat)on new steel and other metal surfaces with enamel paint, brush in to give an even shade i/c cleaning the | 21.26 | Sqm. | 65.00 | Rupees Sixty<br>Five Only | Per Square<br>Metre | 1382.00  |
|-----------|----|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|-------|---------------------------|---------------------|----------|
|           |    | surface of all dirt, dust and other foreign maters including carriage of                                                                            |       |      | •     |                           |                     |          |
|           | 3  | materials in all leads and lifts as per directions of the Engineer-in-Charge.  (a) With enamel paint other than white.                              |       |      |       |                           |                     |          |
| -}-<br> - |    |                                                                                                                                                     |       |      |       |                           | Total               | 97823.00 |
|           | ٠. | Quated rates Percentage in figures                                                                                                                  |       |      |       |                           |                     |          |
|           |    | Quoted rates Percentage in words                                                                                                                    |       |      |       |                           |                     |          |
| L         |    |                                                                                                                                                     |       |      | :     |                           | G.Total             |          |

1. Rates should be quoted for all heights including all leads and lifts.

2. Sample of all the material to be used on work shall be got approved from the Engineer-in-Charge in advance before actual use on work and any or all of the material which are available as per Indian standard in the market should confirm to bureau of indian standars.

|      | SCHEDULE OF Q                                                                                                                                                                                                                                                                                                                                                                                                                    | UANTIT       | Y       |             |                                                      |                    |          |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|-------------|------------------------------------------------------|--------------------|----------|
| Tend | er Inviting Authority: EXECUTIVE ENGINEER SHIMLA DIVISION No-I, H.I                                                                                                                                                                                                                                                                                                                                                              | P.P.W.D., SE | IIMLA-3 | ) <b>.</b>  | Estimated (                                          | Cost:- 97,         | 001.00   |
| Nan  | ne of Work:- Construction of Zila Parishad Bhawan at Sanjan                                                                                                                                                                                                                                                                                                                                                                      | uli Dhalli   | Bye P   | ass. (SH:-  | Earnest Mo                                           | ney :- 2,0         | 00.00    |
| Prov | riding and Fixing M.S Hollow Pipe Steel Main Gate on Approch road                                                                                                                                                                                                                                                                                                                                                                | d)           |         |             | Time:- One                                           | Month.             | ·        |
| Sr.  | Description of Work / Item (S)                                                                                                                                                                                                                                                                                                                                                                                                   | No.of Qty.   | -       | Estimated R | ate                                                  | Unit               | Amount   |
| No   |                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |         | In figures  | In words                                             |                    |          |
| 1    | Demolishing cement concrete manually/ by mechanical means including disposal of material within 50 metres lead as per direction of Engineer - in - charge. (i)Nominal concrete 1:2:4 or leaner mix (i/c equivalent design mix)                                                                                                                                                                                                   |              | Cum     | 2450.00     | Rupees Two<br>Thousand<br>Four Hundred<br>Fifty Only | Per Cubic<br>Metre | 3161.00  |
| 2    | Steel work in built up tubular (round, square or rectangular hollow tubes trusses etc), including cutting, hoisting, fixing in position and applying a priming coat of approved steel primer, including welding and bolted with special shaped washers etc complete including carriage of materials in all leads and lifts as per directions of the Engineer-in-Charge. (i) Hot Finished welded type tubes. (i) 50x50x4mm angle. |              | Kgs     | 120.00      | Rupees One<br>Hundred<br>Twenty Only                 | Per<br>Kilogram    | 93840.00 |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |         |             |                                                      | Total              | 97001.00 |
|      | Quated rates Percentage in figures                                                                                                                                                                                                                                                                                                                                                                                               |              |         |             |                                                      |                    |          |
|      | Quoted rates Percentage in words                                                                                                                                                                                                                                                                                                                                                                                                 |              |         |             |                                                      |                    |          |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |         |             |                                                      | G.Total            |          |

- 1. Rates should be quoted for all heights including all leads and lifts.
- 2. Sample of all the material to be used on work shall be got approved from the Engineer-in-Charge in advance before actual use on work and any or all of the material which are available as per Indian standard in the market should confirm to bureau of indian standars.

|     | SCHEDULEOF QUA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NTITY       |         |              |                                                   |                     |         |  |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------|--------------|---------------------------------------------------|---------------------|---------|--|
| enc | ler Inviting Authority: EXECUTIVE ENGINEER SHIMLA DIVISION No-I, H.P.P.W.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | , SHIMLA-3. |         |              | Estimated Cost                                    | :- 99100=0          | 0       |  |
| am  | e of Work: - A/R & M/O Shiv mandir to shakti vihar Road Km 0/00 to 1/500 (SH:-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | C/O B/ wall | between | Rd 0/774 to  | Earnest Money                                     | rest Money :2000=00 |         |  |
| 77' | under Parimahal section)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |         |              | Time:- One Mo                                     | nth.                |         |  |
| r.  | Description of Work / Item (S)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | No.of Qty.  |         | Estimated Ra | te                                                | Unit                | Amount  |  |
| lo. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |         | In figures   | In words                                          |                     |         |  |
|     | Cutting in Earth work in excavation by mechanical means (Hydraulic excavator)/manual means over areas (exceeding 30 cm (Thirty centimetre) in depth, 1.5 m (One point five metre) in width as well as 10 sqm (ten Square Metre) on plan) including getting out and disposal of excavated earth all lead and lift as directed by Engineer-in-charge and sorting out useful and unuseful material and transportation of the unuseful material for disposing at dumping site (To be arranged by the contractor) as per satisfaction of Engineer- in -charge through all modes of transportation including head load animal load or mechanical means along with its leveling fine dressing and with all kinds of labour, machineries, tools equipments and safety measures and incidentals necessary to complete the work by mechanical means and labour (if required) Any loss to the public and private propriety, human being, machinery during the course of execution and disposal of serviceable and unserviceable materials shall be the absolute responsibility of the contractor and shall have to be duly compensated by him in all respects including all incidental charges. (i) All kinds of soil. |             | Cum     | 350.00       | Rupees Three<br>Hundred Fifty<br>Only             | Per Cubic<br>Metre  | 7746.00 |  |
|     | Earth work in excavation by mechanical means (Hydraulic excavator)/manual means over areas (exceeding 30 cm (Thirty centimetre) in depth, 1.5 m (One point five metre) in width as well as 10 squ (ten Square Metre) on plan) including getting out and disposal of excavated earth all lead and lift as directed by Engineer-in-charge and sorting out useful and unuseful material and transportation of the unuseful material for disposing at dumping site (To be arranged by the contractor) as per satisfaction of Engineer- in -charge through all modes of transportation including head load animal load or mechanical means along with its leveling fine dressing and with all kinds of labour, machineries, tools equipments and safety measures and incidentals necessary to complete the work by mechanical means and labour (if required) Any loss to the public and private propriety, human being, machinery during the course of execution and disposal of serviceable and unserviceable materials shall be the absolute responsibility of the contractor and shall have to be duly compensated by him in all respects including all incidental charges. (i)All kinds of soil.             |             | Cum     | 400.00       | Rupees Four<br>Hundred Only                       | Per Cubic<br>Metre  | 1260.00 |  |
| 3   | Providing and laying in position cement concrete of specified grade excluding the cost of centering and shuttering - All work up to plinth level including carriage of materials in all leads and lifts as per direction of the Engineer-in-Charge. (i) 1:5:10 (One cement: five coarse sand): ten graded stone aggregate 40 mm(forty milimetre) nominal size)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | s           | Cum     | 3700.00      | Rupees Three<br>Thousand<br>Seven Hundred<br>Only | Per Cubic<br>Metre  | 3848.00 |  |

| 4  | Providing weep holes in Breast wall/Retaining wall on stone masonry with 100mm (One hundred milimetre)& P.V.C. pipe with slop of 1:20 to wards the face complete as per drawing including carriage of materials in all leads and lifts as per directions of the Engineer-in-Charge.                                                                                                                                                                                                | 15.00 | Rmt | 180.00  | Rupees One<br>Hundred<br>Eighty Only                | Per<br>Running<br>metre | 2700.00  |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----|---------|-----------------------------------------------------|-------------------------|----------|
| 5  | Backfilling behind abutment, wing wall and return wall complete as per drawings and technical specification clause 1204.3.8 including carriage of materials in all leads and lifts as per directions of the Engineer-in-Charge. (a) Granular material.                                                                                                                                                                                                                             | 1.76  | Cum | 1050.00 | Rupees One<br>Thousand Fifty<br>Only                | Per Cubic<br>Metre      | 1848.00  |
| 6  | Disposal of excavated earth work by debris material upto site on approved dumping siteapproved by M.C. including carriage of materials in all leads and lifts as per directions of the Engineer-in-Charge.                                                                                                                                                                                                                                                                         | 12.50 | Cum | 600.00  | Rupees Six<br>Hundred Only                          | Per<br>Cubic Metre      | 7500.00  |
| 7  | Stone soling properly hand packed filling interstices with Kharanja stone and including watering and ramming consolidating with hand durmet complete under floor to the requisite gradient and camber including spreading watering and rolling of binding materials complete as per HP PWD specification 100mm spread thickness (finished work including materials and labour) including carriage of materials in all leads and lifts as per directions of the Engineer-in-Charge. | 0.15  | Cum | 1250.00 | Rupees One<br>Thousand Two<br>Hundred Fifty<br>Only | Per Cubic<br>Metre      | 188.00   |
| 8  | Construction of hill side drain in accordance with the requirement of specifications true to lines to and grades dimensions and other particulars as per directions of the Engineer-in-Charge.(Plain cement concrete 1:3:6 one cement 3 sand 4 graded stone)                                                                                                                                                                                                                       | 0.24  | Cum | 5300.00 | Rupees Five<br>Thousand<br>Three Hundred<br>Only    | Per Cubic<br>Metre      | 1272.00  |
| 9  | Square rubble masonry/polygonal rubble masonry(un-coursed/brought to courses) with hard stone of approved quality in foundation and plinth including leveling up with cement concrete 1:6:12 (One cement:Six sand:twelve graded stone aggregate 20mm (twenty milimetre)nominal size) in cement mortar 1:6 (One cement: Six sand) in breast wall and retaining walls including carriage of materials in all leads and lifts as per directions of the Engineer-in-Charge.            | 4.73  | Cum | 5600.00 | Rupees Five<br>Thousand Six<br>Hundred Only         | Per Cubic<br>Metre      | 26488.00 |
| 10 | Providing and laying in position cement concrete of specified grade excluding the cost of centering and shuttering - All work up to plinth level including carriage of materials in all leads and lifts as per directions of the Engineer-in-Charge. (i) 1:4:8 (One cement :four coarse sand) : eight graded stone aggregate 20mm nominal size)                                                                                                                                    | 12.50 | Cum | 3700.00 | Rupees Three<br>Thousand<br>Seven Hundred<br>Only   | Per Cubic<br>Metre      | 46250.00 |
|    | Quoted rates Percentage in words                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |     |         |                                                     | G m .                   | 00100.00 |
| Ĺ  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |       | i   |         | $\Box$                                              | G.Total                 | 99100.00 |

- 1. Rates should be quoted for all heights including all leads and lifts.
- 2. Sample of all the material to be used on work shall be got approved from the Engineer-in-Charge in

Executive Engineer/
Shimla Division No.I,

HP PWD Shimla-3.

|               | SCHEDULE OF QU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ANTITY      | 1        | ····       |                                       |          |          |
|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------|------------|---------------------------------------|----------|----------|
| Te            | nder Inviting Authority : EXECUTIVE ENGINEER SHIMLA DIVISION NO                                                                                                                                                                                                                                                                                                                                                                                                                                                              | -I, H.P.P.  | W.D.,    | SHIMLA-    | Estimated                             | Cost:- 6 | 5,000.00 |
| NAI<br>Nac    | ME OF WORK:-Construction of Link Road Chakrail to Village Reunda                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ri Distt. S | Shimla   | (H.P) km   | Earnest Mo                            | ney :- 1 | 300.00   |
|               | to 0/500.(SH:-Preparation of FRA case in all respect)                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             | <u> </u> |            | Time:- One                            | e Month  |          |
| Sr.           | Description of Work / Item (S)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | No.of Qty   | •        | Estimated  | Rate                                  | Unit     | Amount   |
| No            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |          | In figures | In words                              | ]        |          |
|               | Preparation of Geo refrence digital map and Collecting the data from proposed site including fild visit Preparation of Kml file, Geo coordinates along with making Habitations to be benefited by construction of Project and dumping area of proposed site. Making the alignment in soft copy and submission in hard copy. Preperation of Forest case (FRA) Proposed road in Shimla Sub Division No.I. Preperation of foldders compete in all respect and submit to the department as per direction of Engineer- in charge. |             | job      |            | Rupees Sixty<br>Five Thousand<br>Only | Per job  | 65000.00 |
| $\dashv$      | Quated rates Percentage in figures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | -           |          |            |                                       | Total    | 65000.00 |
| $\overline{}$ |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ·           |          |            | <u> </u>                              |          |          |
|               | Quoted rates Percentage in words                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | :           |          |            |                                       |          |          |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |          |            |                                       | G.Total  |          |

- 1. Rates should be quoted for all heights including all leads and lifts.
- 2. Sample of all the material to be used on work shall be got approved from the Engineer-in-Charge in advance before actual use on work and any or all of the material which are available as per Indian standard in the market should confirm to bureau of indian standars.

|     | SCHEDULE OF QU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ANTITY     | <i>'</i>     |             |                                       |         |          |  |  |  |  |  |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|-------------|---------------------------------------|---------|----------|--|--|--|--|--|
| Те  | Tender Inviting Authority: EXECUTIVE ENGINEER SHIMLA DIVISION No-I, H.P.P.W.D., SHIMLA- Estimated Cost:- 65,000.00                                                                                                                                                                                                                                                                                                                                                                                                           |            |              |             |                                       |         |          |  |  |  |  |  |
| NA  | NAME OF WORK:-Construction of Link Road From Ragyan to Kanaina-II,Distt. Shimla (H.P) km Earnest Money :- 1,300.00                                                                                                                                                                                                                                                                                                                                                                                                           |            |              |             |                                       |         |          |  |  |  |  |  |
| 0/0 | 0 to 0/500.(SH:-Preparation of FRA case in all respect)                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Time:- One | <b>Month</b> |             |                                       |         |          |  |  |  |  |  |
| Sr. | Description of Work / Item (S)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | No.of Qty  | 7.           | Estimated 1 | Rate                                  | Unit    | Amount   |  |  |  |  |  |
| No  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |              | In figures  | In words                              | ] ·     | <u> </u> |  |  |  |  |  |
| 1   | Preparation of Geo refrence digital map and Collecting the data from proposed site including fild visit Preparation of Kml file, Geo coordinates along with making Habitations to be benefited by construction of Project and dumping area of proposed site. Making the alignment in soft copy and submission in hard copy. Preparation of Forest case (FRA) Proposed road in Shimla Sub Division No.I. Preparation of foldders compete in all respect and submit to the department as per direction of Engineer- in charge. |            | job          |             | Rupees Sixty<br>Five Thousand<br>Only | Per job | 65000.00 |  |  |  |  |  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |              |             |                                       | Total   | 65000.00 |  |  |  |  |  |
|     | Quated rates Percentage in figures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |              |             |                                       |         |          |  |  |  |  |  |
|     | Quoted rates Percentage in words                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |              |             |                                       |         |          |  |  |  |  |  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |              |             |                                       | G.Total |          |  |  |  |  |  |

- 1. Rates should be quoted for all heights including all leads and lifts.
- 2. Sample of all the material to be used on work shall be got approved from the Engineer-in-Charge in