

## Office of the **Executive Engineer** Electrical Division, HP PWD Una Tel: +911975223484, Fax: +911975223484

E-mail: ee-eleu-hp@nic.in

## \*Office Order \*

The tender for Job No. 01 to 02 called vide this office letter No. PW/EDU/CB/TA/Tender/2024-25/- 1765-90 dated 06.08.2024 and published in HPPWD Govt. website which were to be sold on 12.08.2024 and were to be opened on 14.08.2024 at 1.00 P.M. there are some correction are made in the published NIT i.e. will be read as eligibility Class of Contractor D,C instead of Specialized Job.

Rest of terms and conditions shall remain unchanged.

## HIM SUCHANA AVAM JAN SAMPARK

Executive Engineer, **Electrical Division** HPPWD. Una Dated 12187

No-PW/EDU/CB/TA/Tenders/2023-24/- 1912 -17

Copy forwarded to the following for information and necessary action:-

1. The Engineer-in-Chief, Nirman Bhawan, Nigam Vihar Shimla-02.

2. The Superintending Engineer, 2<sup>nd</sup> Electrical Circle HPPWD., Dharmshala.

3 The Executive Engineer (IT) Cell, Nirman Bhawan, Nigam Vihar Shimla-02

4. All the Assistant Engineers working under this Division.

5. All the Head of branches of this office.

6 Notice Board.

Executive Engineer, **Electrical Division** HPEAD. Una