

HIMACHAL PRADESH  
PUBLIC WORKS DEPARTMENT.  
NOTICE INVITING TENDER

Sealed item rate tenders are hereby invited on Form No.6 &8 by the undersigned on behalf of the Governor of Himachal Pradesh for the following works from the registered contractors of appropriate class enlisted in H.P.PWD, so as to reach in this office on 15-10-2022 upto 11.00 A.M and shall be opened on the same day 11.30 A. M in the presence of the intending contractors or their authorized representative who may like to be present. The tender form can be had from this office against cash payment (Non- refundable) during the working day before opening upto 2:00 P.M. The earnest money in the shape of National Saving Certificate, FDRs/TDRs/Account/Saving account in any of the Post Office/ Nationalized Bank in H.P. duly pledged in favour of the Executive Engineer, (B&R) Division, H.P.PWD, Sarahan must accompany with each applications/tender. Conditional tenders and the tenders received without earnest money will simultaneously be rejected. The offer of the tender shall be kept open for 75 days. The undersigned reserves the right to reject the any or all tender without assigning any reason.

| S.N | Name of work                                                                                                                                | Estimate<br>d Cost.<br>(Rs.) | Earnest<br>Money<br>(Rs) | Time           | Cost of<br>Form |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------------------------|----------------|-----------------|
| 1   | R/R damages BBRC Road km 7/0 to 15/00 (SH:- C/O R/Wall at RD 13/220 to 3/228)                                                               | 276325/-                     | 5800/-                   | Two<br>Month   | Rs.350/<br>-    |
| 2   | C/O Sarahan Charch Mandi Kharana road Km 0/0 to 7/0 (SH:- P/L Soling in Km 4/645 to 5/450)                                                  | 386704/-                     | 8000/-                   | One<br>Month   | Rs.350/<br>-    |
| 3   | R/R damages on Oachghat Narag Dharyar road Km 0/00 to 13/500 (SH:- C/O Unlined drain , maintenance of earthen shoulders km 8/00 to 13/500). | 274890/-                     | 5500/-                   | Three<br>Month | Rs.350/<br>-    |
| 4   | C/O Oxygen Plant at Civil Hospital Sarahan (SH:- Installation of paver block)                                                               | 78500/-                      | 1600/-                   | One<br>Month   | Rs.350/<br>-    |
| 5   | Balance work Treasury building, at Sarahan (SH:- Providing door, window, plastering , painting and tiles work etc.)                         | 133110/-                     | 2800/-                   | One<br>Month   | Rs.350/<br>-    |

**CERTIFICATE: - It is certificate that the tenders of above work are exigency/emergent nature and in Public interest.**

**TERMS & CONDITIONS:-**

1. The contractor/bidders must submit their Permanent Income Tax account number /GST number on the tender alongwith copy of the same be attached with the application.
2. The contractor /Firms should attach copy of Registration /renewal with the application.
3. The contractor/bidders should quote his rate both in figures and words the rates in words will be governed.
4. The contractors/bidders must inspect the site to ascertain/familiar the site conditions, accessibility etc., before quoting the bid/tender.
5. Conditional and telegraphic tender shall not be accepted and rejected straightway. Tender rejected after due date and time will be rejected.
6. The contractor/Firm should be produce the detail of works in hand in HPPWD and its position thereof alongwith application.
7. The tender documents shall be issued to **only** those contractor who does not have more than two works in hand in any HPPWD circle/Division up to Rs 1.00 crore each.
8. The contractor shall have to establish testing laboratory at site for the day to day testing of material.
9. The officer shall remain valid up to 95 days.
10. The provisions of guidelines issued vide Principal Secretary (PW) to the Govt. of HP Shimla vide notification No PBW (B) A (3) 1/2020 dated Shimla-2 the 22th July 2020 regarding adoption of CPWD works manual 2019 & n other publication of CPWD in HPPWD shall also be applicable.

11. The ~~tender~~ form will not be issued to those contractors whose performance found un **satisfactory**.
12. The **Executive** Engineer reserves the right to reject or cancel any or all the tenders without **assigning** any reasons.

  
Executive Engineer,  
Sarahan B&R Division,  
HP.PWD, Sarahan.

NO.PW-SRN/Tender/2022-23-

10533-50

Dated:- 7/10/22

Copy forwarded to the following for information and necessary action to:-

7. The Deputy Commissioner Nahan District Sirmour (H.P).
8. The Superintending Engineer 12<sup>th</sup> Circle HP.PWD Nahan.
9. The Executive Engineer IT (Cell) Nigam Vihar HP.PWD, Shimla for uploaded of notice inviting Tender on departmental website please.
10. All the Assistant Engineer working under this Division.
11. All the leading contractor working under this division.
12. The notice board.

  
Executive Engineer,  
Sarahan B&R Division,  
HP.PWD, Sarahan.

# SCHEDULE OF QUANTITY

Name of work:- R/R Damages BBRC Road 7/0 to 15/00(SH:- C/O R/Wall at RD1 3/220 to 3/228)

Estimated cost:-Rs. 2,76,325/-

Earnest money:- Rs. 5800/-

Time Limit:- Two Month.

| Sr. No | Description Items of work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Qty.  | Unit             | Rate        |          | Amount |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------|-------------|----------|--------|
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       |                  | in figures. | in words |        |
| 1      | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 3     | 4                | 5           | 6        | 7      |
| 1      | Earth work in excavations for structure as per drawing and technical specifications clause 305.1 (Clause Three Hundred Five point One) including setting out, construction of shoring and bracing removal of stumps and other deleterious material and disposal upto a lead of 50m, dressing of sides and bottom and backfilling in trenches with excavated suitable material in all leads and lifts to the entire satisfaction as per direction of Engineer-in- Charge.                                                                                                                                                                                                  | 25.23 | Per Cubic Metre. |             |          |        |
| 2      | Providing and laying cement concrete 1:6:12 {One cement: Six sand: twelve graded crushed stone aggregate 40(Forty) millimeter nominal size} in open foundation and curing complete excluding cost of form work complete as per drawing and technical specification clause 802,803,1202 and 1203 including carriage of all labour equipments and materials to various location through all modes of transportation in all leads and lifts to the entire satisfaction of the Engineer-in-Charge.                                                                                                                                                                            | 3.48  | Per cubic meter. |             |          |        |
| 3      | Providing and laying concrete for plain/reinforced concrete in open foundations complete as per drawings and technical specifications C- 802, 803, 1202 & 1203(Clause - Eight hundred Two, Eight hundred Three, One thousand Two hundred Two and One thousand Two hundred Three) 1:4:8. (One Cement : Four Sand : Eight graded stone) aggregate 25 mm nominal size and curing complete including the cost of form work and carriage of all labour equipments and materials to various locations through all modes of transportations in all leads and lifts to the entire satisfaction as per direction of Engineer-in-Charge.                                            | 50.81 | Per Cubic Meter. |             |          |        |
| 4      | Providing weapholes in brick masonry / stone masonry /plain reinforced concrete abutment, wing wall, return wall with 100 mm (One Hundred ) dia AC pipe extending through the full with of the structures with slop of 1(v):20(H) towards drawing face complete as per drawing and technical specification clauses 614, 709, 1204.3.7 (Clause - Six hundred Fourteen, Seven hundred Nine, One thousand Two hundred Four point Three point Seven) ),including hauling /carriage of all labour equipments and materials to various locations through all modes of transportations in all leads and lifts to the entire satisfaction as per direction of Engineer-in- Charge | 30.00 | Each             |             |          |        |
| 5      | Backfilling behind abutment, wing wall and return wall complete as per drawings & technical specification Clause 1204.3.8 in granular material and as per direction of the Engineer-in Charge, including carriage of all labour equipments and materials to various locations through all modes of transportation in all leads and lifts to the entire satisfaction of the Engineer-in-Charge.                                                                                                                                                                                                                                                                            | 13.77 | Per Cubic Meter. |             |          |        |

  
Executive Engineer  
Sarhan Division,  
HP.PWD., Sarhan

2

# SCHEDULE OF QUANTITY

Name of work :-C/O Sarahan Charech Mandi Kharana Road km 0/0 to 7/0 (SH:- P/L Soling in km 4/645 to 5/450)

Estimated cost:-Rs. 3,86,704/-

Earnest money:- Rs.8000/-

Time Limit:- One Month.

| Sr. No | Description Items of work                                                                                                                                                                                                                                                                                                                                                                                                                                          | Qty.    | Unit              | Rate        |          | Amount |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------|-------------|----------|--------|
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |                   | in figures. | in words |        |
| 1      | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3       | 4                 | 5           | 6        | 7      |
| 1      | Preparation of sub grade by dressing to camber earth work for the cutting in volved for sub -grade to be paid separatly depending upon the classification of soil complete as per HPPWD sepecification                                                                                                                                                                                                                                                             | 1842.50 | Per Square metre  |             |          |        |
| 2      | Construction of sub-grade with road roller including making good the undulation etc. with earth or quarry soil etc. and rolling the sub-grade completed as per HPPWD sepecification                                                                                                                                                                                                                                                                                | 1842.50 | Per Square metre. |             |          |        |
| 3      | Providing, laying, spreading and compacting stone aggregates of specific sizes to water bound macadam specification including spreading in uniform thickness, hand packing, rolling with three wheel 80-100 kN static roller in stages to proper grade and camber, applying and brooming, crushable screening to fill-up the interstices of coarse aggregate, watering and compacting to the required density Grading 1 as per Technical Specification Clause 405. | 184.25  | Per Cubic Metre.  |             |          |        |

  
Executive Engineer  
Sarahan Division  
HP, PWD, Sarahan

# **DRAFT SCHEDULE OF QUANTITY**

Name of work:- R/R Damages on Oachghat Narag Dharyar road km 0/00 to 13/500 (SH:- C/O unlined drain , Maintenance of earthan shoulders km 8/00 to 13/500)

Estimated cost:-Rs.2,74,890/-

Earnest money:- Rs. 5500/-

Time Limit:- One Month.

| Sr. No | Description Items of work                                                                                                                                                                                                              | Qty.         | Unit                   | Rate        |          | Amount |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------|-------------|----------|--------|
|        |                                                                                                                                                                                                                                        |              |                        | in figures. | in words |        |
| 1      | 2<br>Construction of unlined surface drain of average cross-sectional area 0.2 sqm in ordinary rock to specified lines, grades, levels and dimensions as per approved design and Technical Specification Clause 307.                   | 3<br>3150.00 | 4<br>Per Running Metre | 5<br>5      | 6<br>6   | 7<br>7 |
| 2      | Making up loss of material/irregularities on shoulders to the design level by adding fresh approved selected soil and compacting it with appropriate equipment at OMC upto a lead of 1000 m as per technical specification Clause 1903 | 4200.00      | Per square metre       |             |          |        |

Executive Engineer  
Sarhan Division  
HP, PWD, Sarhan

Name of work:- C/O Oxygen Plant at civil Hospital Sarahan (SH:- Installation of Paver block)

# SCHEDULE OF QUANTITY

Estimated cost:-Rs. 78,500/-

Earnest money:- Rs. 1600/-

Time Limit:- One Month.

| Sr. No | Description Items of work                                                                                                                                                                                                                                                                                                                               | Qty.  | Unit             | Rate        |          | Amount |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------|-------------|----------|--------|
|        |                                                                                                                                                                                                                                                                                                                                                         |       |                  | in figures. | in words |        |
| 1      | 2                                                                                                                                                                                                                                                                                                                                                       | 3     | 4                | 5           | 6        | 7      |
| 1      | Providing and laying of interlocking concrete block pavement having thickness 80mm as per drawing and technical specification clause 1504.including carriage of all labour equipments and materials to various locations through all modes of transportations in all leads and lifts to the entire satisfaction as per direction of Engineer-in- Charge | 66.00 | Per Square metre |             |          |        |
|        |                                                                                                                                                                                                                                                                                                                                                         |       |                  |             |          |        |

Executive Engineer  
Sarahan Division  
HP, PWD, Sarahan

# SCHEDULE OF QUANTITY

Name of work:- -Balance work treasury Office building at Sarahan (SH:- Providing Door, window , plastering , painting and tile work  
etc)

Estimated cost:-Rs 1,33,110/-

Earnest money - Rs.2800/-

Time Limit:-one month

| Sr. No | Description Items of work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Qty.     | Unit   | Rate<br>in figures. | in words | Amount |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|---------------------|----------|--------|
| 1      | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3        | 4      | 5                   | 6        | 7      |
| 1      | Dismantling doors, windows and clerestory windows, ventilators etc. (wood or steel) shutters including chowkhats, architraves, hold fasts and other attachments etc. complete and stacking them within 20 Metres lead                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 8.67 sqm | sqm    |                     |          |        |
| 2      | Providing and fixing aluminum work for doors, windows, ventilators and partitions with extruded built up standard tubular sections/ appropriate Z sections and other sections of approved make conforming to IS: 733 and IS: 1285, fixing with dash fasteners of required die and size, including necessary filling up the gaps at junctions, i.e. at top, bottom and sides with required EPDM rubber/ neoprene gasket etc. Aluminum sections shall be smooth, rust free, straight, mitered and jointed mechanically wherever required including cleat angle, Aluminum snap beading for glazing / paneling, C.P. brass / stainless steel screws, all complete as per architectural drawings and the directions of Engineer-in charge. (Glazing, paneling and dash fasteners to be paid for separately) : All complete as per architectural drawings and the directions of Engineer-In-Charge. For doors windows and ventilators and glazed partitions frames. Anodized aluminum (anodized transparent or dyed to required shade according to IS: 1868, Minimum anodic coating of grade AC15)                                                                                                                                                                                                | 8.66     | Per kg |                     |          |        |
| 3      | Providing and fixing aluminum work for doors, windows, ventilators and partitions with extruded built up standard tubular sections/ appropriate Z sections and other sections of approved make conforming to IS: 733 and IS: 1285, fixing with dash fasteners of required die and size, including necessary filling up the gaps at junctions, i.e. at top, bottom and sides with required EPDM rubber/ neoprene gasket etc. Aluminum sections shall be smooth, rust free, straight, mitered and jointed mechanically wherever required including cleat angle, Aluminum snap beading for glazing / paneling, C.P. brass / stainless steel screws, all complete as per architectural drawings and the directions of Engineer-in charge. (Glazing, paneling and dash fasteners to be paid for separately) : All complete as per architectural drawings and the directions of Engineer-In-Charge. For shutters of doors, windows & ventilators including providing and fixing hinges/ pivots and making provision for fixing of fittings wherever required including the cost of EPDM rubber / neoprene gasket required (Fittings shall be paid for separately) ,Anodized aluminum (anodized transparent or dyed to required shade according to IS: 1868, Minimum anodic coating of grade AC15) | 52.61    | Per kg |                     |          |        |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |      |  |  |  |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|--|--|--|
| 4  | Providing and fixing wire gauge shutters using galvanized M.S. wire gauge of average width of aperture 1.4 mm in both directions with wire of die 0.63 mm, for doors, windows and clerestory windows with hinges and necessary screws :35 mm thick shutters with ISI marked M.S. pressed butt hinges bright finished of required size<br>Second class teak wood                                                                                                                                                                                                                                      | 8.28  | sqm  |  |  |  |
| 5  | Providing and fixing aluminum sliding door bolts, ISI marked anodized (anodic coating not less than grade AC 10 as per IS : 1868), transparent or dyed to required color or shade, with nuts and screws etc. complete :300 x 16 mm                                                                                                                                                                                                                                                                                                                                                                   | 3.00  | Each |  |  |  |
| 6  | Providing and fixing aluminum tower bolts, ISI marked, anodized (anodic coating not less than grade AC 10 as per IS : 1868 ) transparent or dyed to required color or shade, with necessary screws etc. complete 250 x 10 mm                                                                                                                                                                                                                                                                                                                                                                         | 12.00 | Each |  |  |  |
| 7  | Providing and fixing aluminum handles, ISI marked, anodized (anodic coating not less than grade AC 10 as per IS : 1868 ) transparent or dyed to required color or shade, with necessary screws etc. complete 100 mm                                                                                                                                                                                                                                                                                                                                                                                  | 12.00 | Each |  |  |  |
| 8  | Providing and fixing aluminum hanging floor door stopper, ISI marked, anodized (anodic coating not less than grade AC 10 as per IS : 1868) transparent or dyed to required color and shade, with necessary screws etc. complete Single rubber stopper                                                                                                                                                                                                                                                                                                                                                | 3.00  | Each |  |  |  |
| 9  | Providing & fixing bright ball catcher with screws complete including carriage of all labour, equipment's and materials to various locations through all modes of transportation in all leads and lifts, including all incidental charges.                                                                                                                                                                                                                                                                                                                                                           | 12.00 | Each |  |  |  |
| 10 | Providing and fixing hydraulic door closer EXERT make or equivalent approved quality & manufacture & as per direction of Engineer-in charge and H.P. PWD. Specification, including carriage of all labour, equipment's and materials to various locations through all modes of transportation in all leads and lifts, including all incidental charges.                                                                                                                                                                                                                                              | 1.00  | Each |  |  |  |
| 11 | Brick work with common burnt clay modular bricks of class designation 7.5 in foundation and plinth in: Cement Mortar 1:6 (1 cement : 6 coarse sand).                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.83  |      |  |  |  |
| 12 | 15 (fifteen) millimeters thick cement plaster in single coat on the fair f brick / concrete/stone walls for interior plastering up to all heights including arises. Internal rounded angles, chamfers and rounded angles not exceeding 80 (eighty) millimeters in grith and finished even and smooth in cement mortar 1:6 (one cement : six sand) as per direction of Engineer in charge and H.P. PWD. Specification, including carriage of all labour, equipment's and materials to various locations through all modes of transportation in all leads and lifts, including all incidental charges. | 3.69  | sqm  |  |  |  |
| 13 | Removing white or colour wash by scrapping and sand papering and preparing the surface smooth including necessary repairs to scratches etc complete                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 40.90 | sqm  |  |  |  |
| 14 | Wall painting with acrylic emulsion paint of approved brand and manufacture to give an even shade two or more coats on new work                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 40.90 | sqm  |  |  |  |
| 15 | Providing and applying plaster of paris putty of 2 mm thickness over plastered surface to prepare the surface even and smooth complete.                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 40.90 | sqm  |  |  |  |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |       |      |  |  |  |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|--|--|--|
| 16 | Providing and laying rectified Glazed Ceramic floor tiles of size 300x300 mm or more (thickness to be specified by the manufacturer), of 1st quality conforming to IS : 15622, of approved make, in all colours, shades, except White, Ivory, Grey, Fume Red Brown, laid on 20 mm thick Cement Mortar 1:4 (1 Cement : 4 Coarse sand), jointing with grey cement slurry @ 3.3 kg/ sqm including pointing the joints with white cement and matching pigments etc., complete. | 16.86 | sqm  |  |  |  |
| 17 | Providing and fixing electrical installation                                                                                                                                                                                                                                                                                                                                                                                                                               |       |      |  |  |  |
|    | (1) Providing and fixing 8" modular frame                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1     | Each |  |  |  |
|    | (2) Providing and fixing 6" modular frame                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2     | Each |  |  |  |
|    | (3) Providing and fixing 4" modular frame                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3     | Each |  |  |  |
|    | (4) Providing and fixing 3" modular frame                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2     | Each |  |  |  |
|    | (5) Providing and fixing 10 Amp Switch                                                                                                                                                                                                                                                                                                                                                                                                                                     | 20    | Each |  |  |  |
|    | (6) Providing and fixing 5 Amp Shoket                                                                                                                                                                                                                                                                                                                                                                                                                                      | 7     | Each |  |  |  |
|    | (7) Providing and fixing 15 Amp Shoket                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2     | Each |  |  |  |
|    | (8) Providing and fixing 1TV Shoket                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1     | Each |  |  |  |
|    | (9) Providing and fixing 1bell push                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1     | Each |  |  |  |
|    | (10) Providing and fixing 1.5 mm wire                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1     | Each |  |  |  |
|    | (11) Providing and fixing 2.5 mm wire                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1     | Each |  |  |  |
|    | (12) Providing and fixing 8" modular board                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1     | Each |  |  |  |
|    | (13) Providing and fixing 6" modular board                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2     | Each |  |  |  |
|    | (14) Providing and fixing Holder                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1     | Each |  |  |  |
|    | (15) Providing and fixing LED light                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5     | Each |  |  |  |
|    | (16) Providing and fixing Fan regulator                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1     | Each |  |  |  |
|    | (17) Providing and fixing round sheet                                                                                                                                                                                                                                                                                                                                                                                                                                      | 10    | Each |  |  |  |
|    | (18) Providing and fixing Pvc Pipe 15mm                                                                                                                                                                                                                                                                                                                                                                                                                                    | 25    | Each |  |  |  |
|    | (19) Providing and fixing Band 15 mm                                                                                                                                                                                                                                                                                                                                                                                                                                       | 35    | Each |  |  |  |
|    | (20) Providing and fixing junction box                                                                                                                                                                                                                                                                                                                                                                                                                                     | 24    | Each |  |  |  |

  
 Executive Engineer  
 Sarahan Division  
 HP, PWD, Sarahan