

**Government of Himachal Pradesh
Department of Public Works**

No. PBW-A-B (6)-2/2018-III Dated, Shimla-2 the,

01-07-2021

NOTIFICATION

The Governor, Himachal Pradesh is pleased to order the transfer/posting of the following Assistant Engineer (Civil), HP, Public Works Department with immediate effect in the public interest:-

SN	Name of Officer S/Sh.	From	To
1	Anil Kumar Sharma	HPPWD Sub Division Barsar	HPPWD Sub Division Lambloo
2	Vinod Kumar	HPPWD Sub Division Lambloo	HPPWD Sub Division Barsar.

The above officers are directed to join their duties at new place (s) of posting (s) and submit report of assumption of charge to this department immediately.

By order

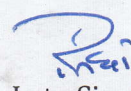
Subhasish Panda
Principal Secretary (PW) to the
Government of Himachal Pradesh

Endst. No. as above. Dated: Shimla-2, the

01-07-2021

Copy for information and necessary action to:-

1. The Accountant General, HP Shimla-171003.
2. The Engineer -in Chief, HPPWD, Nirman Bhawan, Nigam Vihar, Shimla-2
3. The Controller (Printing & Stationery) HP, Shimla-5 with a request to publish above notification in Rajpatra.
4. The Superintendent Engineer (Civil) HPPWD Hamirpur.
5. The Executive Engineer (Civil) HPPWD, Barsar/Hamirpur
6. Concerned officers for compliance of orders.
7. The Nodal Officer (IT) O/o ENC for uploading this notification on official website of HPPWD.


(Pushp Lata Singha)
Joint Secretary (PW) to the
Government of Himachal Pradesh.

**Government of Himachal Pradesh
Department of Public Works**

No. PBW-A-B (6)-2/2018

Dated: Shimla-2, the

01-07-2021

NOTIFICATION

The Governor, Himachal Pradesh is pleased to order the transfer/posting of Sh. Bhal Chand, Assistant Engineer from HPPWD Sub Division Karsog as AE (D), HPPWD 11th Circle Rampur, against vacancy without TTA/JT with immediate effect in the public interest.

The above officer is directed to join his duties at new place of posting and submit report of assumption of charge to this department immediately.

By Order

Subhasish Panda
Principal Secretary (PW) to the
Government of Himachal Pradesh

Endst. No. As above.

Dated: Shimla-2, the

01-07-2021

Copy for information and necessary action to:-

- 1 The Accountant General, HP, Shimla-171003.
- 2 The Engineer-in-Chief, HP, PWD, Nigam Vihar, Shimla-171002
- 3 The Controller, Printing and Stationery, HP Shimla-5 with a request to publish above notification in Rajpatra.
- 4 The Superintending Engineer (Civil), HPPWD, Rampur/Mandi
- 5 The Executive Engineer (Civil), HPPWD Karsog/Rampur
- 6 Officer concerned for compliance.
- 7 The Nodal Officer (IT) O/o ENC for uploading this notification on official website of HPPWD.


(Pushp Lata Singha)
Joint Secretary (PW) to the
Government of Himachal Pradesh.

Government of Himachal Pradesh
Public Works Department

No. PBW-AB(6)-7/2020

dated Shimla-2

01-07-2021

NOTIFICATION

The Governor, Himachal Pradesh is pleased to order the transfer and posting of Sh. Nitin Chaudhary, Assistant Engineer (Civil), HPPWD Sub Division Haripur, District Kangra to HPPWD Sub Division Bharwain, District Una against vacancy, without TTA/JT, with immediate effect, in the public interest.

The above officer is directed to join his duties at new place of posting and submit report of assumption of charge to this department immediately.

By Order

Subhasish Panda
Principal Secretary (PW) to the
Government of Himachal Pradesh.

Endst. No. As above.

Dated

Shimla-2

01-07-2021.

Copy forwarded for information and necessary action to:-

1. The Accountant General, Himachal Pradesh, Shimla-2
2. The Engineer-in-Chief, HPPWD, Nirman Bhawan, Nigam Vihar, Shimla-2
3. The Controller (Printing & Stationary), HP Shimla-5 with the request to publish above notification in the Rajpatra.
4. The Superintending Engineer, HPPWD Una/Palampur.
5. The Executive Engineer (Civil) HPPWD Division Dehra/ Bharwain.
6. The officers concerned for compliance.
7. The Nodal Officer (IT) O/O E-in-C, HPPWD, Shimla-1 for uploading in the official website.


(Pushp Lata Singha)

Joint Secretary (PW) to the
Government of Himachal Pradesh.