HIMACHAL PRADESH PUBLIC WORKS DEPARTMENT

No.PW-ED-AB-Tender/2016-17- 2540-45 Dated:- 9-8-2016

To

The Director of Public Relation, Himachal Pradesh Shimla-2.

Subject:-

Press Note for Publication. (E-mail).

Enclosed please find herewith 6 copies of Press Note for Publication in three leading news papers being published at Chandigarh.

Encl: As above

Executive Engineer, Electrical Division No.1, HPPWD Shimla-171009.

Copy to the Superintending Engineer, Electrical Circle, HPPWD Shimla-9 for information please.

Copy to the Computer cell O/O the Engineer-in-Chief HPPWD Shimal-2 for up-loaded the NIT on Department website.

Copy to the Notice Board/Superintendant/HDM.

Executive Engineer, Electrical Division No.1, HPPWD Shimla-171009. HIMACHAL PRADESH PUBLIC WORKS DEPARTMENT

Office of the Executive Engineer, Electrical Division No.1, HPPWD, Shimla-9
Web.www.hppwd.gov.in E-mail: ee-eled1-hp@nic.in Phone/Fax No.0177-2621398

"Notice Inviting Tender"

Sealed percentage rate tenders on form No. 6 & 7 are invited by the Executive Engineer, Electrical Division No.1, HPPWD Shimla-9 for the following works on behalf of Governor of Himachal Pradesh from approved and eligible contractors enlisted in HPPWD Electrical, so as to reach in this office on or before . 08/09/2016 upto 10.30 AM and will be opened on the same day at .11.00 AM in the presence of the intending contractors or their authorized representatives. The tender form can be had from this office against cash payment (Non-refundable) upto 01.00 PM on dated 06/09/2016.

The earnest money in the shape of National Saving Certificate/Time Deposit Account/Saving Account in any of the Post Office in HP duly pledged in favour of undersigned must accompany with each tender at the time of issue of tender form. Conditional tenders and the applications for tender received without earnest money will summarily be rejected. The offer of the tender shall be kept open for 90 days. The undersigned reserves the right to reject the tender without assigning any reason. It is further added that the rates be quoted both in words and figures for proper checking and to avoid any complications. No tender form will be issued to those contractors who are not registered under HP GST Act 1968. The contractors shall show their registration/renewal of enlistment to the undersigned before issue of tender forms. If the date of opening of will be holiday, the tender will be opened on the next working day at the same time.

| Sr. No. | Name of Work | Estimated Cost | Earnest Money | Time. |
|------------|---|----------------|------------------|----------------|
| 1 | Maruti Car HP51-2529 under Electrical Division No.1 HPPWD Shimla-9 (SH:- Prov Skilled driving services for One Year w.e.F.21.092016 to 20.09.2017). | 1,01,470/- | 2100/- | one year |
| 2. | C/O Providing fixing & erection of High Flood Lights at wrestling Ground Sarahan G.P. Sarahan. Distt Sirmour (H.P) (SH:- Providing El therein). | 2,53,362/- | 5100/- | Two months. |
| 3. | C/O Observation home for mentally retired children at Hira Nagar Shimla. (SH:- Prov. Adl. Work). | 1,27,437/- | 2600/- | One month |
| 4. | C/O Judicial academy at Ghandal district Shimla (SH:-P/L of PVC Pipe, DWC Pipe and fixing of MDF frame &Telephone cable of different sizes). | 2,28,919/- | 4600/- | Two months |
| 5. | C/O Judicial Academy at Ghandal at Shimla (SH:- Providing DWC Pipe for campus lights, Main cable and Hostel block sub cables thereof). | 1,54,000/- | 3100/- | Two months |
| 6. | C/O Judicial Academy at Ghandal District Shimla(SH:- Providing LED Chandelier in VVIP's rooms in Hostel block therein). | 1,19,257/- | 2400/- | One month |
| 7. | Providing rewiring in the reading Branch room & Art room of HP Press Ghora Chowki Shimla-5. | 1,48,682/- | 3000/- | One month |

| \8. | C/O Govt Sr, Sec. School Building At Shakrah Distt. Shimla-2 (SH:-Prov. El therein). | 4,64,163/- | 9300/- | One year. |
|-----|---|------------|-------------------------------|----------------------------------|
| 9. | Providing LED Lights in corridor of Armsdale Building at HP Sectt. Shimla-2. | 2,61,873 | 5,300/- 7,900/- 2,600/- | One month One month Six months |
| 10. | Replacement of existing compound lights of Armsdale Building with LED post top lights at HP Sectt Shimla-2. | 3,91,340/- | | |
| 11. | C/O Typy-IV Qtr 1 No set to the DPRO at Nahan Distt Sirmour (H.P) (SH:- Providing E.I. therein.). | 1,27,289/- | | |

Note:-i). Copy of latest Enlistment/renewal and sale tax Clearance Certificate from the excise and taxation department and copy of PAN be submitted along with application.

> Executive Engineer, Electrical Div No-1, HPPWD Shimla-9 (on behalf of Governor of Himachal Pradesh)

HIMSUCHAN AVAM JANSAPARK

HIMACHAL PRADESH PUBLIC WORKS DEPARTMENT

'NOTICE INVITING TENDER'

Sealed Item rate tenders on form No. 7 & 8 are invited by the Executive Engineer, Electrical Division No.1, HPPWD Shimla 9 for the following works on behalf of Governor of Himachal Pradesh from approved and eligible firms, so as to reach in this office on or before 24-08-2016 up to 10.30 AM and will be opened on the same day at 11.00 AM in the presence of the intending contractors or their authorized representatives. The eligible firms shall means the contractor registered with HPPWD in appropriate Class and discipline the tender form can be had from this office against cash payment (Non-refundable) up to 1.00 PM on dated 22-08-2016.

The earnest money in the shape of National Saving Certificate/Time Deposit Account/Saving Account in any of the Post Office in HP duly pledged in favour of XEN must accompany with each tender at the time of issue of tender form. Conditional tenders and the applications for tender received without earnest money will summarily be rejected. The offer of the tender shall be kept open for 90 days. The undersigned reserves the right to reject the tender without assigning any reason. It is further added that the rates be quoted both in words and figures for proper checking to avoid any complications. No tender form will be issued to those contractors who are not registered under HP GST Act 1968. The contractors shall show their registration/renewal of enlistment to the undersigned before issue of tender forms. If the date of opening of will be holiday, the tender will be opened on the next working day at the same time.

| Sr. No | Name of work | Estimated Cost | Earnest Money | Time | Cost of Tender |
|-----------|--|-------------------|------------------|-----------|-------------------|
| 1. | C/o 6 Nos. Type-II Residential qtr. of Police Colony Kasumpti Shimla-9 under ESD-II (SH:-Prov. EI). | 2,72,377/- | 5,500/- | One Month | 350/- |
| 2. | AMC of 2 Nos. 26 passenger Elevator (ThyssenKrupp make) installed in multi-storey building near FHW school at Regional Hospital Solan. Machine No-5722 and 5723. (for one year 2016-17). | 2,55,640/- | 5,150/- | One Year | 350/- |
| 3. | C/o Rest House building of Kunihar Teh. Arki Distt. Solan. (SH:-Prov. El there in). | 6,82,288/- | 13,650/- | One Year | 350/- |
| 4. | C/o Sub Tehsil building at Mamlig in Distt. Solan. (SH:-Prov. EI therein).7[| 4,36,897/- | 8,750/- | One Year | 350/- |
| 5. | R/o of 4 Nos. lifts in HP High Court Shimla for the year 2016-17 (for a Period 19-08-2016 to 19-08-2017). | 2,86,920/- | 5,750/- | One Year | 350/- |

Note:- Copy of latest enlistment/renewal and sale tax clearance certificate from the excise and taxation department and copy of PAN be submitted along with application.

The tender for the work at Sr. No. 2 & 5 will be issued those contractors who have excited the similar nature of works.

Executive Engineer, Electrical Division No-I, HP.PWD Shimla-171009.

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No.PW-ED-AB-Tender/2016-17-2511-36

Dated: 9-8-16

Copy forwarded to:-

1 The Engineer-in-Chief, HP.PWD Shimla-1 for information please.

2 The Superintending Engineer, Electrical Circle, HP.PWD.Shimla-9 for information please.

3 / All the approved and eligible contractors Electrical PWD.

The Computer Cell Office of the Engineer-in-Chief, HP.PWD. Shimla-171002.

5 The Superintendent / HDM/ Notice Board.

Executive Engineer, Electrical Division No-I HPPWD Shimla-9.

PR NOCH BY 11/2/16

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