

**HIMACHAL PRADESH
PUBLIC WORKS DEPARTMENT**

“OFFICE ORDER”

On recommendation of the Secretary, Himachal Pradesh Staff Selection Commission, Hamirpur letter No.HP-SSC-C (2)-987/2016-2912 dated 19.03.2018 the following selected/recommended candidates are hereby offered the post of Junior Engineer (Horticulture) on contract basis in the pay scale of Rs. 10300-34800+ 3800 Grade pay (Rs. 14,100/-PM) with their place of posting as mentioned below against each on the following terms and conditions:-

| Sr. No. | Name of Selected candidate S/Sh. | Date of birth | Category | Education/Te ch. Qualification | Proposed posting | Home Distt. |
|---------|---|---------------|------------|----------------------------------|--------------------------------|-------------|
| 1. | 2. | 3. | 4. | 5. | 6. | 7. |
| 1 | Mohit Kumar S/O Surender Dev Sharma, VPO Masli, Tehsil Chirgaon, District Shimla . Himachal Pradesh.Pin-171208 | 31.12.1993 | Gen. (BPL) | 10+2 B.Sc.(Hons) Horticulture | HP.PWD., Solan Division. | Shimla |
| 2 | Rozy Thakur D/O Pawan Kumar, PO Ghaloon, Tehsil Bangana, Thana Jhikla(16/6)Una, Himachal Pradesh- 177041 | 12.1.1994 | Gen. | 10+2 B.Sc.(Hons) Horticulture | HP.PWD., Bilaspur Divn. No.1 | Una |
| 3 | Manish Kumar s/o Pratap Singh, P.O. Kharihar Thara, Village Kothi . (214) Mandi , Himachal Pradesh. Pin-176120. | 18.7.1994 | Gen | 10+2 B.Sc.(Hons) Horticulture | HP.PWD., Mandi Division. No-1. | Mandi |
| 4 | Shiksha D/O Sri Kant Soni, Ward No.4, Tehsil Barsar T Hamirpur, Himachal Pradesh Pin- 174305 | 26.10.1994 | Gen. | Matric/ B.Sc.(Hons) Horticulture | HP.PWD., Mandi Division. No-1. | Hamirur |
| 5. | Anuradha Thakur D/O Madan Singh , Village Chewan, Tehsil Nahan Jamtah(66) Sirmour, Himachal Pradesh Pin-173001. | 1-12-1990 | Gen. | 10+2/ B.Sc.(Hons) Horticulture | HP.PWD., Solan Division | Sirmour |
| 6. | Bindu Bala S/O Devinder Singh Nesang Khas, 78/1 Kinnaur, Himachal Pradesh, Pin-172110 | 29-08-1989 | S.T. | 10+2 B.Sc.(Hons) Horticulture | HP.PWD., Rampur Division | Kinnour |
| 7. | Ashwani Kumar D/O Uma Lal Plane Cottage-C-Upper Kaithu Below Petrol Pump Shimla Urban . District Shimla-171003 | 7-7-1991 | S.C | 10+2 B.Sc.(Hons) Horticulture | HP.PWD., Rampur Division | Shimla |

Terms & Conditions:-


- 1 On contractual basis initially for a period of one year from the date of joining the post but the contract can be renewed thereafter on yearly basis which will stand terminated automatically at the end of contractual period without notice.

2. On consolidated monthly emoluments in the pay scale of Rs. 10300+3800= Rs. 14100/- P.M. of the category concerned. No other allowance whatsoever admissible to the employees of the State Govt. from time to time shall be payable. He/she will be entitled to TA/DA if required to go on tour in connection with his/her official duties at the same rate as applicable to regular staff.
3. The contract appointee will be entitled for one day's casual leave after putting one month's service, 10 days' medical leave and 5 days special leave in a calendar year.
4. He /She will be governed under contract rules and his continuation of contract on year to year basis will be based on his performance and conduct. His/her services can be terminated prematurely with assigning any reason with one month notice or with one month wages.
5. Subject to execution of draft agreement and surety bond for Rs.10000/- on Non judicial paper of Rs.10/- and Rs.15/- respectively which are to be executed before, the Executive Magistrate before, acceptance of joining report. Draft agreement and surety bond are to be sending to the candidate with appointment orders.
6. Subject to the production of original educational and other certificates for belonging to the reserved class etc. against which he is proposed to be appointed at the time of joining to see that these certificates have been issued by the competent authority in accordance with instruction of Govt. from time to time.
7. Subject to the essential qualification i.e. Matric /Hr. Sec. Part -1+2 or above with Degree in Horticulture (with agriculture as a major subject/ agriculture with Horticulture as a major subject) from a recognized University/Institution.
8. Age should neither be less than 18 years not more than 45 years on 1st January in the year of advertisement. It is relaxable by five years in the case of Scheduled case/scheduled Tribe/backward classes.
9. He/She is liable to serve in any part of tribal/difficult /backward areas of the State in which he may require to serve.
10. The concerned candidates will have to produce the medical fitness certificate from the Chief Medical Officer/Medical Officer of the area concerned at the time of his/her joining.
11. The candidates concerned shall have to submit a declaration to the effect that if married, he/she has only one spouse living. The woman candidates(s) will declare that she has not married a person having a living wife.
12. The concerned candidate shall have to produce a character certificate from any Gazetted officer to whom he/she is known for the last 10 years.
13. The concerned candidate shall furnish a declaration to the effect that he/she is not a dismissed employee of any Govt. /Semi Govt. department/organization.
14. The concerned candidate will have to make an oath of allegiance/faithfulness to the Constitution of India.
15. His/her retention in service is subject to his/her character and antecedents being found satisfactory which should be got verified by the concerned authority with schedule period of three months.
16. He /she will have to give in writing whether he/she was ever convicted by the criminal court and if so then particulars of offence and punishment be stated. Failing to disclose the facts, he /she will render himself /herself liable to be removed from service without any notice as and when the factual facts come light.
17. The candidate (s) concerned shall have to produce the certificate of his/her being Citizen of India.
18. In case any of the certificate /information produced given by the candidate is found false/wrong later on his/her services will be terminated.
19. The appointee shall have to serve in the difficult area Sub cadre, for a minimum period of 3 years.
20. If the offer of Contractual appointment is acceptable to the candidate he/she shall submit an acceptance of a offer in writing to office concerned on receipt of the orders. If the acceptance is received within one month i.e. upto 30 April 2018 from the issue of these order, it will be deemed



that the candidates is not willing to join and the offer will be withdrawn automatically without any notice.

21. Before accepting the joining report of candidates, academic/technical certificates submitted by the candidates /appointees shall be verified and if at any stage these are found invalid in HP the appointment order will be withdrawn without any notice.
22. The above appointments are subject to review due to any consequential administrative reason that may arise later on.
23. As per Govt. policy they he will not be posted in his home Sub Division.
24. Before joining, he /she will have to submit details of assests and liabilities.


Engineer in Chief,
HP.PWD., Shimla-2


Registered

NO:PWE-126-Apptt-JE-(Horticulture)/ES-III- 19357-507

Dated:- 31-3-2018

Copy forwarded for information and necessary action to the following:-

- 1 The Additional Chief Secretary (PW)to the Govt. of HP, Shimla-2.
- 2 The Secretary, Himachal Pradesh, Staff Selection Commission, Hamirpur.
- 3 All the Chief Engineers in HP.PWD.
4. All the Superintending Engineers in HP.PWD (Except Electrical/Mechanical).
5. All the Executive Engineers in HP.PWD (Except Electrical/Mechanical).
6. The ~~engine~~ concerned, EE in HP.PWD are requested to examine the entire required certificate and complete the formalities before, accepting the joining report of the appointee. The application forms and other supporting document produces by the candidates at the time of personal interview in support of their eligibility for the post are enclosed in original for being retained by your office in their personal file. Their/ his date of joining may also be intimated to this office /H.P. Staff selection commission, Hamirpur/ concerned employment exchange and it may further be ensured that the above named Junior Engineer may not be posted in their home sub division.
- 7 Copy to the Dealing Assistant -3 in this office.
8. Guard File.


Registrar,
HP.PWD. Nirman Bhawan,
Nigam Vihar, Shimla-2