

**Himachal Pradesh  
Public Works Department**

**"Office Order"**

On recommendation of the Secretary, Himachal Pradesh Staff Selection Commisison, Hamirpur letter No. letter No. HPSSB-B(2)-961/16-14831 dated 12.09.2018 the following selected candidates are hereby offered the post of Junior Engineer(Electrical)on contract basis in the pay scale of Rs. 10300-34800 + 3800 Grade Pay= Rs.14,100/- P.M. with their place of posting as mentioned below against each on the following terms and conditions:-

| Sr.No | Name of Selected candidates   | Date of Birth | Categ-ory      | Edu./Tech Qualification                        | Place of posting   | Home District |
|-------|---|---------------|----------------|--|--|---------------|
| 1.    | 2.  | 3.            | 4.             | 5.   | 6.   | 7.            |
| 1     | Dinesh Chauhan S/O Shri kamlesh Chauhan, VPO Ranjas , Tehsil Nadaun District Hamirpur, H.P. - 177048  | 23-Aug-92     | GENERAL        | B.Tech. (Electrical & Electrionic Engineering) | HP.PWD Electrical Division No.I Shimla                   | Hamirpur      |
| 2     | Anjana Kumari D/O Shri Sita Ram ,VPO Choru, Teh Nadaun , Treti(23/8), District, Hamirpur , H.P. 177044                                      | 26-Sep-94     | S.C            | Diploma in Electrical Engineering              | HP.PWD Electrical Division Palampur (Dehra Sub Division) | Hamirpur      |
| 3     | Rahul Kutleria S/O Sh.Roshan Lal, Tehsil Sadar, Randhara (110)Mandi, District Mandi, H.P.175001   | 19-Nov-95     | General        | Diploma in Electrical Engineering              | HP.PWD Electrical Division Mandi.                        | Mandi         |
| 4     | Abhishek Kumar Chauhan S/O Sh. Sushil Kumar Chauhan, V Chamarda, P.O. Rangas, Tehsil Nadaun Chamarda (25/6) District , Hamirpur , HP.177048 | 27-Dec..86    | General(WEXSM) | B.Tech. (Electrical & Electrionic Engineering) | HP.PWD Electrical Division Palampur                      | Hamirpur      |
| 5     | Bhart Raj S/O Sh.Ses Ram , VPO Ropa, Shukari Kullu, District Kullu, Himachal Pradesh.   | 19-Jun-94     | General        | B.Tech. (Electrical Engineering)               | HP.PWD Shimla Electrical Division No.II                  | Kullu         |
| 6     | Sandeep Kumar S/O Sh.Ishwar Singh Pal,  | 10-Sep-92     | General        | B.Tech. (Electrical                            | HP.PWD Electrical  | Solan         |

|     |   |             |         |   |  |          |
|-----|---|-------------|---------|---|--|----------|
|     | village Chuhuwal (Rakh)P.O. & Tehsil Nalagarh, District Solan HP-174101.  |             |         | Engineering)                                  | Division NO-I Shimla.                            |          |
| 7   | Subrat Sharma S/o Shri Vinay Pal Sharma , VPO Purana Bazar, Tehsil Sunder Nagar, Purana Bazar Mandi, District Mandi, H.P. - 175019      | 22-Jun-93   | General | B.Tech. (Electrical Engineering)              | HP.PWD Electrical Division Shimla-II             | Mandi    |
| 8   | Rahul S/O Sh.Manohar Lal , Tehsil Sakohta (184)Mandi, District Mandi, H.P.-175026   | 7-Sept-94   | General | Diploma in Electrical Engineering.            | HP.PWD Electrical Division Mandi                 | Mandi    |
| 9.  | Sandeep Kumar S/O Sh. Thakur Dass Kurhanwala (188 )Solan District, Solan HP.174103  | 8-Nov-86    | General | B.Tech. (Electrical Engineering               | HP.PWD Electrical Division No.I, Shimla          | Solan    |
| 10. | Bhavesh Kumar S/o Shri Kahan Chand, Village Guwari, PO Kumar District Chamba, HP.-176323  | 16-Nov-93   | S.T     | Diploma in Electrical Engineering             | HP.PWD Electrical Division Palampur (S/D Chamba) | Chamba   |
| 11. | Anil Padda S/O Sh. Rajinder Singh Village Ghar PO Lanj Tehsil Harchakian District Kangra, HP.-176026                                    | 24-March-93 | OBC     | B.Tech. (Electrical Engineering)              | HP.PWD Electrical Division Palampur              | Kangra   |
| 12  | Mayank Kaundal S/O Shri Ravinder Singh , P.O. Ner Chowk Tehsil Sadar Ner Chowk Mandi District Mandi, H.P. -175008                       | 13-Aug-94   | SC      | B.Tech. (Electrical & Electronic Engineering) | HP.PWD Electrical Division Shimla-II             | Mandi    |
| 13  | Sunil Kumar S/O Shri Ram Krishan Village Bantera PO Manjhiar , Tehsil Nadaun Manjhiar (18/31)Hamirpur District, Hamirpur , H.P. -177038 | 17.May -93  | SC      | Diploma in Electrical Engineering             | HP.PWD Electrical Division Shimla No.1           | Hamirpur |
| 14  | Kushal Singh S/O Satish kumar PO Sapni, tehsil sangla , Sapni Khas (13/1) Kinnaur District, Kinnaur, HP-172105                          | 14.Apr-93   | ST      | B.Tech. (Electrical & Electronic Engineering) | HP.PWD Electrical Division Shimla No-II          | Kinnaur  |
| 15  | Abhishek Koundal S/O Sh.Jagdish Raj, Ward No.-6, Tehsil Nurpur  | 25-Jan-94   | OBC     | B.Tech. (Electrical                           | HP.PWD Electrical                                | Kangra   |





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|--|--|--|--------------|----------------------|--|
| Manun Gurchha<br>I(122)Kangra , District<br>kangra HP-176022 |  |  | Engineering) | Division<br>Palampur |  |
|--|--|--|--------------|----------------------|--|

### Terms and Conditions:-

1. On Contractual basis initially for a period of one year from the date of joining the post but the contract can be renewed thereafter on yearly basis, which will stand terminated automatically at the end of contractual period without notice.
2. On consolidated monthly emoluments in the pay scale Rs. 10300 + 3800 =14100 /- P.M. of the category concerned. No other allowance whatsoever admissible to the employees of the state Govt. from time to time shall be payable. He/She will be entitled to TA/DA if required to go on tour in connection with his /her official duties at the same rate as applicable to regular staff members.
3. Contract appointee will be entitled for one Day casual leave after putting one month service. However, the contract appointee will also be entitled for 10 days medical leave and 5 days special leave. He /she shall not be entitled for medical re-burserment and LTC etc. .No leave of any other kind except above is admissible to the contract appointee.
- 4 His/Her continuation on contract on year-to-year basis will be based on his performance and conduct. His services can be terminated prematurely without assigning any reasons with one-month notice or with one-month wages.
5. Subject to execution of draft agreement and surety bond for Rs. 10,000/- on Non Judicial paper of Rs. 3/- and Rs. 15/- respectively which are to be executed before the Executive Magistrate before acceptance of joining report. Draft agreement and surety bond are to be sent to the candidate with the appointment orders.
6. Subject to production of original educational and other certificates for belonging to the reserved class etc. against which he is proposed to be appointed at the time of joining to see that these certificates have been issued by the competent authority in accordance with instructions of the Govt. from time to time.
7. Subject to the essential qualification i.e. Matric/Hr. -Sec Part-1/+ 2 or above with Diploma/Degree in Electrical Engineering from a recognized University/Institution.
8. Age at 1st January of the year of advertisement of post should neither be less than 18 years and not more than 45 years. It is relaxable by five years in the case of Scheduled Case/Scheduled Tribe /Backward classes and other categories as per relevant rules.
9. He is liable to serve in any part of tribal/difficult/backward areas of the State in which he may be required to serve.

10. The concerned candidate will have to produce the Medical fitness certificate from the Chief Medical Officer/Medical officer of the area concerned at the time of his /her joining.
11. The candidate concerned shall have to submit a declaration to the effect that if married, he / she has only one spouse living .The woman candidate (s) will declare that she has not married a person having a living wife.
12. The concerned candidate shall have to produce a character certificate from any Gazetted Officer to whom he/she is known for the last 10 years.
13. The concerned candidate shall furnish a declaration to the effect that he/she is not a dismissed employee of any Govt./Semi-Govt. department/organization.
14. The concerned candidate will have to make an oath of allegiance/ faithfulness to the Constitution of India.
15. His / her retention in service is subject to his/her character and antecedents being found satisfactory which should be got verified by the concerned authority within scheduled period of three months.
16. He / She will have to give in writing whether he/she was ever convicted by the criminal court and if so then particulars of offence and punishment be stated. Failing to disclose the facts, he/she will render himself/herself liable to be removed from service without any notice as and when the factual facts become known.
17. The candidate (s) concerned shall have to produce the certificate of his/her being a Citizen of India.
18. In case of any of the certificate /information produced/given by the candidate is found false/wrong, lateron his/her services will be terminated.
19. The appointee shall have to serve in the difficult area Sub-cadre, for a minimum period of 3 years.
20. If the offer of Contractual appointment is acceptable to the candidate he/she shall submit an acceptance of an offer in writing to office concerned on receipt of the orders. If the acceptance is not received upto 22.11.2018 from the issue of these orders, it will be deemed that the candidate is not willing to join and the offer will be withdrawn automatically without any notice.
21. Before accepting the joining report of the candidate, academic /technical certificates submitted by the candidates/appointees shall be verified, and if at any stage these are found invalid in HP, the appointment order will be withdrawn without any notice.

22. The above appointment are subject to review due to any consequential administrative reason that may arise later on.
23. As per Govt. policy he/she will not be posted in his/her home Sub-Division.
24. Before joining, he/she will have to submit details of assets and liabilities.


  
Engineer-in-Chief,  
Himachal Pradesh PWD.,  
Shimla-171002 

REGISTERED

No:PWE-126-Apptt-J.E-Elect.-(Contract)/ES-III-- 19799-19858 Dated :- 23-10-2018

 Copy forwarded for information and necessary action to the following:-

1. The Addl.Chief Secretary (PW) to the Govt. of HP Shimla-171002 .
2. The Secretary, Staff Selection Commission, Hamirpur with reference to above.
3. All the Chief Engineers in HP.PWD
4. The Superintending Engineers (Elect.), HP.PWD., Electrical Circle, Shimla/Dharmshala.
5. All the Executive Engineers (Electrical), in HP.PWD.
6. Copy to dealing Assistant-3 in this Section.
7. Guard file.

  
Registrar,  
Himachal Pradesh, PWD.,  
Shimla-171002 