|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 | 4296 | Reg. drawing map of various building under Accessible India Campaign. Public relation deptt. Shimla HP.  |  | Vide letter no 26486-87 dated 22-02-2017 |  | Approved drawing map vide letter No. SJE-B-F(1)-1/2015 dated 22/12/2016. |  | Flap drawing issued to The secretary Social Justice, Empowerment to the Govt. of HP. Vide letter no 3311-13 dated 15/12/16 | Not feasible at site and returned back to some amendments |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 2 | 8181 | Provision of lift in the exiting building of DC. Office (ADA) Office Block),Shimla-1 |  |  |  |  |  | Drawings being flap drawing issued to the secretary social justice, empowerment to the Govt. of HP vide letter no 4357-60 dated 02/03/2017. | Not feasible at site. |