**LIST OF WORK (OTHERS) 4TH CIRCLE SHIMLA**

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| **Sr. NO.** | **Job No.** | **Name of Project** | **Date of Requirement received** | **Date of receiving site plan & details** | **Date of Sketch drawing issued** | **Date of approval** | **Date of feasibility** | **Status of project** | **Remarks** |
| 1 | 4164 | C/O State Museum Chaura maidan Shimla -4 |  |  |  |  | 9008 dated 26/8/2016 |  | Tender under process |
|  |  |  |  |  |  |  |  |  |  |
| 2 | 3937 | C/o Gatey Theatre The Mall Shimla |  |  |  |  |  | Letter recived from Secretary Art Culture & Language Shimla | Joint Inspection of PWD deptt. With Director has ben conducted on 8.2.2016 estimate being prepared. |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  | **DISTICT PANCHAYAT SANSADHAN & ZILA PARISHAD BHAWAN** | | | | |  |  |
| 3 | 7871 | Distt Panchayat Sansadhan & Zila Parishad Bhawan in HP. | 6503 dated 27/7/2016  7470-71 dated 22/7/2016 | 918 dated 19/7/2016 |  |  |  |  | Work in progress. |
| 4 | 7900 | C/o Zila Parishad Bhawan Building at Shimla |  |  |  |  |  | Site development work completed. | Work in progress. |
| 5 | 7159 | C/O Kalyani Helipad Mashobra Shimla- |  |  |  |  | NO-GAD-A(A)9-37/2013 dated 12/12/2016 | Drawing issued vide letter no 1692-94 dated29/7//2017 | Work in progress. |

**List of Work (Others) 4th Circle Shimla.**

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| **Sr. No.** | **Job No.** | **Name of Project** | **Requirement received** | **Receiving site plan & details** | **Sketch drawing issued** | **Approval vide letter No.** | **Feasibility vide letter No.** | **Status of project** | **Remarks** |
| **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** |
| 6 | 5000 | Request for additional accommodation in Type-IV Houses Willy park Chaura Maidan, Shimla |  | No. 7315-17, dated: 09/08/2011 |  | No. 57/ GAD-D/ 29/02/2012, dated: 28/02/2012 | No. 22899-22900, dated: 16/03/2012 | Revised Working drgs. 36 to 43 supplied to EE shimla Div. no III. On dt. 31/03/16 | Ongoing |
| 7 | 5000 | C/O Circuit House Willey park at Chaura Maidan. |  |  |  |  |  | Flooring layout and Ceiling layout sent to EE, Shimla division –III HPPWD, Shimla vide letter no 2130-32 dt. 26/08/2017 | Ongoing |

**FAIR LAWAN CIRCUIT HOUSE AT MASHOBRA**

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| **Sr. No.** | **Job No.** | **Name of Project** | **Requirement received** | **Receiving site plan & details** | **Sketch drawing issued** | **Approval vide letter No.** | **Feasibility vide letter No.** | **Status of project** | **Remarks** |
| 8 | 4054 | Auditorium block at HIPPA |  | No. Hippa (bldg) &  No. Proj. 1-29/07/, dated: 15/02/2008 |  | No. HIPPA (Bldg.) -2/2007 (CMC), dated: 01/01/2008 |  | Revised layout plan sent to EE, Theog. div. vide letter no 1862-65 dt. 05/08/2017 | Tender under process. |

**C/O CAR PARKING ELLERSLIE SHIMLA**

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| **Sr. No.** | **Job No.** | **Name of Project** | **Requirement received** | **Receiving site plan & details** | **Sketch drawing issued** | **Approval vide letter No.** | **Feasibility vide letter No.** | **Status of project** | **Remarks** |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 9 | 3063 | Contour site plan for proposed parking for Minister’s Vehicles near HP. Sec. Shimla |  | No. 9798-9804, dated: 28/08/2007 &  No. /07-3349-51, dated: 29/05/2007 |  |  |  |  | Arch. Drg. Not received |
| 10 | 3063 | Site plan of existing position of parking and open space in front of Ellersile H.P. Sectt. Shimla |  | No. /09-7566-67, dated: 05/08/2009 |  |  |  |  | Site plan not received. |
|  |  |  |  |  |  |  |  |  |  |
| 11 | 3063 | Barrier free entry to HP. Sectt. rec. and C/o toilet for ladies in the 6th floor of Arms dale building at HP. |  |  |  | No. Per ( R& I-II) 3 (c) 1-1/ 2012-13, dated: 20/09/2012 |  |  | Arch. Drg. Not received |
| 12 | 3063 | Site plan and X-section of Hon’ble Chief Minister office lift side at Ellerslie main building at H.P. Sectt. Shimla-2. |  | No. /13-155, 67-68, dated: 07/11/2013 |  |  |  |  | Arch. Drg. Not received |

**COMBINED OFFICE BUILDING AT ARMSDALE, SECTT. SHIMLA**

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| **Sr. No.** | **Job No.** | **Name of Project** | **Requirement received** | **Receiving site plan & details** | **Sketch drawing issued** | **Approval vide letter No.** | **Feasibility vide letter No.** | **Status of project** | **Remarks** |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 13 | 3057 | C/o multi storey parking at HP. Sectt. Shimla & office accommodation |  | No. 99-100, dated: 06/04/2010 |  |  | No. 22822-23, dated: 23/01/2014 | Revised specifications issued to EE Shimla Div. –III vide letter no 1634-36 dt. 09/08/16. | Work is in progress. |
| 14 | 3057 | Master planning of HP. Sectt. work as desired by Hon’ble Chief Minister |  | No. 24898-24903, dated: 12/02/2015 |  |  |  | Drg. Sent for approval vide letter no 519-22 dt. 07/05/2016 | Proposal not finalized yet. |
| 15 | 3057 | Line plan for extension of car parking near HP. Secretariat Shimla-2 |  | No. 15446-47, dated: 06/11/2013 |  |  |  |  | Proposal not finalized yet |
| 16 | 3057 | C/o Combined office Armsdale building Shimla & Regarding C/O phase III of Armsdale building |  |  |  |  |  | Issued the drawing No. 13-2631-33, dated: 31/10/2013 & Two set of drgs. sent to The secretary (SA) vide letter no 519-22 dt. 7/5/16 | 10 % work completed. |
| 17 | 3057 | Reg. Accessible India Campaign (Sugamya Bharat Abhiyan) HP Secretariat building at Chotta Shimla(Provision of Ramp/Lift) |  |  |  |  |  | Drawing sent to the Secretary Social Justice, Empowerment, to the Govt. of HP. Vide letter no 4522-24 dated 14/03/2017 | Arch. Drg. Received & not feasible at site. |
| NABHA ESTATE STAFF QUARTERS | | | | | | | | | |
| 18 | 3608 | C/O standard working drgs of type qtrs at Nabha |  | From EE Shimla Div no III HPPWD Shimla-3 on dated 27-02-2016 |  |  |  | Working drgs with specifications typeI,II&III issued videlt. No 4915-17 dt. 09/02/16 | Work is in progress. |
| 19 | 3608 | C/O combined building of type-II Qtrs (Full Block &Half Block), Nabha, Shimla. |  |  |  |  |  | Working drgs with specification issued to EE,Shimla div. no-III vide letter no 1971-73 dated 07/09/2016. | 80% work completed. |
|  |  |  |  |  |  |  |  |  |  |
| 20 | 3608 | *C/O Block for Dhobi at Nabha Estate Shimla.* |  | Vide letter no. 15925-26 dated 17/10/2016. |  |  |  | Layout plan and working drawing with specification sent to EE, Shimla division no III vide letter no 3972-74 dated 01/02/2017 | Working estimate sent for approval. |

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| 21 | 8113 | C/O Balika Ashram at Sunni Distt. Shimla HP. |  | Vide letter no 5948-49 dt. 17/06/15 |  | Vide letter no 10897 dt. 16/08/2017 |  | Layout plan, working drgs. issued to Director women and Child welfare vide letter no 1882-85 dt. 08/08/17 | A/A & E/S not received. |
| 22 | 8103 | C/O bus stand at Sunni distt. Shimla. |  | Layout plan received from EE, Shimla. Rural Div. vide letter no.11734 dt. 15/09/16. |  |  |  | Joinery detail sent to EE, Shimla rural div. dhami vide letter no 3174-76 dt. 23/11/17 | Work is in progress. |
| 24 | 8103 | C/O bus stand Jalog, Tehsil Sunni, distt.Shimla. |  |  |  |  |  | EE, Shimla Rural Div. requested to send enclosures vide letter no 1783-85 dt. 24/08/16. | Land not available |
| 25 | 8117 | State Election Commission Headquarter. | Vide letter no 2002-03 dt. 16/07/2015 |  |  | From Dr. Ashwani Sharma Secretary vide letter no 9670 dt. 06/09/16. |  | Layout plan & working drawings with specifications sent to EE, Shimla Div. No III, HPPWD, Shimla-3 vide letter no 3042-45 dated 29/11/2016 and requested also to get Approval from competant authority.  Copies of Affidavits and No Objection certificate enclosed with letter no 2118-20 dt. 26/08/17 | A/A & E/S received , tender being called. |
| **MAJITHA HOUSE SHIMLA** | | | | | | | | | |
| **Sr. No.** | **Job No.** | **Name of Project** | **Requirement received** | **Receiving site plan & details** | **Sketch drawing issued** | **Approval vide letter No.** | **Feasibility vide letter No.** | **Status of project** | **Remarks** |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 26 | 4296 | C/o Parking and building / accommodation at N-Majitha House, Shimla-2. |  | No. /13-19051-55, dated: 18/12/2013 |  | From registrar Adminisrative Tribunal dt. 29/2/2016 |  | Estimate submitted to the tribunal authority for approval. | \_ |
| 27 | 4296 | C/o 1000 units for Govt. Employees at Shimla-2. C/o Type-I & Type-II Qtrs at Brock line near Majitha House Chotta Shimla-2 |  | No./ 2011-14059-60, dated: 28/11/2011 |  |  |  | Proposal not finalized and now the land transferred the Admn.. Trubunal. | \_ |
| 28 | 4296 | Provision of Ramp &Lift in the existing building of administrative Tribunal at Majitha House, Shimla. |  |  |  | Vide letter no 18930-34 dated 24/11/2016. |  | Two set of drawings being the Flap drawing of Ramp/Provision of Lift in the existing building for its Approval sent to The secretary, Social Justice Empowerment HP vide letter no 2735-37 dated 10/11/2016 | Proposal not finalized yet. |
|  |  |  |  |  |  |  |  |  |  |
| **HP Public Service Commission.** | | | | | | | | | |
| **Sr. No.** | **Job No.** | **Name of Project** | **Requirement received** | **Receiving site plan & details** | **Sketch drawing issued** | **Approval vide letter No.** | **Feasibility vide letter No.** | **Status of project** | **Remarks** |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 29 | -do- | Addition/Alteration to HP. Public service Commission building at Shimla. |  |  |  |  |  | Drawing sent for approval to The secretary, HP. PSC. Shimla vide letter no 4398-4400 dated 07/02/13. | Estimate submitted to client deptt. |
| 30 | 3259 | Regarding Accessible India Campaign(Sugamya Bharat Abhiyan). |  |  |  | Approved drawing map vide letter no. SJE-B-F(1)-1/2015 dated 18/11/16. |  | Secretary(HPPSC) vide letter no 1/86-PSC(HKA)dated 27/09/16.requested to depute a representative to finalize the works | .  Estimate submitted to client deptt. |

**List of Works from 2005 -4th Circle (Misc.)**

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| **Sr. No.** | **Job No.** | **Name of Project** | **Requirement received** | **Receiving site plan & details** | **Approval vide letter No.** | **Feasibility vide letter No.** | **Status of project** | **Remarks** |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 31 | 7489 | Home for Mentally retarded children at Hiranagar, Shimla (School block & Hostel block)  Hostel Block | Requirement received vide letter No.20-7/ 2005-S-(SJ&E)-VRC dt.28.1.06 |  |  |  | Joint Director Women and child Development H. P. requested to this office for revise drawing vide letter no 30793 dated 30/11/2016 | Tender opened and under process. |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 32 | -do- | Home for Mentally Retarded children & Observation Home at Hiranagar (Provision of Type-I,II&III qtrs.) |  |  | Approval received vide letter No.3656-59 dt.11.4.14 |  | Layout plan of proposed complex issued vide letter No. 4698-4700 dt.14.3.14 | Work is in progress. |
| 33 | -do- | C/O Gate and boundary wall for Observation home at Hira nagar, Shimla. |  |  |  |  | Letter from EE, Dhami reg. drawing required vide letter no. 1194-95 dated 17/09/16. | Work in progress. |
|  |  |  |  |  |  |  |  |  |
| 34 | 7004 | Bus Stand at Theog (C/O Shopping Complex) | Requirement received vide letter No.(38)-05-06.85 dt.02.6.05 | Letter received S.E. 4th Circle conveyed some comments on the proposal feasibility vide No.18064-68 dt. 23.01.15 | Approval received vide letter No.4255 dt.0.10.2007 |  | Revised layout plan & w/drawings issued for feasibility & approval vide letter No.5508-12 dt.07.2.2015 | Constructed by own level HRTC authority. |
| 35 | 7004 | Moderen bus stand at Theog. |  |  |  |  | Working drawings, layout plan, Elevation& Sections issued to EE,Theog vide letter no 3717-19 dated 13/01/2017 | Work in progress. |
| 36 | 4837 | Sub Treasury office building at Theog | Requirements received vide letter No.Fin.(TR)(S)(1)-181-V dt.21.7.14 | Site plan received vide letter No. 256-61 dt. 17.04.14 | Approval received vide letter No. Fin.(TR)(3)(1)1-81-V Fin.deptt. dt. 31.01.2015 | Feasibility received vide letter No. 1420-22 dt. 29.1.2015 | Letter issued to E.E. some clarifications reg. site plan & existing building vide letter No.3927-28 dt.21.1.14  Working drawings to be issued | Ongoing |
| 37 | 4837 | Combined office building at Theog. | Letter received from asstt. Commissioner to deputy commissioner shimla Reg. detail of area for common office building theog. Vide letter no. 82600 dated 20/07/16.  From Sub-divisiona Officer(Civil)Theog. Reg. | Drawing Plan. Vide letter no 132567 dated 16-12-16. | Vide letter No. Misc(207)/83-IV-134317 dated 29/03/2017 | Drawings issued to DC Shimla Distt. Shimla vide letter no 33-35 dt. 03/04/2017 | Drawing sent for Approval to DC, Shimla vide letter no 4472-76 dated 08/3/2017 | Ongoing |

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| **Sr. No.** | **Job No.** | **Name of Project** | **Requirement received** | **Receiving site plan & details** | **Sketch drawing issued** | **Approval vide letter No.** | **Feasibility vide letter No.** | **Status of project** | **Remarks** |
| ***1*** | ***2*** | ***3*** | ***4*** | ***5*** | ***6*** | ***7*** | ***8*** | ***9*** | **10** |
| 38 | 6040 | C/O Model Home Balika Ashram at Mashobra, distt, Shimla. |  |  |  |  |  | Drgs. of joinery sent to EE, Shimla div. no 1 vide letter no 1779-80 dt. 03/08/2017 | Work in progress. |
| 39 | 3891 | C/o Additional accommodation of Rest House at Deha |  |  |  |  |  | Letter No. 80-81, dated: 05.04.2016 Working drawing alongwith specification issued to E.E. Theog | Funds not available. |
| 40 | 8181 | Reg. Accessible India Campaign(Sugamya Bharat Abhiyan )the directorate of transport, Shimla. |  |  |  |  |  | Two sets of the flap drawing sent to the deputy secretary(SJ&E), the the Govt. of HP Shimla-2 for approval vide letter no 2593-94 dated 29/10/2016. | \_\_ |
|  |  |  |  |  |  |  |  |  |  |
| 41 | 7677 | Reg. C/O sub treasury building at Sunni distt. Shimla. | Vide letter no 1290 dated 10/03/2017 |  |  |  |  | Letter issued to DTO, Shimla reg. site is short by 150cm in width vide letter no 1331-33 dt. 10/07/2017 | A/A & E/S not received till date.. |
| 42 | 3558 | Repair of front portion and lawn portion of official residence of Hon’ble Chief justice at Armsdell, Chaura maidan, Shimla. |  |  |  |  |  | Letter supplied to EE, shimla div. no –III vide letter no 2043-46 dt. 22/08/2017 | Contour Site Plan submitted to C.E.(SZ) for approval. |
| 43 | 7926 | Proposed car parking along MRR via Chhota Shimla (Near HHH) |  |  |  |  |  | Drawing sent to EE, Shimla div. No-III for feasibility vide letter nno 3475-77dt. 13/12/2017 | Tender being called. |

**List of Work Other 4th Circle Shimla Police ,HOME GUARDS & CIVIL DEFENCE**

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| **Sr. No.** | **Job No.** | **Name of Project** | **Requirement received** | **Receiving site plan & details** | **Sketch drawing issued** | **Approval vide letter No.** | **Feasibility vide letter No.** | **Status of project** | **Remarks** |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|  |  |  |  |  |  |  |  |  |  |
| 44 | 4485 | C/o police post at Jalog Teh. Sunni | No. / 14-21101-02, dated: 12/01/2015 | No. 329-30, dated: 19/11/2013 | No. 228-31, dated: 22/04/2015 | Vide letter no 2327 dated 18/01/2017 | No. 14/- 5521-23, dated: 01/02/2014 | Layout plan, working drawings alongwith specifications supplied to SP Shimla vide letter no 3495-98 dated 23/12/16 | Work awarded. |
| 45 | 4416 | Proposed “ B” Block Police headquarter at Khalini. | Vide letter no 24406 dt. 06/08/17 |  |  | Received from DGP on dated 29/02/2016 vide lt. No. 3976 |  | Letter issued for approval vide lt. no 4918-21 dt. 09/02/16 | Drg. Submitted for approval |
| 46 | 4416 | C/O Porch in front of the Police complex building,Block-A, Khalani Shimla-2 |  | Vide letter no 20349-50 dated 31/12/16. |  |  |  |  | Estimate sent to police deptt. For approval. |
| 47 |  | C/O Police station building at 16 miles Dhami. |  | Vide letter no 24579 dated 14/02/2017 |  |  |  |  | Working Drg. Awaited. |
| 48 | 4416 | Providing of an Architect/Competent officer for technical assessment of private accommodation to be hired for state cyber crime police station and state cyber crime cell. |  |  |  |  |  | SP, Cyber Crime, PHQ Shimla-2 requested to this office vide letter no 170 dated 20/02/2017 to associate with selection committee for physical inspection of private accommodations and provide technical report | . NA |

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| 49 | 3099 | C/O 01 no. barrack for 40 NGOs-II at Bn. Hdqrs. Junga |  |  |  | from Commandant, 1st. HPAP battalion, Junga, distt, Shimla | From EE Shimla Div no 1vide lt. no 35600-02 dt. 23/03/16 | Layout plan and working drawings with specification sent to EE. Shimla div. no. III dt  29/02/2016  370-72 dt. 29/04/2016 | Work in progress. |
| 50 | 8171 | C/O Police Post Mashobra Distt. Shimla. |  | Vide letter no 13833-35 dated 04/10/2016. |  |  |  | Layout plan and standard drgs. sent to EE, Shimla division no, -1 vide letter no 2279-80 dt. 07/09/2017 |  |
| 51 |  | C/O Police post at Jutogh Tehsil and distt. Shimla. |  | Vide letter no 1751-53 dated 08/05/2017 |  |  |  |  | Working drg. Awaited from Architect –in-Chief.. |

**LIST OF WORK (Others) 4th CIRCLE PWD**

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| **Sr. No.** | **Job No.** | **Name of Project** | **Requirement received** | **Receiving site plan & details** | **Sketch drawing issued** | **Approval vide letter No.** | **Feasibility vide letter No.** | **Status of project** | **Remarks** |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 52 | 3183 | C/o Junior Engineer Office at Badmain, Sunni, Distt. Shimla (HP) |  |  |  |  |  | Contour plan to be done 2% site development done. | \_\_ |

**NIRMAN BHAWAN, SHIMLA**

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| **Sr. No.** | **Job No.** | **Name of Project** | **Requirement received** | **Receiving site plan & details** | **Sketch drawing issued** | **Approval vide letter No.** | **Feasibility vide letter No.** | **Status of project** | **Remarks** |
| 53 | 7118 | C/o Parking block-cum-NH & Quality control office D block Nirman Bhawan, Shimla-2. |  |  |  |  |  | Issued No. /13-3639-42, dated:  Approved Structural Drawings by Chief Engineer(SZ) HPPWD Nirman Bhawan Shimla-2 vide lt. no 436-38 dt. 15-02-16 | 75% work cpmpleted. |
| 54 | 7118 | C/O Nirman Bhawan, Block (D) | vide letter no 10790-93dt. 19/08/16 |  | No. 2647-50, dated: 25/09/2014 | No. / 4-7614, dated: 10/11/2014 |  | Drawing being detail of ceiling & paneling sent to EE, Shimla div. no.III vide letter no 3443-45 dt. 08/12/17 | Tender called. |

