|  |
| --- |
|  ***LIST OF WORKS 6TH CIRCLE KULLU (HEALTH)*** |
| ***Sr.No.*** | ***Job No.*** | ***Name of the project*** | ***Date of requirements received.*** | ***Date of receiving site plan & details*** | ***Date of approval*** | ***Date of feasibility*** | ***Status of project*** | ***Remarks*** |
|  |  |  |  |  |  |  |  |  |
|  | *4322* | *ZONAL HOSPITAL KULLU C/O DEDICATED EYE O.T. UNIT &10 BEDED WARD (ADDITION &ALTERATION)**\*Master plan for construction of Admin .Block &Central store at rural hospital Kullu.**\*For construction of new teaching block in the FHW**Training* *school Kullu.* | *\*from EE dt 19.11.12 .**\*FROM CMO**11-9-2014**\*FROM CMO**2-04-2013* | *\*RECEIVED IN PERSON ON DT. 19-6-10**\* from S.E.6th Circle dt 22.9.14* *\*18-10-2014 FROM E.E.**\*dt 3-11.14 FROM EE.* | *\*From Director Of Heaith Services H.P. on dated 27-01-2011* |  | *\*W.DRG. ISSUED ON DT. 4.2.2011 IN PERSON& 7-2-2011**\*Lt.issued toE.E.Kullu for latest & detailed site plan dt.04-10-2014.**\*Lt.issued toE.E.Kullu div. no 11 dt.12-11-2014.* |  |
|  | *6014* | *Vet. Dispensary Gohi Kullu*  |  | *21-8-08* |  | *dt 27.4.10* | *Layout plan Drg. Issued on dt 13/10/08* |  |
|  | *3390* | *Sub Centre Hurla* | *\*5-9-08* | *\*5-9-08* |  |  | *\*Lay out plan Drg. issued on dt 6/9/08* |  |
|  | *3390* | *P.H.C. Bhunter Kullu* |  |  |  |  | *\*Lay out plan Drg. Issued on dt 10/9/08* |  |
|  | *6014* | *Vet. Dispensary at Suchani Distt. Kullu* | *\*dt.17/2/09* | *\*dt.17/2/09* |  |  | *\*Layout Plan Issued on dt13/8/09* |  |
|  | *3390* | *P.H.C. BUILDING MANIKARN KULLU (HEALTH INST. LVL.II with RESI.)* | *\*From EE dt.24.3.11* | *From EE dt.24.3.11*  |  |  | *LAY OUT PLAN( Health inst. Level 11 )Issued on DT.23.4.11* |  |
|  | 6014 | Veterinary dispensary and quarters at kais distt. Kullu. | \*From EE on dt 23.8.12 . | \*From EE on dt 23.8.12 .\*FROM EE ON DT.18.3.13 . |  |  | Layout plan Drgs issued on dt. 6.4.13 . |  |
|  | 3390 | 1. bedded CHC building at Banjar.
 | \* from chief Medical Official, kullu dt. 19.9.12.\* from CMO Kullu dt.26-5-14. \* from Director Health Services dated 1-2-2014 . | \*from EE dt. 18.9.12 & dy. \*S.E.6 th circle dt.22-7-13 \*FROM DHS HP DT.15-2-14. | \* from DHS H.P.Shiml-a vide lt.no.1649 dt.18-7-14  | \*from E.E.On dated 16-1-14. \*fromE.E. dated 21-8-14. | \*Master plan ,sketch drg issued on dated 2-12-2013 \*Revised sketch drgs issued to Director of health services .H.P.,Shimla dated 27-6-14.\*Working drg issued on dated 31-10-2014 . |  |
|  | 3390 | Civil Hospital Manali | \* from E.E.Kullu dt.25-9-2014 , | \* from E.E.Kullu dt.25-9-2014 , |  | \* from E.E .Kullu dated 19-03-2015  | \*Lt.issued to E.E.Kullu div. no 11.for reguirment of soft copy of same, dated 14-10-2014.\*Sketch Drgs. Issued on dated 12-03-2015 . | Approval till awaited . |
|  | 6014 | GO-SADAN FOR (180 CATTLE ) VILLAGE JATHED P.O.KATRAIN DISTT. KULLU. |  | From E.E. 29-01-2011. |  |  | \*Lay out plan, Sketch Drgs. Issued on dated 18-05-2011 . | APPROVAL& FEASIBILITY AWAITED. |
|  | 3390 | CHC JARI DISTT.KULLU (HP) |  | \*From E.E.Kullu div. no 1.on dt.8-7-2015. |  |  | \*Letter issued to E.E.for detailed site plan& details of requirement . |  |
|  | 7351 | C/O 50 Bedded Ayurvedic Ayush co hospital at Bajaura Distt.Kullu H. P.m | \* from Director Director Ayurveda,H.P.CO dated 18-10-2016.\*from D.A.O.,KULLU 17-12-2016 vide lt. No3989 | \*From S.E.6TH CIRCLE KulluCO .HPPWD on dt.3-11-2016. |  |  | \*Letter issued to E.E DIV. NO 1.on dt. 17-11-2016 vide lt. No 975-978.\*Letter issued to E.E DIV. NO 1.on dt.29-11-2016 vide lt. No 1013-1017\*drawings revised as per comments of ANC.\*Drawings ready to issue. |  |
|  | 3390 | c/o Health SubCentre Rumsu. Distt Kullu. | \*E.E.MECH.div.H.P.P.W.D.Kullu.on dt.3-2-2017Lt.no.1-11. | \*E.E.MECH.div.H.P.P.W.D.Kullu.on dt.3-2-2017Lt.no.1-11. |  |  | \*Lay out plan& Sketch Drgs. Issued on dated 29-03-2017vide lt. No1819-23.. |  |
|  | 4322 | C/o administrative block of ANM SCHOOL AT GHANDI NAGAR KULLU. |  | \*E.E.MECH.div.H.P.P.W.D.Kullu.on dt.2-2-2017Lt.no.61018-20 |  |  | \*Lay out plan& Drgs. Issued on dated 07-04-2017 vide lt. 16-20. |  |