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| **Sr.No**LIST OF WORKS 1ST CIRCLE, MANDI (HEALTH) | **Job no.** | **Name of Work** | **Date of requirements received** | **Date of receiving site plan & details** | **Date of approval** | **Date of feasibility** | **Status of project** | **Remarks** |
| 1. 1
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|  | 3390 | C.H.C Janjehli |  |  |  |  |  |  - |
|  | \*Type –III Qtrs. | 16.8.12 | 16.8.12  | --- | --- | \* layout plan issued to dt. 17.11.12 | Site not handed over by the client department.  |
|  | 3272 | Regional Resource Center at Mandi | 19-12-09 |  |  |  | Sketch Drgs Drawing issued on dt 5-1-10 | \*Letter issued to E.E div.-II HPPWD Mandi for the A/A & E/S on dt.14.7.11 |
|  | 3272 | Zonal Hospital at distt Mandi\*Multi-storey parking | 23.5.12 | 26.12.12  |  dt 8.8.12  | DT. 16.2.13 AS DRGS NOT FEASIBLE AT SITE… | \* Layout Plan & Sketch Drgs issued on dt 25-3-10 \*sketch Drgs reissued vide letter no 326-32 dt 10.7.12. . | Land not available.  |
| \* Proposed Gynae. OPD & MCH centre) | 5.3.10 | 5.3.10 |  |  |  sketch drg Issued on dt.15.7.11 | A/A & E/S awaited.  |
| \*Teaching block & Hostel(GNM School) | 8.12.14 | . 20.11.14  | 7.11.15 | 5.11.15 | \*letter issued to EE Mandi-II on dt. 26.11.14 (inadequate land as per requirement of Nursing Council of India.)\*drg issued dt. 1.10.15 | Site not handed over.  |
|  |  | Trauma Center Level-III | 28.1.16 | 18.1.16 |  |  | \*letter issued to C.M.O Mandi for the detailed requirements dt. 19.01.2016  | A/A & E/S awaited.  |
|  |  |  |  |  |  |  |  |  |
|  | 3390 | Ayurvedic Hospital at Mandi |  |  |  |  | Sketch drg.Drgs issued on dt 23.5.10 | A/A & E/S awaited. |
|  | 3390 | PHC Jamani,Sarkaghat |   | 2010-Dt. 31-8-10 |   |   | Drgs. Issued on dated 23-2-2011 | Work completed and handed over. |
|  | 3390 | PHC Tihra,Sarkaghat (type II & IV Qtrs.) |   | 10667-69 Dt.18-10-10 |   |   |  Lay-out plan .sketch Drgs. Issued on dated 8-12-2010 |  Pertain to Joginder Nagar Circle.  |
|  | 3390 | PHC Building at Marhi,Sarkaghat (Additional accommodation) labour room. |   | 14184-87 Dt. 29-12-10 |   |   | **Drgs. Issued on dated 22-2-11 working drg & specifications issued on dt.17-5-14** | approval awaited vide lt.no.371-72 dt 14-6-11 in ref. lt.no.246-52 approval still awaited lt.no.2431-35 dt.10-5-12 |
|  | 3390 | PHC Building at Marhi,Sarkaghat (Additional accommodation) | ee dharmpur lt no 13203-7 dt.21-11-2013 two sets of drawings required for dir.health services To dir.health services letter for approval on dt.11-12-2013 lt.no.738-43 Approval received from dir.health vide lt. no.swa-Pa-Ka-(Mukhya)(4)-k-22/91 dt.3-1-2014  |  Pertain to Joginder Nagar Circle.  |
|  | 3390 |

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| sub centre building at gaddidhar,Sarkaghat (health institute lvl.1 with residence) |

 |   | From E E Lt. No.18467-69 Dt. 24-3-11 . |   |   | phc lvl. Sought vide lt.no.18-22 dt 1-4-11 Drg issued on dt.24-5-2011 ( lay out plan & sketch drg. |  Pertain to Joginder Nagar Circle.  |
|  | 3390 | PHC Bhambla,Sarkaghat H. I. Lvl.II With resi  |   | 552-53-Dt. 22-4-11new lt.7792 dt 3-6-11 dy. No. 108 dt 7-6-11 |   |   | Layout Issued on dated 3-11-2011 vide lt no.2129-34 |  Work completed and handed over.  |

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|  | 3355 | Animal husbandry office at Ramnagar Mandi (provision of hall for 30 persons)\*farmers training centre (FTC) & Distt. Panchayat Resource Centre (DPRC) | 28.9.13 | 12.6.13(revised site plan)  | 30.6.14 | \*. 8.9.14 | Sketch Drg issued on dt.3.10.11vide letter no 2038-42\*working drgs issued vide letter no. 384-89 on dt. 04.7.14\*drgs issued on dt. 31.10.2014 | Proposed building shifted at Bhangrotu as desired by the client department. Working estimate under preparation.  |
|  | \*C/O Type- I , Type –II & Type-III Quarters.  | ---- | 16.3.15  | --- | --- | \*letter issued to EE Mandi-II vide letter no. 3587-90 dt. 24.03.15 for the detailed contour site plan as per revenue record |  - |
|  | 3390 | C.H.C DEHAR | 21.5.12 | 28.9.12\*23.1.17 | . 22.7.14 &  | . 23.10.13  | \*Sketch drgs issued on dt. 12.9.13 vide letter no.443-47Working drgs.\*drgs issued vide letter no. 973-79 on dt. 20.10/14 | Work is in progress.  |
|  |  |  |  |  |  |  |  |  |
|  | 3390 | **CHC rohanda** | 21.10.13 \*revised requirements. 20-6.14  |  20-7-12 \*revised site plan. 20-6.14  | 15.3.17 | 21.6.16 | Sketch drg. Issued vide letter no. 380-83 on dt. 3.7.14\*working drg issued dt. 18.3.17 | Tender under process.  |
|  | 3390 | **CHC ratti** | 10.5.13\*28.2.17Revised requirements 22.8.17\*7.7.17 (roof plan & color scheme) |  15.6.13  | --- | --- | Working drgs issued dt. 11.8.16\*roof plan & front elevation issued dt. 7.9.17 | Work is in progress.  |
|  | **3355** | **Vet. Hospital building thunag.** | 12.11.13 | 12.11.13  |  18.11.14  | 5.1.15 | \*Sketch DRGS ISSUED VIDE ON DT 31.10.14 | Work completed.  |
|  | 3390 | **Sub center building at Churd Tehsil sundarnagar** |  | 24.2.14 |  |  | \* Lay out plan. issued on dt. 13.8.14. | Tender is being called.  |
|  | 3390 | **PHC at DeviDhar Tehsil Chachyot**  |  | 6.5.14 |  | 18.6.15 | \*letter issued to The Chief Medical Officer Mandi.HP for the level of health Institution vide on dt13.8.2014.  | Work near completion.  |
|  |  |  |  |  |  |  |  |  |
|  | 3390 | **PHC Marhi, Sarkaghat** | 21.1.15 | 11.3.15  | --- | 27.10.14 | \*letter issued to EE Dharmpur vide on dt. 05.02.15for the measured drawings of the existing building. Drgs issued on dt. 5.6.15 | Pertain to Joginder Nagar Circle.  |
|  | **3390** | **Civil hospital sarkaghat** | 29.12.14 | \*29.12.14\*2.5.15\*revised site plan 5.4.17 | . 11.2.15.\*19.11.16 | . 23.1.15\*12.10.15\*9.11.16 | \*letter issued to EE Sarkaghat vide letter no. 3389-92 dt. 05.02.15 for the cross section of the existing bulding.\* working issued dt.19.05.15\*drgs issued dt. 29.10.16 | Structural drawing received on 17-02-2018. |
|  | 3390 | **PHC Khurahal , Sundarnagar**  |  | \*11.1.16 |  |  | . \*landscape and detail of boundary wall\*drgs issued dt. 21.3.16 | Work completed and handed over.  |
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|  | 3390 | **PHC PEHAD Sarkaghat** | --- | . 16.5.15  |  |  | Std. drgs issued in person to EE | Pertain to Joginder Nagar Circle. |
|  | 3390 | **Phc at Chalongarh, sarkaghat** | -- | 14-08.14 |  |  | Std. drgs issued in person to EE | Pertain to Joginder Nagar Circle. |
|  | 3390 | **C.H.C Baldwara** | 22.8.15 |  22.05.15  |  |  |  | Work awarded to the contractor.  |
|  | 3390 | **CHC Nagwain** | --- | . 17.6.15 | 2.2.16 | \*11.3.16 | \*letter issued to EE Mandi-I vide complete data along with photographs and detailed additional accommodation barring existing accommodation to be housed in the building.\*sketch drgs issued dt. 23.11.15\*working drgs issued dt. 2.05.16\*specifications issued dt. 21.6.16\*w/drgs issued to EE Electrical Div. Mandi on dt. 21.7.16\*revised working drgs issued dt. 16.12.16 | Work is in progress.  |
|  | 4076  | **Canteen / sarain bhawan at civil hospital at sundarnagar.** | 5.02.15 | 9.04.2015 |  |  | \*letter issued to EE sundarnagar on dt. 24.9.15 for the detailed site plan of the complex. |  - |
|  | 4076 | **Mother child health center at civil hospital sundar nagar**  | 11.09.15\*21.04.16 | 11.09.15\* 19.04.16\*2.07.16 | 23.2.17 | 21.3.17 | \*letter issued to the senior Medical Officer Civil Hospital Sundarnagar for the detailed requirements on dt. 24.9.15Sktch drgs issued on 19.12.16Working drgs issued on 23-3-17 | DNIT approved and tender called.  |
|  | Cz-137 | **Doctor’s residence at ayurvedic dispensary at Karkoh** | 22.7.15 | 22.7.15 |  |  | Working drgs. Issued dt. 30.11.15 | Work is in progress.  |
|  | Cz-137 | **Ayurvedic health centre building at paidi. Teh. Balh Mandi** |  | 4.9.15 |  |  | Layout plan issued dt. 7.12.15 | Work is in progress.  |
|  | Cz-137 | **Ayurvedic health centre at bandhi** |  | 29.4.16 |  |  | w/drgs issued dt. 10.5.16W/DRG ISSUED TO ELECTRICAL DIV. DT. 8.7.16 | Work is in progress.  |
|  | 3390 | **Staff qtrs P.H.C DARWAD (type-I,II,IV)**  | \*27.11.15(color scheme)23.7.16 | 23.7.16 |  |  | Std w. drawings issued |  - |
|  | 3390 | **PHC Nasloh** |  | 26.5.16 |  |  | Drgs issued dt. 10.8.16 | Site not handed over. |
|  | 3390 | **Sub-centre at Tung** |  | 26.05.16 |  |  | Drgs issued dt. 10.8.16 |  - |
|  | 3390 | **P.H.C Sidhyani** | 9.2.17 | 9.2.17 |  |  | Drg issued dt. 16.2.17 | Land not handed over yet. Clarification regarding level -II or level-III is awaited from the Director Health Services Shimla. |
|  | 3390 | **P.H.C Shivabadar****(type qtrs)** |  | 18.4.17 |  |  | \*joinery detail issued dt. 27.4.17 | Work is in progress. |
| 35 | 3355 | Vet. Polyclinic cum office complex at mangwain | **26.11.2016** | **26.11.2016** |  |  | **Drgs issued dt. 6.3.17** | \*letter received from Deputy Director Animal Health & Breeding ,Mandi vide letter no. 197.dt. 6.7.17 regarding approval of drawings. |
| 36 | 3355 | **Veterinary dispensary at Maseran Tehsil Sarkaghat.** | 6.7.17 | 6.7.17 |  |  | Lt. issued to xen on 14.9.17 regarding site data/ info | Site development work is in progress.  |
| 37 | 3390 | **CHC Kotli (additional accommodation)** | 19.8.17 | 16.8.17 | 5.9.17 |  | \*letter issued to EE Mandi-II for the detailed contour site plan and soft copy of the site.on dt. 17.8.17\*drgs issued dt. 22.8.17 | Working drawing awaited from the Sr. Architect (MZ) office.  |