## HIMACHAL PRADESH PUBLIC WORKS DEPARTMENT

NO.PWE-94-1(Recruitment)/16-ES-I- 2310 - 9409 Dated:- 29-04-204 From

## ENGINEER-In-CHIEF,

To

All the Chief Engineers in HP.PWD. All the Superintending Engineers HP.PWD All the Executive Engineers HP PWD All the Land Acquisition Officers in HP-PWD.

Subject: -

Regarding fifty percent batch-wise recruitment to posts where the candidates have undergone professional training.

I am to enclose herewith a copy of letter No. Per (AP)-C (B)2-1/98-I dated 20th April, 2016 received from Additional Chief Secretary (Personnel) to the Government of H.P. Shimla-2 on the subject cited above for information and taking further necessary action in the matter.

You are, therefore, requested to ensure compliance of the

instructions issued by the Govt. in the ibid letter may please be adhered to strictly.

Encl: As Above.

Registrar,

Himachal Pradesh, PWD, Shimla-2

Copy is forwarded for information and similar necessary action to;-

The Chief Architect, HP.PWD, Shimla-2 All the Superintending Engineers/Executive Engineers in this office.

Nodal Officer (IT) in this office. He is requested to display the above instruction in

the official website of the department.

All the EA's in this Section. Guard file. Encl: As Above

Registran

Himachal Pradesh, PWD, Shimla-2

F.R. N.O. (1-9) Dospos / Mo Bellos / Mo Sh. J-ceel.

No. PER (AP)-C-(B)2-1/98-I Government of Himachal Pradesh Department of Personnel (AP-III)

Dated: Shimla-171002, the

20th April, 2016.

The Addl. Chief Secretary (Personnel) to the Government of Himachal Pradesh.

- 1. All the Administrative Secretaries to the Government of Himachal Pradesh, Shimla-171002.
- 2. All Divisional Commissioners in Himachal Pradesh.
- 3. 'All Heads of Departments in Himachal Pradesh.
- 4. All Deputy Commissioners in Himachal Pradesh.
- All the Chairman/Managing Director/Secretaries/Registrars of the Public Sector Undertakings/Corporations/Boards/ Universities in Himachal Pradesh.
- Subject: -

Regarding fifty percent batch-wise recruitment to posts where the candidates have undergone professional training.

I am directed to invite your attention to this department's letter of even number dated 26-11-2015 on the subject noted above which inter alia provides that there will be no batch wise recruitment in any Class-I service in the State. The State Government has now decided that 50% recruitment on batch- wise basis in Class-I posts in Ayurveda, Dental and Animal Husbandry departments shall continue to be made as per provisions applicable prior to issuance of instructions dated 26-11-2015 and these instructions may be deemed modified to this extent.

2. It is, therefore, requested to ensure immediate implementation of the above decision and carry out suitable amendments in respective rules accordingly, after completing all codal formalities. These instructions may be brought to the notice of all concerned.

and string

Yours faithfully,

(Ram Singh Ranot)

Under Secretary (Personnel) to the Government of Himachal Pradesh Telephone No. 0177-2624646

Page-2/

From

To

Sir,

2

## Endst. No. No. PER (AP)-C-(B)2-1/98-I. Dated:

6.

2 oth April, 2016 Shimla-2,

Copy forwarded to the following:-1.

- The Secretary, H.P. Public Service Commission, Shimla-2. 2.
  - The Additional Secretary (GAD) to the Govt. of H.P., Shimla-2 with reference to informal Item No.1 of cabinet meeting held on 06-04-2016.
- The Under Secretary(Pers-II) to the Government of Himachal Pradesh 3. Shimla-2 for necessary action. 4.
- Finance (Regulation) Department HP Secretariat, Shimla-2. 5.
  - All the Section Officers in H.P. Secretariat, Shimla-171002 for necessary action.
  - Copy to Guard file (100 spare copies).

(Ram Singh Ranot)

Under Secretary (Personnel) to the Government of Himachal Pradesh Telephone No. 0177-2624646