

Dated:-6/4/19

Himachal Pradesh Public Works Department

No.PW (misc.)Vol.III 3rd Circle Solan/WS-329-37 From:-

Engineer-in-Chief, HPPWD, Nigam Vihar, Shimla-2

То

All Chief Engineer. In HP.PWD.

All Superintending Engineer, In HP.PWD

Subject: -- Installation of sustainable waste processing equipment in canteens of Centre/ State Govt. Departments under the recommendation of Apex Monitoring Committee-reg.

I have been directed to enclose herewith photocopy of letter No.PWD(C)F(10)-

1/2019-L dated 30-03-2019 received from the Additional Chief Secretary to the Govt. of H.P. on the

subject cited above.

You are requested to take further appropriate action in the matter immediately under

intimation to the quarter concerned please.

Encl : As Above.

Superintendent(Grade-II)(Works), Superintending Engineer (Works) Nigam Vihar, Shimla 171002

For

No. PWD(C)F(10)-1/2019-L Government of Himachal Pradesh Public Works Department

Addl. Chief Secretary (PW) to the Government of Himachal Pradesh

The Engineer-in-Chief, HP PWD, Shimla-2.

Dated Shimla-2, the 30 March, 2019.

Subject:-

Installation of sustainable waste processing equipment in canteens of Centre/State Govt. Departments under the recommendation of Apex Monitoring Committee-reg.

Sir.

To

I am directed to enclose herewith a copy of letter No. UD-A(3)-12/2015-IV dated 15-03-2019 alongwith its enclosure for taking further necessary action as desired therein under infimation to this department.

Yours faithfully,

(Balbir Singh)

Under Secretary (PW) to the Government of Himachal Pradesh Phone No. 0177-2880851

-72- No. 5464 9294 23 108/19, PurD-C

No: UD-A(3) 12/2015-IV Government of Himachal Pradesh Department of Urban Development

From

The Pr. Secretary(UD) to the Government of Himachal Pradesh

To

All the Administrative Secretaries Government of Himachal Pradesh.

Subject: Sir. Dated:Shimla-171002, the 1.5, March 2019. Installation of sustainable waste processing equipment in canteens

of Centre/State Government Departments under the recommendation of Apex Monitoring Committee-reg

Lam directed to enclose herewith a copy of O.M. No. F.no.-Z-16025/6/2018-CPHEEO dated 16th January 2019 received from Deputy Adviser(PHE), Ministry of Housing and Urban Affairs, Government of India on the subject cited above and to request you to look into the matter and take further necessary action accodingly.

Yours faithfully

(Surjeet Singh Rathe

Deputy Secretary(UD) to the Government of Himachal Pradesh

Endst No. As above Dated Shimla-2 Copy to:

March, 2019

1. Addl. Chief Secretary(Env. S&T) to the Government of Himachal Pradest for information w.r.t his letter No. STE-F(2)-1/2007-loose dated 07/03/2019

2. The Director, Urban Development, Pallika Bhawan, Talland, Shimla-2 and to request you to issue necessary direction to all stakeholders.

Deputy Secretary(UD) to the Government of Himachal Pradesh

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OFFICIAL MEMORANDUM

Subject: Installation of sustainable waste processing equipment in canteens of Central/State Government departments under the recommendation of Aper

The undersigned is directed to intimate the Apex Monitoring Committee (AMC constituted under order of National Green Tribunal (NGT) and chaired by Hon'ble Justice-D.K.Jain, former Judge of the Supreme Court of India had, during their 4th meeting held at New Delhi on 19th December 2018, desired that all Central/State Government departments with canteens shall install sustainable waste processing equipment onsite. 2 In this regard, departments may refer to suitable mechanical models available on

the GeM platform or alternative pit based waste processing system. Various advisories on the subject are available on the Swach Bharat (urban) portal under the Knowledge Management dropdown Manuals/Technical Advisories. 3. This is for your consideration and action please.

Nimian Brawan Stevensor

Dated the 15" January

(Rohit Kakker) Deputy Adviser (PHE)

To.

1. Secretaries of all Ministries/Departments, Government of India

2. Principal Secretaries/Secretaries, Urban Development, Alt States/UTs Copy to:

1. PS to Adviser (i/c), (CPHEEO), M/oHUA