## HIMACHAL PRADESH PUBLIC WORKS DEPARTMENT

NO.PWE-94-82 (Misc)/28-ES-I

Dated:-

From

Engineer-in-Chief, HP.PWD, Shimla-2.

To

The Engineer-in-Chief (Projects)HPPWD,
The Chief Architect HPPWD, Shimla,
All the Chief Engineer (s) HPPWD,
All the Superintending Engineer (s) HPPWD,
All the Executive Engineer(s) HPPWD,
LAOs Shimla/Mandi /Kangra HPPWD,

Subject:-

Notification.

I am directed to enclose herewith a photocopy of letter No. HFW-B-F010/28/2023-148820 dated 08-07-2025 received from the Secretary (Health) to the Govt. of H.P.Shimla on the subject cited above for information and taking further necessary action please.

Encl: As Above

Signed by Vijay Kumar Dhiman Date: 24-07-2025 13:32:07

Date: 24-07-2025 13:32:07

Registrar, Himachal Pradesh,PWD Shimla-2

Copy forwarded for information and similar necessary action to:
1 The Executive Engineer (IT Wing) HP.PWD Shimla-2 with direction to upload this letter a/w its enclosures on the official website of the Department.

Registrar, Himachal PradeshPWD Shimla-2

## Government of Himachal Pradesh Department of Medical Education & Research

No.HFW-B-F010/28/2023-148820

Dated Shimla-2, the <u>08</u>/07/2025

## **NOTIFICATION**

The Governor of Himachal Pradesh is pleased to order to increase the seats of B.Sc. paramedical courses at Indira Gandhi Medical College, Shimla and Dr. Rajender Prasad Government Medical College Kangra at Tanda, H.P. as under in the public interest:-

	IGMC, SHII	MLA	
Sr. No.	Name of course	Existing seats	Increased to
1.	B.Sc. Medical Laboratory Technique	10	50
2.	B.Sc. Radiology and Imaging	10	50
3.	B.Sc. Anaesthesia and OT Technique	10	50
	DR.RPGMC KANGRA A	T TANDA	
-	B.Sc. Medical Laboratory Technique	18	50
2.	B.Sc. Radiology and Imaging	18	50
•	B.Sc. Anaesthesia and OT Technique	18	50

By Order

08/07/2025

Secretary (Health) to the Government of Himachal Pradesh.

Endst. No. As Above:

Copy forwarded for information and necessary action to the:-

- 1. The Secretary to the Hon'ble Chief Minister, H.P.
- 2. The Secretary to the Governor of Himachal Pradesh.
- 3. The Secretary, H.P. Vidhan Sabha, Shimla-04.
- 4. The Director Medical Education, H.P. Shimla-09.
- 5. The Director Health Services, H.P. Shimla-9
- 6. All the Heads of the Department in the State of H.P.
- 7. The Principals of all the Government Medical Colleges in the State.
- 8. The Registrar, Atal Medical and Research University, Himachal Pradesh at Ner Chowk, District Mandi, H.P.

9. Guard file.

Special Secretary (Health) to the Government of Himachal Pradesh.

Pre- I

1984