

HIMACHAL PRADESH  
PUBLIC WORKS DEPARTMENT

NO.PWE-94-82 (Misc)/28-ES-I

Dated:-

From

Engineer-in-Chief,  
HP.PWD, Shimla-2.

To

The Engineer-in-Chief (Projects)HPPWD,  
The Chief Architect HPPWD, Shimla,  
All the Chief Engineer (s) HPPWD,  
All the Superintending Engineer (s) HPPWD,  
All the Executive Engineer(s) HPPWD,  
LAOs Shimla/Mandi /Kangra HPPWD,

Subject:-

Notification.

I am directed to enclose herewith a photocopy of letter No. GAD-B(F)2-1/2025 dated 07-07-2025 received from the Under Secretary (GAD) to the Govt. of H.P.Shimla on the subject cited above for information and taking further necessary action please.

Encl: As Above

Signed by Vijay Kumar  
Dhiman  
Date: 24-07-2025 13:29:15

Registrar,  
Himachal Pradesh,PWD  
Shimla-2

Copy forwarded for information and similar necessary action to:-

- 1 The Executive Engineer (IT Wing) HP.PWD Shimla-2 with direction to upload this letter a/w its enclosures on the official website of the Department.
2. All the Head of the Branches in this office for information & necessary action.

Registrar,  
Himachal PradeshPWD  
Shimla-2



**MINISTRY OF HOME AFFAIRS**  
**(OFFICE OF REGISTRAR GENERAL, INDIA)**  
**NOTIFICATION**

New Delhi, the 16th June, 2025.

*fb*  
*125 I*  
*11/7/25*  
**S.O. 2681(E).**-In exercise of the powers conferred by section 3 of the Census Act, 1948 (37 of 1948), and in supersession of the notification of the Government of India in the Ministry of Home Affairs (Office of the Registrar General, India) number S.O. 1455(E), dated the 26th March, 2019 published in the Gazette of India, Extraordinary, Part II, section 3, sub-section (ii), dated the 28th March, 2019, except as respects things done or omitted to be done before such supersession, the Central Government hereby declares that a census of the population of India shall be taken during the year 2027.

2. The reference date for the said census shall be 00.00 hours of the 1 day of March, 2027, except for the Union territory of Ladakh and snow-bound non-synchronous areas of the Union territory of Jammu and Kashmir and the States of Himachal Pradesh and Uttarakhand.

*1986*  
*11/7/25*  
3. In respect of the Union territory of Ladakh and snow-bound non-synchronous areas of the Union territory of Jammu and Kashmir and the States of Himachal Pradesh and Uttarakhand, the reference date shall be 00:00 hours of the 1st day of October, 2026.

[F.No: 9/8/2025- CD (Cen)]

MRITUNJAY KUMAR NARAYAN,

Registrar General and Census Commissioner, India

Endst. GAD-B(F)2-1/2025      Dated: Shimla-2, the      7 July, 2025

Copy for information & necessary action to:-

1. The Registrar General and Census Commissioner, India, Ministry of Home Affairs, GOI, Jai Singh Road, New Delhi-110001, w.r.t his D.O. letter no. 9/10/2025CD(Cen) dated 18.06.2025.
2. All the Administrative Secretaries to the Government of Himachal Pradesh.
3. Sh. Devesh Kumar, Principal Secretary (UD, TCP, CA & Tourism) to the Government of Himachal Pradesh.
4. The Director of Census Operations, HP, CGO Complex, Himadri Khand, Longwood, Shimla-1 w.r.t his letter No. DCO H.P. 37/2019 dated 20.06.2025.
5. All the Divisional Commissioners in Himachal Pradesh.
6. All Heads of Department in Himachal Pradesh.
7. All the Deputy Commissioners in Himachal Pradesh.

*Promila*  
(Promila Sharma)

Under Secretary (GAD) to the  
Government of Himachal Pradesh.



गृह मंत्रालय  
(भारत के महारजिस्ट्रार का कार्यालय)  
अधिसूचना  
नई दिल्ली, 16 जून, 2025

कां. आ. 2681 (अ). - केंद्रीय सरकार, जनगणना अधिनियम, 1948 (1948 का 37) की धारा 3 द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए और भारत के राजपत्र असाधारण, भाग 2, खंड 3 उपखंड (ii) तारीख 28 मार्च, 2019 में प्रकाशित भारत सरकार के गृह मंत्रालय (भारत के महारजिस्ट्रार का कार्यालय) की अधिसूचना संख्यांक का.आ. 1455 (अ) तारीख 26 मार्च, 2019 के अधिक्रमण में, उन बातों के सिवाय जिन्हें ऐसे अधिक्रमण से पहले किया गया है या करने का लोप किया गया है, यह घोषणा करती है कि भारत की जनसंख्या की जनगणना वर्ष 2027 के दौरान की जाएगी।

2. उक्त जनगणना के लिए संदर्भ तारीख, संघ राज्यक्षेत्र लद्दाख के और संघ राज्यक्षेत्र जम्मू-कश्मीर तथा हिमाचल प्रदेश एवं उत्तराखंड राज्यों के हिमाच्छादित असमकालिक क्षेत्रों के सिवाय, मार्च, 2027 के पहले दिन के 00:00 बजे होगी।

3. संघ राज्यक्षेत्र लद्दाख के लिए और संघ राज्यक्षेत्र जम्मू-कश्मीर तथा हिमाचल प्रदेश एवं उत्तराखंड राज्यों के हिमाच्छादित असमकालिक क्षेत्रों के लिए संदर्भ तारीख अक्तूबर, 2026 के पहले दिन के 00:00 बजे होगी।

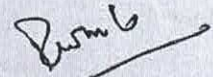
[फा.सं. 9/8/2025-सीडी (सीइएन)]

मृत्युंजय कुमार नारायण,  
भारत के महारजिस्ट्रार एवं जनगणना आयुक्त

पृष्ठांकन संख्या: जीएडी-बी(एफ)2-1/2025 दिनांक: शिमला-2 7 जुलाई 2025

प्रतिलिपि निम्नलिखित को सूचनार्थ एवं आवश्यक कार्रवाई हेतु अग्रेषित है:-

1. महारजिस्ट्रार एवं जनगणना आयुक्त, मान सिंह रोड, नई दिल्ली-11 को उनके अ.शा. पत्र सं 9/10/2025-सीडी(सेन) दिनांक 18.06.2025 के संदर्भ में।
2. समस्त प्रशासनिक सचिव, हिमाचल प्रदेश सरकार, शिमला।
3. श्री देवेश कुमार, प्रधान सचिव(शहरी विकास, नगर एवं ग्राम योजना, नागरिक उड्डयन, पर्यटन) विभाग, हिमाचल प्रदेश सरकार, शिमला।
4. निदेशक, जनगणना कार्य निदेशालय, हिमाचल प्रदेश, सी.जी.ओ. परिसर, हिमाद्रि खण्ड, लौंगबुड, शिमला-1 को उनके पत्र सं. डी.सी.ओ.एच.पी 37/2019 दिनांक 20.06.2025 के संदर्भ में।
5. मण्डलायुक्त, शिमला, मण्डी और कांगडा मण्डल।
6. समस्त विभागाध्यक्ष, हिमाचल प्रदेश।
7. समस्त उपायुक्त, हिमाचल प्रदेश।



(प्रौमिला शर्मा)

अवर सचिव (सामान्य प्रशासन)  
हिमाचल प्रदेश सरकार



**Government of Himachal Pradesh  
General Administration Department**

GAD-B(F)2-1/2025

Dated: Shimla-2, the

7 July, 2025

**Notification**

In continuation to this department notification No. GAD-B(A)1-9/2018 dated 27-09-2019, the Governor, Himachal Pradesh is pleased to appoint Sh. Rajesh Sharma, IAS Secretary(GAD) to the Government of Himachal Pradesh as State Coordinator in place of Sh. Devesh Kumar, IAS for coordination of Census activities in the State of H.P. His contact details are as under:-

Name	Designation	Contact	E-mail ID
Sh. Rajesh Sharma	Secretary(GAD) to the Government of H.P.	Office:-0177-2620105 Mobile:- 94183-81433	gadsecy-hp@nic.in

By Order

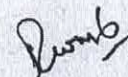
Prabodh Saxena  
Chief Secretary to the  
Government of Himachal Pradesh.

Endst. GAD-B(F)2-1/2025 Dated: Shimla-2, the

7 July, 2025

Copy for information & necessary action to:-

1. The Registrar General and Census Commissioner, India, Ministry of Home Affairs, GOI, Jai Singh Road, New Delhi-110001, w.r.t his D.O. letter no. 9/10/2025CD(Cen) dated 18.06.2025.
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(Promila Sharma)  
Under Secretary (GAD) to the  
Government of Himachal Pradesh.