

**Himachal Pradesh
Public Works Department**

Dated 23-05-2016

No: PW (B) 102- Buildings/WS/2015-
From

1340-53

Engineer -in- Chief
HP.PWD.Shimla -171002

To

All the Chief Engineers,
In HP.PWD. Shimla/Hamirpur/
Mandi/ Kangra at Dharamshala

The Chief Engineer (PMGSY)
HP.PWD. Shimla-171002

Chief Engineer-cum-Project Director,
State Roads Projects, HPRIDC Shimla

The Chief Engineer (National Highway)
HP.PWD. U.S.Club Shimla - 171001

All the Superintending Engineers
Under (Shimla Zone) in HP.PWD.
Solan/Shimla/Rampur/Nahan/Rohru

Subject: --

**Guidelines for Preparation of action Plan- Prevention and
Management of Heat wave- regarding.**

I have been directed to enclose herewith a photocopy of letter No. Rev.
(DMC)-(F)-2-2/2013 dated 29-04-2016 alongwith its enclosures received from the Additional
Chief Secretary (Rev.) to the Government of Himachal Pradesh on the subject cited above.

You are, therefore, requested to go through the contents of the letter and
take appropriate necessary action in the matter under intimation to quarter concerned as well as
to this office.

Encl: As Above.

Superintending Engineer (Works)
HP. PWD . Nirman Bhavan
Nigam Vihar , Shimla - 171002

Copy alongwith its enclosures is forwarded to the Assistant Engineer
(I.T.) in this office for information and necessary action.
Encl: As Above.

Superintending Engineer (Works)
HP. PWD . Nirman Bhavan
Nigam Vihar , Shimla - 171002

Diary No. 976
Date 9/5/16
Works Branch

IMMEDIATE.

No. Rev.(DMC)-(F)-2-2/2013.
Government of Himachal Pradesh
Department of Revenue-(DMC).

From

Additional Chief Secretary (Revenue) to the
Government of Himachal Pradesh.

To

- ✓ 1. The Engineer-in Chief, HPPWD, I&PH
2. The Director , Horticulture/ Agriculture/ Animal Husbandry
3. The M.D. HPSEB, Ltd.,
4. All the Deputy Commissioners,
In Himachal Pradesh.

Dated: Shimla-2

29 -04-2016.

**Guidelines for Preparation of action Plan- Prevention and
Management of Heat wave- regarding.**

Subject:-

Sir,

I am directed to enclose a photocopy of letter No. 1-167/2015-PP dated 18th April, 2016 received from the Joint Secretary, Govt. of India, NDMA, New Delhi on the subject cited above and to say that the National Disaster Management Authority has issued guidelines for preparing a Heat-Wave action Plan to prevent, mitigate and respond to Heat-Wave.

You are, therefore, requested to kindly download these guidelines from NDMA's website (www.ndma.gov.in/en/ndma/guidelines.html) and take further necessary action accordingly.

Yours faithfully,

(Roshan Lal)

Deputy Secretary (Rev-DMC) to the
Govt. of Himachal Pradesh.

F.R.
Sd/-
DISE

7/5/16

1225
7.5.16.





Government of India
NATIONAL DISASTER MANAGEMENT AUTHORITY
NDMA Bhawan, A-1, Safdarjung Enclave, New Delhi-29
Tele No. 011 26701747



No. 1-167/2015-PP

Dated 18th April, 2016

To,

Shri. Tarun Sridhar
Additional Chief Secretary
(Revenue, R&R)
Government of Himachal Pradesh
H P Secretariat Building
Shimla-171 002

Sub: Guidelines for Preparation of Action Plan – Prevention and Management of Heat wave - regarding

Sir,

The IMD has been issuing seasonal forecasts for the country. This year IMD has issued a seasonal forecast for Temperature during the 2016 Hot Weather Season which has been prepared by the Indian Institute of Tropical Meteorology, Pune. As per this forecast a harsher summer season is very likely in the country, with a high probability of above normal activity of severe heat waves. IMD will be providing further updates every 15-20 days through websites and mobile services.

2. In view of the above, NDMA has formulated Guidelines to facilitate the State Governments in preparing a Heat-Wave Action Plan to prevent, mitigate and respond to Heat-Wave. The same has already been sent to you through e-mail dated 13.04.2016. The guidelines can also be downloaded from NDMA's website (www.ndma.gov.in/en/ndma/guidelines.html) for your reference and necessary action.

Yours faithfully

(Dr. V. Thiruppugazh)
Joint Secretary

Copy to:-

Chief Secretary
Government of Himachal Pradesh
H P Secretariat Building
Shimla-171 002