## HIMACHAL PRADESH PUBLIC WORKS DEPARTMENT

No.PWE-126-JE(Seniority)/ES-III- 10643-10692

Dated: - 21-01-2023

To

All the Superintending Engineers (Elect.), All the Executive Engineers (Elect.), In HPPWD.

Subject:-

Provisional Seniority list of Junior Engineer (Elect.) in the pay scale of Level 11 as it stood on 31.12.2022 in HPPWD.

A fresh provisional seniority list of Junior Engineer (Elect.) as it stood on 31-12-2022 has now been prepared on the basis of record available in this office and enclosed herewith for information of all concerned.

You are, therefore, requested to circulate the seniority list amongst the Junior Engineer (Elect.) working under your control and error /discrepancies, if any noticed, the same may be intimated to this office along with facts and figures after proper verification from the record within 15 days, otherwise it shall be construed that the particulars and seniority so assigned to these officials are correct.

The Provisional seniority list of Junior Engineer(Elect.) is also available on departmental website:-www.hppwd.gov.in

Please acknowledge the receipt.

Encl:-As above.

(Er. Ajay Gupta) Engineer-in-Chief, HPPWD Shimlag2.

Copy to the Principal Secretary(PW) to the Govt. of HP, Shimla-2 for information please.

where to upload the same in the departmental website.

(Lobzang Val) Registrar, HPPWD Shimla 2.

FIR. Lhaly . EECIT)21/1/23 Uphal on

| CHNICAL QUALIFI   | TECHNICAL QUALIFICATION                  |
|---|--|
| JOINING AS JE  At the Time of Appointment   | At the Time of Appointment               |
| At the Time of Appointment  S B.E. (Electrical Engg.) Since Appett.                               | Time of ntment  5  ectrical Engg.) Since |
|   | During<br>Service                        |
|   |  |
| rruitment If any i.e.  Ex- Serviceman/ Ward of Freedom Fighter/Spl. Abled Person (PwD)/Sports 7 8 |  |
| node of ruitment  | 0 0                                      |

PROVISIONAL SENIORITY LIST OF JUNIOR ENGINEERS (ELECTRICAL) IN HIMACHAL PRADESH PUBLIC WORKS DEPARTMENT AS ON 31.12.2022.

| Sr.                           |  | 1       | 14  | 15                            |                 | 16  | 17  | 18                                      | 19   | 20                                   | 21                                   | 22   | 23  | 24   | 25                                 | 1   |
|-------------------------------|--|---------|---|-------------------------------|-----------------|---|---|---|--|--------------------------------------|--------------------------------------|--|---|--|------------------------------------|---|
| Name of Officials/Father Name |  | 2       | Smt Suman Sharma W/O Sh. Rajeev<br>Kumar Sharma | Sh. Atul Sharma S/O Sh. Jyoti | Prakash Upadhya | Sh. Arun Kumar Sharma S/O Sh. Devi<br>Dass Sharma | Sh. Rakesh kumar Sharma S/O Sh.<br>Sharvan Ram Sharma | Sh. Rajesh kumar S/O Sh. Puran<br>Chand | Sh. Rakesh Kumar Sharma S/O<br>Sh.Bal Krishan Sharma | Sh. Arpit Saod \$/0 Sh. Anil Sood    | Sh.Ingal Kishore S/O Sh.Parma Nand   | Sh.Subhash Chand S/O Sh.Babu Ram 13.4.1970 | Sh.Jatinder Kumar S/O Sh Gurbachan 18.4.1967<br>Chand | Sh.Roop Lal Yadav S/O Shri Achroo<br>Ram Yadav | Sh.Pankaj Kumar S/O Sh.Babu Ram.   | Sh.Pankaj S/O Shri Surender Dhiman 23.10.1992 |
| DATE OF<br>BIRTH              |  | ω       | 15.5.72   | 05.07.1975                    |                 | 02.10.1975  | 09.07.1966  | 20.10.1979                              | 07.01.1968   | 01.04.1988                           | 11.7.1985                            | 13.4.1970                                  |   | 26.02.1970                                     | 06.05.1991                         |   |
| DATE OF APPTT./               |  | 4       | 12.02.2016                                      | 28.8.2010 cont.               | 13.5.2016 reg.  | 28.08.2010 cont.<br>13.052016 reg.                | 28.8.2010 Cont.<br>13.5.2016 reg.                     | 28.8.2010 cont.<br>13.5.2016 reg.       | 21.4.2012 cont.<br>31.03.2017 reg.                   | 06.11.2013 cont.<br>31.03.2017 reg.  | 06.11.2013 cont.<br>31.03.2017 reg.  | 22.09.2014 Cont.<br>31.03.2017 reg.        | 22.09.2014 Cont<br>31.3.2018 Reg.                     | 22.09.2014 Cont.<br>31.03.2018 reg.            | 25.7.2015 cont.<br>30.09.2018 reg. | 25.7.2015 cont.<br>30.09.2018 reg.            |
| TECHNICAL QUALIFICATION       | At the Time of<br>Appointment  | 5       | MBA/Diploma in Elect.                           | B.E. (Elect.)                 |                 | AMIE in Electronics and<br>Comm. Eng.             | Diploma in Electrical Eng.                            | Diploma in Electronics and comm. Eng    | Diploma in Electrical Eng.                           | 8.Tech.(Elect. & Electronics<br>Eng. | Diploma in Electrical<br>Engineering | Diploma in Electrical<br>Engineering       | Diploma in Electrical Eng.                            | Diploma in Electrical Eng.                     | Diploma in Electrical Eng.         | Diploma in Electrical Eng.                    |
| ICATION                       | During<br>Service  | 7       |   | 1                             |                 |   |   |   |  | _                                    |                                      |  |   | '  |                                    | AMIE Winter                                   |
| Mode of                       |  | 7       | Tech./ against                                  | Direct                        |                 | Direct  | Direct  | Direct                                  | Direct   |                                      | Direct                               | Batch-wise                                 |   | Patch wise                                     | Direct                             | Direct  |
| Sub Category,                 | Ex-<br>Serviceman/<br>Ward of<br>Freedom<br>Fighter/Spl.<br>Abled Person<br>(PwD)/Sports | o conde | c   |                               |                 |   |   |   |  |                                      |                                      |  |   |  |                                    | 10  |
| Category                      |  |         | Genl.   | Gon                           | College         | Genl.   | Genl.   | ST.                                     | Genl.  | Genl.                                | SC                                   | Genl.                                      | OBC   | ST   | OBC                                | SC  |
| REMARKS                       |  |         | Working as JE                                   | Working as IF                 | ANOLKING & JE   | Working as JE                                     | Working as JE   | Working as JE                           | Working as JE  | Working as JE                        | Working as JE                        | Working as JE                              | Working as JE   | Working as JE                                  | Working as JE                      | Working as JE                                 |

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| 38 SI<br>39 D<br>39 C<br>40 A<br>41 A<br>842 Rs |  |                    |                               |   |                                |                         |                                 |                                  | 3/ 5           |                |  | 34  |                                     |                                     |                                     |  |                                     |   |  | _  |   | No.           | Sr.                           |
|---|--|--------------------|-------------------------------|---|--------------------------------|-------------------------|---------------------------------|----------------------------------|----------------|----------------|--|---|-------------------------------------|-------------------------------------|-------------------------------------|--|-------------------------------------|---|--|----|---|---------------|-------------------------------|
| Rahul Kutleria S/O Roshan Lal,                  |  |                    |                               | Anjana Kumari D/O Shri Sita Ram           |                                | Chauhan,                | Dinesh Chauhan S/O Shri kamlesh | Sh. Narinder Singh S/O Sh. Geeta |                | 3              | Sh. Laiq Ram Sharma -II S/O Sh. Daya 27.04.1966<br>Nand Sharma | Sh. Nrottam Dutt Dhiman S/O Sh.<br>Tulsi Ram Dhiman |                                     |                                     | 3                                   | Sh. Anii Thakur S/O Sh. Amar Chand<br>Thakur |                                     | =   | Sh.Madvender Kutehria S/O<br>Sh.Jawahr Lal | 2  |   |               | Name of Officials/Father Name |
| 10000   | 19.11.95                                 | 27.12.86           |                               | 26.09.94                                  | 23.08.92                       |                         |                                 | 04.02.1966                       |                |                |  | 31.05.1973  | 28.04.1989                          | 29.09.1991                          | 04.01.1991                          | 30.12.1987                                   | 31.3.1969                           | 20.11.1969  | 25.12.1973                                 | 3  |   | BIRTH         | DATE OF                       |
| 72 10 2018/ 12 01 3                             | 23.10.2018/12.01.2                       | 23.10.2018/12.01.2 |                               | 23.10.2018/12.01.2                        | 23.10.2018/ 12.01. Engineering |                         |                                 | 01.07.2020                       | 01.07.2020     | 18.11.2019     | 18.11.2019   | 30.05.2016 Cont.<br>30.09.2019 Reg.                 | 30.05.2016 Cont.<br>30.09.2019 Reg. | 30.05.2016 Cont.<br>30.09.2019 Reg. | 30.05.2016 Cont.<br>30.09.2019 Reg. | 30.5.2016 Cont.<br>30.09.2019 Reg.           | 02.09.2015 cont.<br>30.09.2018r reg | 02.09.2015 cont.<br>30.09.2018 reg.                   | 20.08.2015 cont.<br>30.09.2018 reg.        | 4  |   | JOINING AS JE | DATE OF APPTT./               |
| 23.10.2018/ 12.01.1B.Tech. in Elect Eng.        | 23.10.2018/ 12.01. Diploma in Elect.Eng. | Eng.               | B. Tech (Elect, & Electronics | 23.10.2018/ 12.01.2 Diploma in Elect.Eng. | Engineering                    | Eng./M.E. in Electrical | B.Tech.(Elect. & Electronics    | ITI Electrical                   | ITI Electrical | ITI Electrical | ITI Electrical   | Dip. In Elect.Eng.                                  | Dip.in Elect.Eng.                   | B. Tech. Electrical Eng.            | B. Tech. Electrical Eng.            | B. Tech. Electrical Eng.                     | Diploma in Electrical Eng.          | Dip. In Elect. Eng. & B.E in<br>Electronic Power Eng. | Diploma in Electrical Eng.                 | 5  | Appointment   | A the Time of | TECHNICAL QUALIFICATION       |
| ,   | ,  | •                  |                               |   | 1                              |                         |                                 | 1                                |                |                |  | •   | ,                                   | •                                   |                                     |  | •                                   | -   | •  | 6  | Service   |               | CATION                        |
| Direct  | Direct                                   | Direct             |                               | Direct                                    | Direct                         |                         |                                 | Tech.                            | Tech.          | Tech.          | Tech.  | Direct  | Direct                              | Direct                              | Direct                              | Direct                                       | Batch-wise                          | Batch-wise  | Batch-wise                                 | 7  |   | Recruitment   | Mode of                       |
|   |  | WESM               |                               |   | ,                              |                         |                                 | 1                                | ,              | -              |  |   |                                     |                                     | ,                                   | •  | •                                   |   | РН (О)                                     | 00 | Serviceman/<br>Ward of<br>Freedom<br>Fighter/Spl.<br>Abled Person<br>(PwD)/Sports | If any i.e.   | City Catagory                 |
| Geni  | Genl.                                    | Genl.              | or total                      | SC (RPI)                                  | Gent.                          |                         |                                 | Genl.                            | Gent.          | ST.            | Genl.  | SC  | ST                                  | Gent.                               | Genl.                               | Genl.  | OBC                                 | Gent.   | Gent.                                      | 9  |   | category      |                               |
| Working as IF                                   | Working as JE                            | or ce Suranoan     | Morking or 16                 | Working as IE                             |                                |                         | Working as J€                   | Working as JE                    | Working as JE  | Working as JE  | Working as JE  | Working as JE                                       | Working as JE                       | Working as JE                       | Working as JE                       | Working as JE                                | Working as JE                       | Working as JE   | Working as JE                              | 10 |   | REWIARKS      | DENAADVO                      |

| No.           |  | ы  | 44                                       | 45                               |  | 46   | 47                           |  | 48                            |  | 49                                       | 50                               |                    | 5 10                             | 52                            |                    | 53                                | 54                               |                  | 55             | 56             | 57             | 58             | 59             | 60             | 61             | 62             | 63             | 64             | 65             | 66             | 67             | 68             |
|---------------|--|----|--|----------------------------------|--|--|------------------------------|--|-------------------------------|--|--|----------------------------------|--------------------|----------------------------------|-------------------------------|--------------------|-----------------------------------|----------------------------------|------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
|               |  | 2  | Sandeep Kumar S/O Ishwar Singh           | Subrat Sharma S/o Shri Vinay Pal | Sharma,                                  | Rahul S/O Manohar Lal                      | Sandeep Kumar S/O Sh. Thakur | Dass Kurhanwala                          | Bhavnesh Kumar S/o Shri Kahan | Chand,                                   | Anii Padda S/O Rajinder Singh            | Mayank Kaundal S/O Shri Ravinder | Singh              | Sunil Kumar S/O Shri Ram Krishan | Kushal Singh S/O Satish kumar |                    | Abhishek Koundal S/O Jagdish Raj, | Sh. Vinod Kumar S/o Sh. Sita Ram |                  | Baldev Raj     | Sunil Dutt     | Surat Ram      | Sita Ram       | Vinod Kumar    | Satish Kumar   | Ramesh Chand   | Ashok Kumar.   | Rattan Singh   | Narinder Kumar | Bir Singh      | Shyam Diwana   | Varinder Kumar | Roshan Lal     |
| BIRTH         |  | J. | 10.09.92                                 |                                  | 23.06.93                                 | 7.09.94                                    |                              | 8.11.86                                  |                               | 16.11.93                                 | 24.03.93                                 |                                  | 13.08.94           | 17.05.93                         |                               | 14.04.93           | 25.01.94                          |                                  | 13.08.93         | 27.10.66       | 3.05.64        | 27.06.66       | 15.08.64       | 6.10.67        | 4.02.64        | 9.06.65        | 10.07.65       | 5.10.68        | 24.01.68       | 5.04.64        | 25.06.68       | 22.2.67        | 3.04.65        |
| JOINING AS JE |  | 4  | 23.10.2018/ 12.01.                       |                                  | 23.10.2018/12.01.                        | 23.10.2018/12.01.                          |                              | 23.10.2018/12.01.                        |                               | 23.10.2018/12.01.:                       | 23.10.2018/12.01.3                       |                                  | 23.10.2018/12.01.2 | 23.10.2018/12.01.2               |                               | 23.10.2018/12.01.2 | 23.10.2018/12.01.2                | 29.12.2018/                      | 12.01.22         | 11.01.2022     | 11.01.2022     | 11.01.2022     | 11.01.2022     | 11.01.2022     | 11.01.2022     | 11.01.2022     | 7.04.22        | 7.04.22        | 7.04.22        | 7.04.22        | 7.04.22        | 6.6.22         | 6.6.22         |
|               | At the Time of Appointment   | 5  | 23.10.2018/ 12.01. B.Tech. in Elect Eng. |                                  | 23.10.2018/ 12.01. B.Tech. in Elect Eng. | 23.10.2018/ 12.01.1 Diploma in Elect. Eng. |                              | 23.10.2018/ 12.01.28.Tech. in Elect Eng. |                               | 23.10.2018/ 12.01. Diploma in Elect.Eng. | 23.10.2018/ 12.01. B.Tech. in Elect Eng. | B.Tech.(Elect. & Electronics     | Eng.               | Diploma in Elect.Eng.            | B.Tech.(Elect. & Electronics  | Eng.               | B. Tech. in Elect Eng.            | Diploma in Elect.                | & Elecronic Eng. | ITI Electrical | ITI Electrical | ITI Electrical | ITI Electrical | ITT Electrical | ITI Electrical |
|               | During<br>Service  | 6  |  |                                  | ,  |  |                              |  |                               | 1  | ,  | S                                | 1                  | ,                                | 5                             |                    |                                   |                                  |                  | ,              | -              |                |                |                | -              |                |                | 4              | -              | 1              | i i            | 1              |                |
| Recruitment   |  | 7  | Direct                                   |                                  | Direct                                   | Direct                                     |                              | Direct                                   |                               | Direct                                   | Direct                                   |                                  | Direct             | Direct                           |                               | Direct             | Direct                            |                                  | Direct           | Tech.          |
| If any i.e.   | Ex-<br>Serviceman/<br>Ward of<br>Freedom<br>Fighter/Spl.<br>Abled Person<br>(PwD)/Sports | 00 |  |                                  |  |  |                              | 1  |                               | 1  |  |                                  | ,                  | •                                |                               | ,                  |                                   |                                  | PH               | ,              | •              | •              |                | •              | ,              | ,              |                | •              | ,              | •              |                |                | '              |
| Long-room     |  | 9  | Gent.                                    |                                  | Genl.                                    | Genl.                                      |                              | Genl.                                    |                               | ST.                                      | OBC                                      |                                  | SC                 | SC                               |                               | ST.                | OBC                               |                                  | OBC              | Genl.          | Gent.          | SC             | Genl.          | Gent.          | Genl.          | Genl.          | Genl.          | Gent.          | Genl.          | Gent.          | Gent.          | Genl.          | Genl.          |
|               |  | 10 | Working as JE                            | Working as JE                    |  | Working as IF                              | Working as JE                |  | Working as JE                 | (  | Working as JE                            | Working as JE                    |                    | Working as JE                    | Working as JE                 | (                  | Working as JE                     | Working as JE                    |                  | Working as JE  | since retired  | Working as JE  | since retired  | Working as JE  | since retired  | Working as JE  | Working as JE  | Working as JE  | Working as JE  | since retired  | Working as JE  | Working as JE  | Working as IF  |

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Engineer-in-Chief,
HPPWD,,Shimla-P

| 100 III DO     | 72 Domini      | 71 Jai Chand   |                |               | 69 Naresh Chand | 1 |              |              |              |         |         |             |                | inc.          | or. Name                      |
|----------------|----------------|----------------|----------------|---------------|-----------------|---|--------------|--------------|--------------|---------|---------|-------------|----------------|---------------|-------------------------------|
|                |                |                |                |               | hand            | 2 |              |              |              |         |         |             |                |               | Name of Officials/Father Name |
| 8.3.68         | 0 0 0 0        | 1.09.67        | 25.09.65       | 10.00.07      | 19 03 67        | ω |              |              |              |         |         |             |                | BIKIH         | DATE OF                       |
| 26.10.2022     | 0 0            | 6.10.22        | 6.10.22        | 22.01.0       | - 1             | 4 |              |              |              |         |         |             |                | JOINING AS JE | DATE OF DATE OF APPTT./       |
| ITI Electrical | The Control of | ITI Flortrical | ITI Electrical | TH Electrical |                 | 5 |              |              |              |         |         | Appointment | At the Time of |               | TECHNICAL QUALIFICATION       |
|                | -              |                |                |               | 0               | 5 |              |              |              |         | _       | Service     | During         |               | IFICATION                     |
| Tech.          | recn.          | Took           | Tech.          | Tech. ·       | ,               | 7 |              |              |              |         |         |             |                | Recruitment   | Mode of                       |
|                |                |                |                |               | 0               | 0 | (PwD)/Sports | Abled Person | Fighter/Spl. | Freedom | Ward of | Serviceman/ | Ex-            | If any i.e.   | Sub Category, Category        |
| Gen!           | Gent.          | -              | Gent.          | Gent.         | 4               |   |              |              |              |         |         |             |                |               | Category                      |
| Working as IF  | Working as JE  | 0              | Working as JE  | Working as JE | 10              |   |              |              |              |         |         |             |                |               | REMARKS                       |