HIMACHAL PRADESH PUBLIC WORKS DEPARTMENT

PWE-119-1-JDM(Contract Basis)/ESI -10006-10

Dt 4-10-2024

From:-

Engineer-in-Chief HPPWD, Shimla-2.

To

The Director, Public Relation,

Himachal Pradesh, Shimla-2.

Sub:-

Requisition for the post of Junior Draughtsman (Civil) on contract basis through Batchwise.

Sir

This is in continuation to this office requisition No. PWE-119-1-JDM (Contract Apptt.)/ESI-16389-489 dated 13-03-2024 on subject cited above.

I am to send herewith a Press Note (with five spare copies which may kindly be got published in the leading Newspapers for information to all concerned.

(N.P. Singh)
Engineer-in-Chief,
HPPWD, Shimla-2

Copy forwarded to:-

1. The Secretary (PW) to the Govt. of HP, Shimla-2.

2. The Director, All India Radio Shimla-4 along with note.

3. The Director, Doordarshan Kendra, Shimla-4.

4. The Nodal Officer (IT) in this office.

(N.P. Singh)
Engineer-in-Chief,
HPPWD, Shimla-2

HIMACHAL PRADESH PUBLIC WORKS DEPARTMENT

PRESS NOTE

The selection process for recruitment of 10 Nos. of Junior Draughtsman (Civil) on contract basis through Batchwise in HPPWD has been fixed for 15-10-2024 in Nirman Bhawan, HPPWD, Nigham Vihar, Shimla-2.. The call letter through registered post has already been issued separately to individual candidates. The candidates will have to produce following documents (if any) during the selection process:-

(i) 10th and ITI certificate, (ii) Backward Area or Panchayat, as the case may be (iii) Land less family/family having land less than 1Hectare to be certified by the concerned Revenue Authority, (iv) Non-employment Certificate to the effect that none of the family members is in Government/ Semi-Government service., (v) Differently abled persons with more than 40% impairment/disability/infirmity, (vi) NSS (atleast one year)/certificate holders in NCC/ The Bharat Scout and Guide/Medal winner in National Level sports competitions, (vii) BPL family having annual income (from all sources) below Rs.40,000/-or as prescribed by the Govt. from time to time (viii) Widow/divorced/destitute/single woman., (ix) Single daughter/Orphan, (x) Training of atleast 6 months duration related to the post applied for from a recognized University/Institution. (xi) Experience upto a maximum of 5 years in Govt./Semi-Govt. Organization relating to the post

applied for.

2621403, 2625492.

For any enquiry the office Telephone Numbers are as 0177-2621401,

Engineer-in-Chief-cum-Chairman HPPWD, Nirman Bhawan, Shimla-2